

LETTERS OF GOLD

From the House of the Divine Will

Issue No. 41

March 2003

ANNOUNCING THE THIRD FIAT OF GOD

*The Recall of the Creature to the Order, the Place,
and the Purpose for which it was created by God*

"That which I say to you about my Will is but the development of our Decree, made from all Eternity in the Consistory of the Most Holy Trinity, that Our Will must have Its Kingdom upon the earth; and our decrees are infallible; no one can impede Us from effectuating them. As was the Decree of Creation and of Redemption; so, too, the Kingdom of Our Will upon the earth is our Decree." –

(Jesus to Luisa Piccarreta - Oct. 2, 1938)

GREAT PIONEER OF THE REIGN OF THE DIVINE WILL PASSES FROM THE CONQUERING MODE TO THE TRIUMPHANT MODE (José Luis Acuña)

Dear Tom:

On behalf of the entire Acuña family (José Luis's wife Marcela, 7 children and 2 grandchildren), I want to thank you for your generous contribution and support in their time of need. They are extremely grateful to the Lord, to you and to all the generous persons who through your encouragement and support, have contributed to their needs. May the Divine Will Reign in Plenitude in each of you.

As you know, José Luis went to meet the Lord "face to Face" on Sunday January 12, 2003, feast of our Lord's Baptism (and beginning of His public life). His funeral was held on Monday January 13th at the Church of St. Michael the Archangel in the small village where his family has resided for the last 15 years. It was an extraordinary experience. Although many people were not able to attend on such a short notice, the Church was still filled to capacity with people who traveled from far away places, including Father Carlos, Marianela, and myself, from Miami.

The Holy Sacrifice of the Mass was celebrated by Jose Luis' son, Rev. Father Bernardo Acuña, whose homily reflected the purity, strength and sense of purpose so innate to his father. This was in itself, a wonderful testimony to José Luis' life. At the end of his homily, during the Mass which was concelebrated by Father Carlos and another local priest, Father Carlos also gave a beautiful testimony about Jose Luis, in which he expressed his gratefulness to him for having been the one to introduce him to the writings of Luisa.

After Mass and after all of the appropriate prayers, we all departed the Church walking in procession to the local cemetery five blocks away. It was a very cloudy and cold day. After additional prayers by Father Bernardo at the cemetery, Father Carlos read a very important and relevant passage from Luisa's writings. (As you may know, during the last 3 weeks, when Jose Luis could not communicate, or even recognize or respond to anyone, he would still react with a smile whenever his wife or children told him that they were going to read to him from Luisa's writings. This is amazing, considering the fact that his brain was totally consumed by a tumor.)

After praying and singing during the time that he was placed in the ground, and at the time that his oldest son started to seal his tomb with dirt, the sun broke through the clouds for the first time, and within

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(The House of the Divine Will is a private home. The editor of this newsletter is Mr. Thomas Fahy)

seconds or perhaps a couple of minutes, several people started to shout to look at the sun. Many of those present started to cry and laugh with joy when they saw the sun dancing, palpitating and surrounded by colors. This happened 3 times, and the sun disappeared again behind the clouds. Even some people who had never before experienced this phenomenon of the sun, testify to it. There were other signs as well.

It was a very extraordinary experience, but not surprising in my opinion, for as you know, Jose Luis has not only read and comprehended the truth revealed in all of Luisa's writings about the Divine Will, but most importantly, and because of such knowledge and his will to put it into practice, he lived in the Divine Will.

Jose Luis was also the instrument that the Lord used in many ways, to bring to many of us all over the world, with great love and sacrifice, the good news revealed in her writings. He was, as well, the channel that the Lord used to approach Cardinal Ratzinger about Luisa and her writings, a meeting which soon afterwards resulted in the Cause of Beatification for Luisa being opened, and later on, in Luisa's writings becoming available for the first time ever, to the Tribunal for her Cause (We hope and pray that the [Official Version of] the writings will be soon published.)

I would personally say however, that even more spectacular than all of these external signs, was the joy and happiness evident in his wife and children at a time like this. Truly, they were taught by Jose Luis what it means to live in the Divine Will, and how, by living in the Divine Will, we are able to receive the Beauty, the Sanctity and the Divine Love with which we must love God; how, by living in the Divine Will, we are able to allow the Divine Order to Reign in us, so that God's Acts and ours are in complete harmony, in order that His FIAT may Reign in each of us until the time that we can receive the very last Act of Divine Will and Love in our mortal lives; how by living in the Divine Will we may finally "be ONE in God" John 17.

