

LETTERS OF GOLD

From the House of the Divine Will

Issue No. 43

September 2003

ANNOUNCING THE THIRD FIAT OF GOD

*The Recall of the Creature to the Order, the Place,
and the Purpose for which it was created by God*

"That which I say to you about my Will is but the development of our Decree, made from all Eternity in the Consistory of the Most Holy Trinity, that Our Will must have Its Kingdom upon the earth; and our decrees are infallible; no one can impede Us from effectuating them. As was the Decree of Creation and of Redemption; so, too, the Kingdom of Our Will upon the earth is our Decree." –

(Jesus to Luisa Piccarreta - Oct. 2, 1938)

Major Conference on Luisa's Life, Mission, and Spirituality — Fully Authorized ! — November 8 – 12, 2003 - Jacksonville, Florida

It has been six years since the last Conference like this in the United States. Many of our readers remember the fabulous Conference on Luisa's spirituality held in Rome, Georgia, in November of 1997. There has been an incredible amount of activity and learning since that time. Now we can have a fully authorized, major Conference on Luisa once again. Thanks be to God! Hundreds of people have already registered. We will have several excellent speakers, who are known for their expertise on Luisa's life, mission, and spirituality as well as for their fidelity and obedience to Church authority. There will be several Priests speakers, and this year there will be four very competent, lay women speakers along with the lay men.

The primary speaker will be the humble and holy Fr. Carlos Massieu, who is undoubtedly the leading expert on Luisian spirituality and is highly esteemed by Church authorities. His Bishop is a great lover of Luisa's spirituality and has appointed Fr. Carlos to devote full time to the work of making Luisa known and her spiritual writings understood. We are very grateful to all that Fr. Carlos is doing and also for his successful efforts to learn English.

The schema for this major conference is **The Incarnate Word** (for Him – in Him – with Him) in the context of the Divine Will, revealed in Its splendor in Luisa's writings known as the "**Book of Heaven.**"

At the International Congress in Corato last year in October, permission was granted by the authorities of the Archdiocese of Trani, who are responsible for Luisa's Cause, to hold a public conference of this type once again, provided that the local bishop where the conference is held provides his "non obstat." Having always been scrupulously obedient to Church authority, the Center for the Divine Will in Jacksonville, Florida, properly notified the archdiocese of Trani of this upcoming conference and got approval from our local bishop. We provided the names of the speakers as well as the topics to the our local bishop, who wrote a very nice letter saying that he had carefully read over the information I sent him and found nothing that would indicate there was anything not in full harmony with Church teaching. He closed by asking the Lord's blessing upon me and all my efforts for the conference. Just recently I met with Archbishop Pichierri in Italy.

House of the Divine Will

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(The House of the Divine Will is a private home. The editor of this newsletter is Mr. Thomas Fahy)

It was Our Lady's Birthday, September 8, 2003. I was with a Priest friend. Archbishop Pichierra was very cordial to us. We discussed a few matters including the upcoming Conference in November. I told him who the speakers were. He seemed especially pleased with the names of those with whom he was personally familiar. He gave us well over an hour of his time and took us up to his private quarters where we had cookies and coffee (I had water). The Archbishop showed us around his living area, including his private chapel and even his private bedroom, where he has a large painting of Luisa that he can look directly at while in bed. Towards the end of our meeting the Vicar General, Mons. Savino Giannotti, joined us and spoke to us for a while about the status of Luisa's cause. We also briefly discussed the November Conference. He was pleased to be reminded again about the permission given by our local bishop.

From the Archbishop's offices in Trani we went to see Sr. Assunta at the Association Luisa Piccarreta in Corato. She was very nice to us and, after visiting Luisa's bedroom, Sister took us to see the local pastor, who loves Luisa, and who gave my Priest friend permission to offer Mass at the Chapel in the Association. It was Our Lady's Birthday, and lying on the altar was a large china-face doll of the Infant Mary, dressed in garments of white cloth.

