

LETTERS OF GOLD

From the House of the Divine Will

Issue No. 47

September 2004

ANNOUNCING THE THIRD FIAT OF GOD

*The Recall of the Creature to the Order, the Place,
and the Purpose for which it was created by God*

"That which I say to you about my Will is but the development of our Decree, made from all Eternity in the Consistory of the Most Holy Trinity, that Our Will must have Its Kingdom upon the earth; and our decrees are infallible; no one can impede Us from effectuating them. As was the Decree of Creation and of Redemption; so, too, the Kingdom of Our Will upon the earth is our Decree." –

(Jesus to Luisa Piccarreta - Oct. 2, 1938)

Year 2004 marks the 150th Anniversary of the Dogma of the Immaculate Conception

The Action of the Divine Will in Producing the Immaculate Conception

This section brings to mind the famous debate between Duns Scotus and St. Thomas Aquinas about the question of the Immaculate Conception. I believe they would have been ecstatic with joy should God have chosen to reveal to them what Our Lady and Our Lord told Luisa Piccarreta.

The following two quotes are taken from the book, "The Virgin Mary in the Kingdom of the Divine Will:

Mary to Luisa: "My life was all of Divine Will. From the first instant of my Conception I was formed, warmed, and placed in Its light, which, with Its power, purified my human seed in a manner that I was conceived without original stain. Therefore, if my Conception was without stain and so glorious as to form the honor of the Divine Family, it was because the omnipotent Fiat flowed over my seed; and pure and holy I was conceived. Thus, if the Divine Will would not have flowed over my seed, more than a tender Mother, to impede the effects of Original Sin, I would have encountered the sad lot of other creatures, of being conceived with Original Sin. Therefore, the primary cause was, above all, the Divine Will. To It be the honor, the glory, the thanksgiving of my having been conceived without original stain.

"Scarcely had the Divine Fiat poured Itself over my human seed to prevent the sorrowful effects of sin, than the Divinity smiled and greatly rejoiced in seeing that in my seed there was human seed as pure and holy as had come forth from their creative hands in the creation of man..."

Here are some interesting points, which expand upon the above paragraphs:

The seed, which provided the matter in which Mary was conceived, was taken from the human stock, because She also had human life in common with the rest of the children of Adam and Eve. It was not necessary for the Divine Will to create a new seed, separated from the lineage of Adam. But something very different did take place in Her that was not given to any other. Immediately prior to her precious soul being infused into this seed, the Divine Will, with Its mighty power, concentrated Its rays of light and heat upon her human seed and annihilated the evil in it that had come down through the generations from Adam, due to Original Sin. This action of the Divine Will completely purified this seed,

House of the Divine Will

4451 Iroquois Avenue

Jacksonville, FL 32210

(The House of the Divine Will is a private home. The editor of this newsletter is Mr. Thomas Fahy)

making it holy and exempt from Original Sin and its miserable effects. Then the Divine Will infused Mary's soul within this purified seed, and the Immaculate Conception was formed and given to the world to set the stage for the Redemption of the human race.

At the same time that the prodigy of Mary's Immaculate Conception took place, God endowed Mary with something very much greater still. He established the Kingdom of the Divine Will in her pure and beautiful soul. And this was most necessary, because as great and holy as was her Immaculacy, this still was inadequate for the dignity of the Supreme Being to incarnate Himself in the one who was to be his Mother when that time would come. The Eternal Son of God must find his own Kingdom reigning in the elect creature chosen to be his Mother. Never would He have descended from the Majestic Bosom of the Heavenly Father to find the human will reigning in She who was to carry Him in her womb.

Continuing with Our Lady's quotations recorded in "The Virgin Mary in the Kingdom of the Divine Will":

"...The Divine Fiat took Its second step in Me by carrying my human seed, purified and sanctified by It, before the Divinity so that the Divine Persons might pour Themselves out in torrents upon my littleness in the act of my being conceived. And the Divinity, perceiving in Me Its creative work beautiful and pure, smiled contentedly; and wanting to celebrate over Me, the Heavenly Father poured seas of Power upon Me; the Son seas of Wisdom; the Holy Spirit seas of Love.