I truly believe that this was accomplished in José Luis, allowing him to go directly into the Celestial Home in the TRIUMPH of God's Acting and Conquering Will in him, which, with so much Divine Love was able to Reign in him on this earth. I truly believe that he, in a way similar to Luisa, was able to "see that large, beautiful and spacious road, illuminated by splendid and infinite suns: the suns of his acts fulfilled in the Divine Will." We can only imagine the celebration in Heaven, or better yet, we can read about it in Luisa's writings, Volume 11, March 8, 1914*. [see below]

I think that we can now understand why his family was so full of joy and happiness at a time where most people are full of sorrow and despair. This is all part of José Luis' legacy, not only for his family, but for all of us. THANK YOU LORD, THANK YOU BLESSED MOTHER, THANK YOU LUISA, THANK YOU JOSÉ LUIS.

Finally Tom, I personally believe that this entire event that has just taken place, is also a sign from the Lord, of a final phase in the journey to the triumphant establishment of the universal Reign of the Divine Will on earth, as it is in Heaven. It is my opinion that the Kingdom has already arrived through Luisa, continues to expand through José Luis and others who choose to live in It, and shall Reign in the whole world after the Resurrection of the Body of Christ, His Church, which must first finish living Its Passion. May we dispose ourselves to receive this Gift of the Divine Will, which the Lord in His greatest and last excess of His Infinite Love for us at this time in human history, wants to give us.

Thank you again Tom for all you have done and for all that you continue to do. May the Will of God Reign in you.

In the Unity of the Light of the Divine Will,

Rene [Guzman]

***Extract from Volume 11 (March 8, 1914)**

“Wherefore, the soul - dying in my Will - acquires a beauty that nothing else can compare with: neither height, nor riches, nor sanctity, nor wisdom, nor love. Nothing, nothing, can compare with it; nothing can equal it. Thus, the soul that dies, after having identified itself with my Will, upon making its entry into its Heavenly Homeland, will find not only the doors of Heaven opening up to it, but all of Heaven lowering Itself so as to allow it to enter into its Celestial sojourn - and all this so as to honor the action of my Will that is in it. What, then, can I tell you, concerning the feast and surprise of all the Blessed upon seeing this soul, entirely marked with the action of the Divine Will; upon seeing this soul who has done everything in my Will, everything in life, such as its every thought, deed, action, etc., which are many suns that adorn it, with one being different from the other in light and in beauty; upon seeing, in this soul, so many Divine rivulets that will flood all of the Blessed, and with Heaven being unable to contain them, they will also flow upon the earth for the good of all wayfarers.”

On the Conquering and Triumphant Modes of Life in the Divine Will

The Divine Fiat, when lived on earth, produces a prodigy, a most harmonious note, a most beautiful characteristic that is not enjoyed and possessed in Heaven itself. This is because in Heaven one possesses the prodigy of a Fiat of absolute triumph that no one can resist and all the enjoyment comes from that Supreme Fiat in the heavenly regions. Here, in exile in the depths of the soul, is contained the prodigy of a conqueror Fiat and of new conquests, because all is on the part of the soul. In the wayfarer soul the Divine Fiat is not absolute but wants the soul together in Its same work and, therefore, is delighted in manifesting Itself, of commanding and even of begging the soul to operate with It. And when the soul cedes and lets herself be invested with the Supreme Fiat, there are formed such harmonious notes produced on both parts that the Creator Himself feels recreated by His own divine notes coming from the creature. These kinds of notes do not exist in Heaven because it is not a place of works but of enjoyments; and, therefore, the Divine Fiat on earth has the beautiful characteristic of imprinting in the soul Its own divine behavior by making her repeater of Its works. Thus, if in Heaven the Divine Fiat is triumpher, here on earth It is conqueror; and, if the throne is pleasing, much more pleasing are new conquests.

The Vast Power of Prayer in the Divine Will

When the soul prays in the Divine Will, all things and all created beings stand at attention, become suspended and silent; and while they are all intent on admiring the act done in the Divine Will, all together follow the prayer. Its power calls and imposes itself on everything, in such a way that all do the same thing. If all other prayers were united together in order to be compared with a simple prayer done in the Divine Will, the latter would surpass them all, because the latter possesses a Divine Will, an immense power, an incalculable value. Jesus Himself feels invested by such a prayer, and as He sees that it is his Will that prays, He feels Its power which identifies Him with that very prayer. So, if blessings are not obtained by means of the prayer done in his Will, which is universal and divine prayer; if divine justice is not placated and scourges continue to pour upon the earth, it means that that is the Will of God, and that instead of letting those blessings descend in the way besought, God lets the effects of the prayer descend into souls as He pleases. And if God does not allow one to obtain much with prayer in the Divine Will, much less will be obtained with other prayer, which contains neither divine power nor universal strength.”