When I think about the upcoming Conference and the wonderful opportunity for people to gain the beautiful knowledge to grow more perfectly in the Kingdom of the Divine Will, I am reminded of a conversation that I had a few years ago with Mr. Jose Acuña of Mexico who died last January. In that conversation Mr. Acuña told me that he wanted everyone to rise as high in the Divine Will as possible because all the rest of the Blessed in Heaven will participate in the glory and happiness God will give to that soul. This was truly a humble and most charitable attitude of Mr. Acuña, who expressed so well the attitude of those living in Heaven—so different from the selfish thoughts of those with the attitude of the world.

OTHER NEWS

Norwegian Lutherans and other Scandinavians take to Luisa: A few years ago a meek and humble Lutheran priest went with his wife from Norway to Medjugorje. There, they encountered a pilgrim hermit, with whom they struck up an acquaintanceship. The hermit had an opportunity to send them some literature on Luisa and her spiritual doctrine. These humble Lutherans feel that Luisa and her writings have some important role in the unification of Christians, and they have a thirst for more knowledge of Luisa's spiritual teachings on the coming of the Father's Kingdom. I had the grace to meet this couple in Spain in 2002. They invited Mrs. Ann Ellison and me to visit them in Norway, which we did just a few weeks ago. While there we had an opportunity to present information on Luisa and her spirituality to several other Lutherans as well as some Catholics there.

Another wonderful opportunity opened up among Scandinavians through a Catholic Priest and some lay women in Esbjerg on the west coast of Denmark. Mrs. Ellison and I were invited there and had the joy of making Luisa known to 50 or more Danish people—Catholics and Lutherans. We were very pleased with the Priest who invited us. He made me think of St. Louis de Montfort. On September 14, Feast of the Exaltation of the Cross, he had a procession through the city streets with a magnificent large Crucifix. Then at Mass the following day, this Priest gave a sermon on the Cross of Jesus. Carrying a crucifix in his hands, he spoke so movingly that tears were seen coming out of the eyes of at least one man sitting near us. During his sermon, Father

also spoke about Luisa and the Reign of the Divine Will and urged people to attend the talk on Luisa that afternoon in the parish hall. Maximum, who, with Melanie, saw Our Lady of La Salette, made a prediction that a country in northern Europe would convert back to Catholicism and lead other protestant countries back to the Church. Just maybe—that country is Denmark.

Father John Brown Receives the Last Rites: One day in late July of this year, I received a shocking phone call from California. Steve Patton was on the phone, telling me that Fr. John was in the hospital in Sherman, Texas, with the expectation that he would die in a few hours! A Priest was called, who gave him the last rites. I was asked to pray and pass on this saddening news. I immediately called Fr. Michael Adams, who was about to offer Mass. So he was able to make good use of the timing of this news and offered that Mass for Fr. John, while others began a campaign of prayers. Well, Fr. John did not die. He was released from the hospital on August 14 to recuperate at his sister's home in northern Texas. He is very weak and expects that there will be several weeks for his recovery.

What happened? As I write this news, I can only write what I understand. Fr. John was home in Texas from the Queen of the Divine Will Oratory in Ireland, visiting his sister. He had never been admitted to a hospital before, but a pulmonary problem was plaguing him, so he was taken to the hospital, with an uncertain diagnosis of what was causing so much blood and fluids in his lungs. On the fourth day in the hospital, a specialist realized that Fr. John had a large blood clot on his lung and another in his leg. His blood pressure was so low that they could not operate. Death seemed imminent. A Priest was called to administer the Last Rites... Later his blood pressure rose, and the medical personnel decided to inject a chemical into his lung to dissolve the clot. This seemed to work, but slowly. After a month in the hospital and watching daily the blood and fluids drain into bags through a tube inserted into his lung, Fr. John was released to recuperate at his sister's home. Perhaps God wanted Fr. John to suffer so much to mitigate the troubles affecting the present diffusion of the Kingdom.