"In this way I was conceived in the unending light of the Divine Will; and, in the midst of these divine seas, which my littleness could not contain, I formed the highest waves, sending them back as homage of love and glory to the Father, to the Son, and to the Holy Spirit. The Divinity was all eyes upon Me; and not to be excelled by Me in love, smiling at Me and caressing Me, It sent Me other seas which embellished Me so much that, as my tiny humanity was formed, I acquired the enrapturing power to captivate my Creator. And He let Himself be truly enraptured, so much so that between Me and God there was never-ending festivity. We denied nothing to one another. But, do you know who animated Me with this enrapturing force? It was the Divine Will, which reigned in Me as Life. Therefore, the power of the Supreme Being was also mine; and, so, We had equal power to enrapture one another."

"Though I was very tiny, The Divine Will gifted Me with divine reason and moved all creation to festivity. It made Me be recognized by all created things as their Queen. They recognized in Me the Life of the Divine Will. All the universe prostrated itself at my feet, even though I was tiny and not yet born. Singing songs of praise to Me, the Sun welcomed Me and smiled with its light; the sky welcomed Me with its stars, smiling at Me with their meek and sweet twinklings and offered themselves as a refulgent crown upon my head. The sea with its waves, peacefully rising and falling, celebrated Me. In sum, there was no created thing that did not unite itself to the feast of the Sacrosanct Trinity. Everything accepted my dominion, my rule, my command and felt honored that after so many centuries since Adam lost command and dominion as king by withdrawing from the Divine Will they found in Me their Queen; and all creation proclaimed Me Queen of Heaven and earth.

"Daughter most dear to me, oh, how I yearn to confide my secrets to my child, secrets which will give Me so much glory and which will glorify that Divine Fiat, which was the

primary cause of my Immaculate Conception, of my sanctity, sovereignty and maternity. I owe all to the Fiat; I do not know anything else. All my sublime prerogatives with which the Church so honors Me are none other than the effects of that Divine Will which dominated Me and reigned and lived in Me. Therefore, I yearn so much that it be known who produced in Me so many privileges and admirable effects as to astonish Heaven and earth.”

The Immaculate Virgin was a new act of the Divine Will—new in time, manner, and grace. The Immaculate Conception of Mary brought about a renewal of all Creation in Her. In God’s all-seeingness and greatness, the Holy Trinity called to Itself all creatures and with them all their good acts—past, present and future—as if they formed of them one act, so that Mary’s Conception would be formed upon those acts, and creatures would be entitled to a share in her triumph. And God wanted Mary to be acknowledged by creatures as their very own Mother and Queen and to sing her praises as such.

The Holy Trinity produced many wonderful fruits by giving life to the Holy Virgin. All Creation was renewed and loved with a new love, and it was given a place of safety by being entrusted to Mary’s maternal care.

The Immaculate Conception and the Incarnation of the Word

In their Divine Fiat the Blessed Trinity embraced the past and the future, and this included the Incarnation of the Word. By virtue of the foreseen merits of Jesus and his future life as Redeemer of the world, the Mother of Jesus was conceived in his own Incarnation. In a manner befitting the Divinity, Mary was sprinkled, adorned, and continuously confirmed by the Blood of the Redeemer, and She was incorporated into his Humanity.

Before She came into actual existence, Jesus, the Divine Son of the living God, conceived within Himself all of Mary’s thoughts, words, and deeds. As Jesus incarnated Mary’s love within his own, her love embraced everything and everyone. She loved in the same manner as God loves, with the same charity toward the Trinity that She had toward all creatures.

It can be said in all truth that the Immaculate Conception of the Mother of Jesus took place within Him, and that her life poured forth from Him. Through all of his existence Jesus continuously poured Himself into this holy creature, Mary.

It would not have been fitting for the Love or Holiness of the Second Person of the Trinity, to have taken flesh in a creature who was merely a virgin free from original sin. For God to descend from Heaven, it was necessary that this special creature possess all of the prerogatives, virtues, and beauty of the Eternal Word. To be conceived and become incarnate in her womb, Jesus had to find his Heaven and his own holiness in Mary. He had to find Her sprinkled with his own Blood and enriched by the fecundity of the Divine Will, by which She would form his life as Son of God and Son of Man.

No one other than Jesus Himself is really capable of speaking about the Immaculate Conception of his Divine Mother. Until now, the Church has revealed only a shadow of the holiness, the greatness, and the gifts that God gave Mary. Only Jesus, having conceived Her in

Himself, can tell the true story of the life of Mary and reveal the marvels that the Divine Fiat worked in Her. This He does in the most holy texts of the “Book of Heaven.” Neither in Heaven nor on earth is there any beauty, value, or wonder that compares with the Immaculate Conception of the Mother of Jesus.