Just a Few Things about Acts Done in the Divine Will

Jesus: Does it seem a small feat that I make all your acts flow in the current of my Will, and the current of my Will flows in your acts; and while these currents flow, they make a single act with all the acts of creatures, making a Divine Will flow over them all, becoming the actor of every act of each creature, substituting for everyone a divine act, a love, a reparation, a divine and eternal glory?

Jesus: The soul living in my Will is in continuous act of receiving Me and giving itself to Me with each breath.

Jesus: When the soul does its acts in my Will it multiplies my Life. If it does ten acts in my Will, it multiplies Me ten times; and if it does twenty, one hundred, one thousand, or even more acts in my Will, so many times does it multiply Me. It is similar to the sacramental consecration. I am multiplied into as many hosts as are consecrated. But in the case of the consecration I need the hosts to be able to multiply Myself, and I need a Priest to consecrate them. Whereas in my Will I need the acts of creatures, which are living hosts, not dead like the hosts before their consecration, so that my Will may consecrate and enclose Me in these acts. Thus I am multiplied in each act of a soul when they are done in my Will.

Jesus: My daughter, how beautiful are the prayers and acts done in my Will! ... In my Will the creature is elevated up to its Creator and finds Him in the act by which God created all things to give them, as a gift, to mankind. The creature in turn, overcome by the multiplicity of so many gifts, and lacking the creative power to create as many things as it has received, offers these same things back to God in an act of loving reciprocity.

Jesus: My daughter, did you see the effects of praying in my Will? Since there is no place in which my Will does not exist, It circulates in everything and among all creatures; It is life; It is the actor and spectator of all. So also, acts done in my Will become life; they act and are spectators of all, even of the very joy, blissfulness, and happiness of the Blessed.

Jesus: Such is my love and jealousy towards the acts done in my Will that my grace caresses them; my Love conceives them, makes them fruitful and ripens them. I place thousands of angels to stand guard over a single act done in my Will. Because these acts done in my Will are seeds to germinate the doing of my Will on earth as It is in Heaven, all are jealous of these acts. I give them my breath for dew, my light for shade; and the angels, enraptured and reverent, adore them because they see in these acts the Eternal Will deserving of all their adoration.

Jesus: My daughter, these acts are so great that as a soul accomplishes them, there is nothing in Heaven or on earth that does not participate in them; and the soul is brought into communion with all created things.

Jesus: In Heaven the Blessed enjoy all the blessedness that my Will contains and they live as if in Its very center. But they cannot multiply my Will, for in them their merits are fixed. Therefore, you (Luisa) are happier than they, because you can multiply my Life, my Will and all my beneficences in them. My Will, rejoicing in you, is acting; and It needs your acts to multiply Me. Therefore, when you act, I am anxious to see that you act in my Will so that I can see Myself multiplied in your act. How alert you should be, so as not to let anything escape you!

Jesus: Every act that you do in my Will is a nail driven into your own will. When your will lives in my Will, it is expanded to such an extent that you are diffused into every creature and you give Me, on behalf of each one, the life that I have given them.

Jesus: Every time a soul acts in my Will it opens up space into which I can send forth new blessings and new joys that I possess. And since my Will is immense and penetrates all creatures and all things, when my blessings emerge, they first flow in the soul that is acting in my Will because such a soul is the primary reason I am able to bestow my blessings. Therefore, every time you act in my Will you cause Me to bestow as many new blessings and joys; and I feel the happiness of making all creatures share in the bliss that I possess.

Jesus: The only thing left for Us (the Trinity) to do in Creation relates to our Will: namely that It act in creatures as it acts in Us. Our Love wants to project our Will from within our Bosom to place it within creatures. It goes in search of someone, who is disposed to receive It, who will recognize It and cherish It. By living in my Volition you yourself will find equilibrium. You will be in an ordered state and in perfect harmony among Us and among all created things. As all things become attuned We will feel in you - and anyone else who lives and acts in our Will - the order and harmony of all intelligences, of all words, of all acts and of all steps of those who move in the boundaries of our Will. We will constitute your acts in our Will as governors of the acts of all others and recover from the chaos of unfortunate humanity.