Fr. John, a convert who entered the Catholic Church on, April 23, 1986, which is Luisa's birthday, discovered her in 1987 through a newsletter someone gave him while he was in the process of joining a contemplative community. He went to Italy and later studied for the Priesthood in the Archdiocese of Trani, Italy, where Luisa had lived [in the city of Corato]. He was ordained on November 19, 1994, and the very next day was placed on the Tribunal for Luisa's Cause, which opened (at his suggestion) on November 20, 1994, the Feast of Christ the King. There are many memories of those two days in November of 1994. Those present at his ordination ceremony remember that quite extraordinary incident which happened during that ceremony. His first "practice" but real Mass was offered in the wee hours of the night, after his ordination, in a most special place. Then, his first public Mass at the Shrine of Our Lady of Grace near Corato took place amidst hundreds of admirers. Four years later Fr. John received permission to resume a contemplative life, which he always preferred. He joined the Marian Missionaries of Jesus Crucified and was appointed Chaplain of the Queen of the Divine Will Oratory in southwestern Ireland, where he has enjoyed a very happy and serene life. We are grateful to God that Fr. John can continue his acts in the Divine Will on earth, and we thank Fr. John very much for his many successful accomplishments on behalf of the Reign of the Divine Will while he was in Corato. We hope that Fr. John will be strong enough to come to our authorized Conference on Luisa's life, mission, and spirituality at Jacksonville in November.

Father Michael Adams Completes 30 Years of Working for the Coming of the Kingdom:

Fr. Michael Adams, left Tampa, Florida on August 1, 1973, at the age of 19 for Italy, with aspirations to the Priesthood. Upon his arrival in Italy, he was immediately exposed to Luisa and her spirituality by the Priests of the Community with whom he would be staying. That was the beginning of a long, beautiful, temporal and eternal journey through the interminable seas of the Divine Will. We all have come to love Fr. Michael, who quickly learned the ways of mildness, acquiring Wisdom and Charity, with a desire to work unnoticed behind the scenes. He has always wanted to be known one day in Heaven for having *truly lived the Divine Will* and being a generator of Divine Energy for those who work more openly in the spreading of the knowledge of the Kingdom. Fr. Michael was ordained on the birthday anniversary of his favorite Priest model, St. Padre Pio. It was May 25, 1985. I was privileged to be his 'altar boy' at his first Mass.

Before long, it became apparent that Fr. Michael had received special graces as a Confessor and Spiritual counselor. And Wisdom soon taught him the value and necessity of learning both sides of a story when counseling those of opposing viewpoints.

As the years passed by, Fr. Michael became more and more susceptible to the effects of the cold and damp, winter climate in Italy. His health deteriorated so much at one point that his Bishop sent him back to Florida for seven months to recuperate. Then he returned to Italy, and not long after was assigned the duty of producing the basic version of what will become the Official "Typical Edition" of Luisa's writings. This project took a year and a half, and is the version upon which the "Typical Edition" with its theological introductions and footnotes is currently being worked upon, with versions in Italian, Spanish, and English.

Yet, Fr. Michael's health continued to fail in the winter climate. He spoke about the problem with his Bishop on a number of occasions. Finally, seeing the Will of God in this matter, his Bishop recommended that Fr. Michael return to the USA to find Priestly work in another environment more suitable for his health. So, Father Michael is now in the USA, staying currently with his parents. He has gotten some well-deserved rest and is presently responding to a request from a Bishop to join a diocese in the southern United States.

I close by acknowledging the immense help that Fr. Michael has given to the coming of the Kingdom by many projects unknown to most, but especially by his interior life and his spiritual assistance to many who are beginning their entrance into the life in the Divine Will. Naturally, because of his relocating to the United States, Fr. Michael will no longer be serving on the special commission overseeing Luisa's Cause. If God wills it, Fr. Michael may be able to come to the November Conference. He would like to hear Confessions if he does come.

Some Special Needs

Dear Readers of this "Letters of Gold," we have had a number of requests from some Priests and others with special situations to help them with the economics of attending the November Conference. In most cases, it is not a matter of the air fares but a matter of expenses for room and food, once they arrive. We have been so busy this year with many projects, including the preparations for the Official Version of Luisa's writings, that we have not sent out reminders for the much needed economic support to keep our operations functioning. Please give consideration to sending us a tax-exempt donation for the purpose of helping Priests and certain others with their expenses related to attending the upcoming Conference in November. —Thank you!