The Virgin Mary was the greatest wonder of creation, and this was because from the very first moment of her life, the Divine Will had Its all-encompassing dominion over her human will.

At the moment that the Supreme Fiat entered Her with Its full dominion, It began a chain of divine miracles. The Uncreated Will flowed into Mary’s created will with sufficient strength to support the entire creation. This explosion of Divine Life in Mary caused all things to feel the Uncreated Life-Giving Force of God flow through them, which sustained and protected them. This mighty and unconquerable force flowed from the Divine Fiat in the Virgin and implemented Its reign over everything.

Each of Mary’s acts, spiritual and material, filled Heaven and earth. Exercising dominion over everything, her love flowed through the air, the sky, the sun, the stars—everywhere. Because of this the Supreme Being felt recompensed by Her for every created thing. A new life flowed everywhere. Mary loved the Blessed Trinity for everyone and They felt loved by everyone because of Her. Their Uncreated Will set up Its throne upon the created will of Mary. She gave Them an exchange of Love, and They placed all of creation at her disposal.

The true love of God in man and man in God began with the Immaculate Conception of this Lady and Queen. Between God and Her there were continual exchanges of love, strength, beauty, and goodness, which began with Her Conception. The wonders that God worked in the Immaculate Lady were so extraordinary as to astonish Heaven and earth. Even the angels became ecstatic at the operations of the Divine Will in Mary.

From the moment of her Conception this Holy Creature felt the beat of the Divine Fiat in her own heartbeat. She felt the breath of the Divine Will in her own. She felt the motion of the Fiat in the working of her hands and her feet, and her entire being. She felt the Life of the Divine Will in all that did. She loved the Persons of the Blessed Trinity for Herself and for everyone.

Going to the most incredible excesses, the Divine Persons wanted to sow the Holy seed of the Heavenly Mary in every human creature, so that every one would have his own Heavenly Mother and each one would feel the sweetness of her dominion in the depths of his soul. From that very moment, the Love of Mary began to bestow itself on every soul with maternal qualities; nourishing them with her own milk and with her own celestial food, the Holy Divine Will.

In their infinite Love the Blessed Trinity gave to Mary all of their Divine Attributes—their Power, Knowledge, Love, Beauty, and Goodness. Mary entered into the divine secrets of the Blessed Trinity more so than did any angel or saint, and received from God knowledge never before given to any creature.

Having given his Will to Mary to be her own life, God felt loved by Her with an extraordinary love—infinite and divine. And this love is the only love that can say: “I have given you everything; there is nothing more to give you.”

Palm Sunday 2004 in Bougainville, Papua New Guinea

This interesting story serves as a sequel to the report on my trip to
Papua New Guinea in the last Letters of Gold

**From a letter dated May 2, 2004 to Thomas Fahy
from Guy Joris of Bougainville, Papua New Guinea**

... “Now this is what happened on Palm Sunday in Kokopau, the place in Buka where we were waiting for the driver to take us home. Remember, we (Guy Joris and Thomas Fahy in February of 2004) were sitting on the waterfront on some stones for almost an hour. In that place a group of people went on Palm Sunday morning to the gardens to find produce for Monday marketing. They harvested potatoes, greens, coconuts, peanuts, and some betelnuts. Suddenly, a kind of windstorm came up in the middle of the group and threw them all to the ground. It was, according to an eye-witness, like a whirlwind twisting everything around and throwing people to the ground, ripping off their clothes and, at the same time, murmuring or whispering: **‘It’s Sunday!’**”

“When the people fell, rolling down the slope towards the cliff, they tried to hold on to trees or roots, but these too shouted: **‘Sunday!’** So, the fallen people couldn’t hold on to it and fell from the cliff. At the same time, all their harvest under the same words, **‘Sunday,’** went back to their origin. The potatoes went back to the heaps, the coconuts returned to their husks, and the greens joined up with the plants again.

“The fallen people, of whom some sustained light injuries from the fall off the cliff, did not dare to move. Only one woman, still partly clothed, was able to run to Hahela (the Bishop’s place) and report the whole matter to our Bishop. He told her to get clothes and bring the people to him. Then he preached to them about Palm Sunday.