Jesus: I ardently desire and want this way of living in my Will to be known; nor will I ever be able to say that the work of Creation and Redemption is complete if I do not have all the acts of the creature, which as a bed extend themselves in my Will to give Me rest. And what beautiful repose will I not give it upon seeing it return upon the wings of our Will with the seal of the completion of Creation? My Bosom will be its bed.

Jesus: Thoughts, words, steps, works, and heartbeats, everything should have its place in my Will. And everything you do in It will give you another possession, and you will acquire a greater right. It was the intent of Creation that every human act have its Life in my Will and form a plane such that all human acts become divine acts, having their seal of nobility, Sanctity and Supreme Wisdom. It was not our Will that man separate from Us but that he live with Us, growing in our likeness and working as We do. We wanted, therefore, that all his acts be done in our Will so they could have their place and form their stream in my immense Sea.

Jesus: My human acts done in the Holiness of the Eternal Will are gifts to creatures. As they are given, my acts will transform the human acts of creatures into divine acts. These will adorn creatures with the most splendid and multifaceted beauty. They will enable creatures to live with the Life of my Will. They will give creatures the worth, the effects and the good which my Will possesses.

My daughter, look at the prodigies of creatures when they act in my Will. Inasmuch as a creature enters into my Will and thinks, prays, and acts, it is elevated up to Me; and I feel the creature in my voice, in my acts and in my steps.

Jesus: My daughter, how many prodigies are contained within my Supreme Will as it acts in creatures! When a soul calls my Will into itself, and it in turn enters my Will and lets my Will act in all its acts, even the most insignificant, a current is established between the Will acting in the Three Divine Persons and their very same Will acting in creatures.

Jesus: Whoever operates in the Divine Will moves in the Prime Act of god and is present and acts in the motion of all creatures.

Jesus: This divine action in the creature creates golden heavens where the Divinity walks, delighting in the sight of Its action in the creature.

Jesus: There will be no end to the generations until man returns to my Bosom in a state of beauty and sovereignty, just as he emerged from my hands at the Creation! I am not satisfied only with man's redemption; so even at the expense of having to wait, I will have patience. By virtue of living in my Will man must return to Me in the same state in which I originally created him.

An act in the Divine Will is greater than the heavens and earth. An act in the Divine Will is done in Eternity. An act in the Divine Will has no beginning or end. An act in the Divine Will multiplies to the infinite, embraces all Eternity, penetrates everywhere, is adored by the Angels...

Is the Moratorium Over? No! - Only Modified

It is incorrect to say that the Moratorium initiated on January 22, 1998, by Archbishop Carmelo Cassati is over. It is correct to say there have been some modifications to the Moratorium during 2002 by those in Authority in the Archdiocese of Trani.

First, lets clear up some of the misunderstandings and confusion about the Moratorium of January 1998. The only restrictions were on NEW PRINTINGS and PUBLIC CONFERENCES. Many have falsely believed that we couldn't read Luisa's writings, or that we couldn't talk about Luisa and her spiritual doctrine, or that we couldn't have Divine Will prayer meetings, and similar ideas. These are all FALSE ideas. We have always been free to talk about Luisa and her spiritual doctrine, to read her writings, to have Divine Will Prayer meetings... Archbishop Cassati asked only for a moratorium on new printings and the holding of Public Conferences. I know that the Authorities in Trani have been displeased with Luisa's writings being placed on

the Internet. I also know that the Center for the Divine Will in Jacksonville, Florida, was told on three occasions to continue distributing any of Luisa's writings which were in inventory on January 1998. At that time the Center for the Divine Will had a very large inventory. However, we have not republished items which ran out of stock. We still have a significant inventory, and many of Luisa's writings are still available.

Now, what is new concerning the Modifications to the Moratorium? 1.) The Postulation for Luisa's Cause has initiated a process by which ONLY the Official, Authorized Version of Luisa's writings will begin to be released when they have been properly prepared and permitted to be published by their designated publishers. The Official, Authorized Version, among other qualities, will contain theological explanations where warranted. This will be a slow process, however. No one should expect the release of the Official, Authorized writings to be available any time soon, especially those Volumes above Number Nineteen. 2.) Certain persons have been granted permission to present Public Presentations on Luisa's spirituality. These persons must also gain the 'non obstat' from the local bishop where the Public Presentation is to be given. Fr. Carlos Massieu, Fr. Robert Young, and Thomas Fahy have been given this permission by the authorities responsible for Luisa's Cause of Beatification. I hope these explanations clarify the status of the Moratorium of 1998.

Ecclesiastical Status of Luisa's Writings

We continue to get reports from time to time of very false statements about Luisa's Writings from people who have contacted certain "so called" authorities on Catholic issues. Some of these "so called" authorities, particularly in the USA, are very mistaken in what they think they know. Sometimes I wonder if their idea of Vatican II is more like "We are Vatican Too!" Do not be misled by these "so called" authorities. The ONLY authorities concerning Luisa and her writings are in Italy, namely the Vatican and the Archdiocese of Trani. In most cases the Vatican will defer correspondence about Luisa and her writings to the Archdiocese of Trani, because that Archdiocese has the responsibility for Luisa's Cause of Beatification and the legal rights to her writings.

The "Book of Heaven" of 36 Volumes, which comprises the vast majority of Luisa's writings have never had any negative pronouncements from Church authorities. On the contrary the first 19 volumes have been officially approved. The remaining 17 are under review and undoubtedly will also be approved. Luisa's separate "Hours of the Passion of Our Lord Jesus Christ" has had several editions. Only one edition, edited and added to by Fr. Benedetto Calvi, was placed on the Index in 1938, not for doctrinal error but for other reasons. Only one edition of Luisa's "The Virgin Mary in the Kingdom of the Divine Will," also edited and added to by Fr. Benedetto Calvi had a similar experience. These facts were well known to the Vatican authorities when they gave the OK for Luisa's Cause to be opened in 1994. All the other Italian editions of these two books have been officially approved, even as late as 1997, as well as various editions in other languages.

Sometimes we hear ridiculous statements about Luisa's writings being condemned or that her writings are heretical because they deny the activity of the human will. Those who make such statements are entirely in error and one should not pay any attention to them. A theological paper was presented to the Tribunal for Luisa's Cause in October of 2002, which soundly refuted all known objections that some have posited. That paper also established a critical, theological framework for judging the orthodoxy of Luisa's writings. This frame work will likely overcome any additional objections that some persons may ever raise in the future. So, be at peace and continue wholeheartedly in your journey in the Eternal Fiat. The Official Version of Luisa's writings is now being prepared for future release. All is in God's Hands!

The Center for the Divine Will in Jacksonville has been designated as the Publisher for the English version of the Official Version. We have significant expenses I working with the Postulation for Luisa's Cause in this regard: new translations, supporting the theological work, etc. Your support is needed!

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✱— Garabandal —✱

Dear Readers,

It has not been our policy to include reports of apparitions and similar phenomena in our “Letters of Gold” or to discuss these matters at our Conferences and in our Prayer Meetings. There are good reasons for this policy. Yet, I keep getting interior promptings, as I go about preparing this 41st edition of “Letters of Gold,” to make an exception to the general policy and to share with you some things relating to the phenomenon of Garabandal. I will assume that most of the readers have a basic knowledge of the reported apparitions of Our Lady of Mt. Carmel and St. Michael the Archangel to four young Spanish Girls in the mountains of Northern Spain during the period of June 18, 1961 to November 13, 1965. These interior promptings may be due to the pending possibility of war in Iraq and its consequences. My study of the events of Garabandal has been in progress for 33 years, and I see a strong correlation between the coming events associated with Garabandal and the Reign of the Divine Will on earth.

Status: There are three basic categories of reported apparitions: Approved, Under Investigation, Disapproved. Garabandal is currently in the Under Investigation status. It is not, as some say, disapproved. Therefore, one is entirely free to believe in Garabandal and promote the knowledge of Garabandal. Approval of the Garabandal apparitions is not very likely to be forthcoming from the Church until the predicted future events take place, at which time all will be self-evident to the entire world.

Some Prominent Persons, who have demonstrated their sincere interest or belief in Garabandal: Pope Paul VI; Cardinal Ottaviani; St. Padre Pio, who saw the Great Predicted Miracle before he died; Fr. Luis Andreu, S.J., who saw Our lady and the Future Miracle on August 8, 1961, at Garabandal, and who died of joy shortly after seeing the Miracle; Fr. Lucio Rodrigo, S.J., of whom it is reported that he also saw the Miracle before he died; Pope John Paul II, who has indicated his belief through private letters and personal encounters with certain individuals; Bishop Joao Pereira Venacio, former Bishop of Leira, Portugal, and custodian of the Third Secret of Fatima before it was sent to Rome; Mother Esperanza, foundress of the Order of Merciful Love, advisor to Cardinals, and confidant of Pope John Paul II; Mother Angelica on EWTN with Joey Lomangino; a number of living Bishops, and numerous Priests from all over the world, many of whose names I have.