“So, Our Lord’s words to the Pharisees about the stones would cry out if you silence those men, came through in the wind, the trees, and the plants!

“This event was broadcast on Radio Bougainville, and when we heard the full report we thought of our start of the 24 Hours of the Passion Prayer. It was a great encouragement for our group.”

—Guy Joris

Commentary: Among my first thoughts when I read Guy’s letter was; “Wow! What a lesson! God miraculously reproves these simple, childlike natives in New Guinea, who have practically nothing, about keeping holy the Sabbath. And here we are in America with more wealth and possessions than any culture in human history. Our whole society thumbs its nose at God and his Sabbath—and does God reprove us? It seems that He has abandoned us to our greed and lust as a just punishment for our manifold sins. But I also believe that the day is fast approaching when God will reprove us in a way far more penetrating and frightening than what He did to those in Bougainville, New Guinea, on Palm Sunday, 2004.

* * *

My Apologies to our Friends in Australia: I just cannot find the time to write a thorough report on Australia like I did in my report on New Guinea in the last Letters of Gold.

However, in the last Letters of Gold I did report in some detail about my visit in Queensland. When I got back from New Guinea to Brisbane, Fr. Robert Young had arrived and we continued throughout Australia for several weeks. We had several venues in **New South Wales**—Sydney, Merrylands, Central Coast, Canberra, Melbourne, Rochester. I even got an opportunity to speak in Hobart, Tasmania while Fr. Robert recuperated from a cold, but he also had an opportunity to visit a Franciscan hermitage north of Melbourne at that time. Some of the many names of those who gave us great assistance in New South Wales are Father Peter Dwyer, Fr. Emil Milat, Narelle Martin, who mothered us with promptness everywhere, and her friend Mary, Dr. John Brown, Carmen Chetuci, Bari and Vari Whateley, Catherine Keightley, and Father Peter in Rochester, and those who took us into their home in Bendigo. And in **Tasmania**, those who ‘relayed’ me from Davenport to Hobart, those who let me stay in their home, the one who took me on a scenic tour in the mountains. [Please forgive me for not recalling your names!] Also remembered are the Priests who attended the special sessions for Priests in Sydney and Melbourne.

One thing that interested me in a personal way in Melbourne was finding two Thomas Fahys, mentioned in one of the Church Bulletins, who were giving religious talks on the same day! That was quite a surprise. I got to meet the other Thomas Fahy, and we have been in correspondence since then. He is just two years younger than I.

From Melbourne, we went to Adelaide in South Australia, where we gave a series of talks at a place called the Rosary Garden. We also had room and board there. I remember Fr. Manopolie (approximate spelling), Debbie Smith, and Kathy. I wish I could remember all the names of those who cared for us. It was a great visit, and just before leaving we got to visit the outdoor zoo.

Then it was to Perth, where we were met at the airport by Michelle, and also Narelle Martin, who flew in from Sydney. On the way to the beautiful home (Casa Luisa) of our main sponsor and host, Jenny Troy, I was taken to a Dentist in Perth to begin a series of visits for pressing dental work. We stayed in Perth for over a week, where our generous and energetic host, Jenny Troy, had set up venues everyday it seems, sometimes more than one venue per day. We were treated royally and had the real pleasure of introducing or expanding on the Divine Will to a lot of Priests. I remember Fr. Doug’s name and also Fr. Paul, but there were a lot more Priests in Perth who took and interest in the Divine Will. I couldn’t help but notice that the Priests in Australia seemed much more docile and open to the Divine Will than we generally find in the USA.

Current News: Preparations for The International Conference in Orlando (October 28-31) is coming along well with permission from the local Bishop as requested in my correspondence with the Vicar General of the Archdiocese of Trani. When I reminded the Vicar General of the interference we encountered prior to the big, fully approved Conference in Jacksonville last year, he told me not to pay any attention to Gossip! We have several hundreds of people registered, so be sure to make your registration if you haven’t already done so. **Call 904-389-7313.** As mentioned in our last Letters of Gold, this year’s Conference will focus on teaching how to truly Live in the Divine Will (imitating Luisa and St. Hannibal) and how to apply the principles of this Life lived in the Divine Order as originally intended by God when He created the human race. We hope also to clarify some common misconceptions. The speakers will be both Priests and laity. Only God knows how much more time we have to learn and share these sublime truths... .