Some Important Things to Consider: The Great Miracle to come will be the greatest public prodigy since the Creation of the World. It will take place at the site of the famous pine trees of Garabandal on a Thursday evening at 8:30 PM, local time in Garabandal. The month of the Miracle will be in either March, April, or May. The day will be between the 8th and the 16th of the month, in the year revealed to Conchita, one of the four girls of the apparitions. Conchita confided the date of the Miracle to Pope Paul VI, Cardinal Ottaviani, and two or three others it seems.

At the time of the Great Miracle the sick present will be cured, sinners and unbelievers will be converted. During the apparitions in the 1960's, Our Lady's voice was recorded once, when She was speaking with Conchita. The conversation is still preserved on tape. I have heard the tape and Our Lady's voice. Her voice was so faint and so brief, however, that I am not able to describe it. At the time I heard the tape, in July of 2001, I was informed by the party in possession of that tape the following: Those present in Garabandal and the surrounding

countryside will experience sensibly the Indwelling Trinity. The Priests who are present will also experience sensibly Christ in them as He is in them at the Consecration during Mass.

Major Event from God prior to the Great Miracle: At some point within the twelve months preceding the Great Miracle, God will manifest a great and universal Warning to all mankind. This is sometimes referred to as “The Illumination of Conscience” based on revelations other than at Garabandal. Suddenly something will happen in the sky and immediately everyone on earth will have an encounter with God in which He will make known to us our sins, their effects, and our relationship with Him. NOTE WELL — the girls of the apparitions of Garabandal have said in various interviews that the Warning will come at the ‘height of the great Tribulation.’ It will be a time of great turmoil and suffering. Things will be so bad that it will be difficult to find a Priest or to attend Mass. In one context of things revealed to the girls of the apparitions, the great Tribulation was referred to as Communism.

Therefore, do not expect the Miracle before the Warning. Do not expect the Warning before a time of great turmoil and suffering—the ‘height of the great Tribulation.’

Following the Warning and Miracle, Russia will be converted and many other nations will follow in this conversion. Beyond that time, if mankind reverts to evil, a Great Chastisement will come directly from God upon the whole world. I will be FIRE.

CONCLUSION: These things will draw a line in the sands of human history. Nothing will be the same thereafter. The world will then be fit for the Universal Reign of the Divine Will. Redemption will be completed in the effects of Jesus’ redemptive acts. Man will return to his original state, fulfilling the primary purpose of Redemption and the Lord’s Prayer. [We may soon see how the situation in Iraq fits into all this.]

More: Immediately after the Great Miracle, God will place a permanent “sign” over the pine trees at Garabandal. It is to endure until the end of the world. It can be photographed and televised but not physically touched. Our organization has anticipated that millions of people will be coming to Garabandal, both at the time of the Great Miracle and, subsequently, to see the permanent “sign.” Therefore, with the most generous support of many beautiful souls, we have erected a retreat house in Garabandal, called the House of Sanctification. Untold numbers of people will come there to learn about the “new and divine” holiness of the Third Millennium, especially about Living in the Divine Will. Already marvelous spiritual realities have been occurring in the souls of clergy and laity, who visit this very blessed House.

Crying bitterly and in a voice broken with sobs, Jesus said to Luisa: "My daughter, man has become so involved with the world that he has forgotten Heaven. It is only just that the world be taken from him, that he wander about not finding refuge. This serves to remind him that Heaven exists. In his concern for his body, man has forgotten his soul. Man has given his body everything: pleasures, comfort, extravagance, luxury, and everything else he could imagine. Meantime he has deprived his soul of food, of everything in fact, to the extent that in many persons it is dead, as if they did not have a soul. It is only just that now the body suffer deprivation, to remind man that he has a soul. But ... Oh, how hardened man is! His hardness forces Me to wound him all the more, in the hope that these chastisements will soften him."-Vol. 14

Please remember our needs for the work we do for the Reign of the Divine Will, which will bring order, harmony, joy, and happiness to the world, which God created with so much Love. God bless you!!