

LETTERS OF GOLD

From the House of the Divine Will

Issue No. 51

February 2006

ANNOUNCING THE THIRD FIAT OF GOD

*The Recall of the Creature to the Order, the Place,
and the Purpose for which it was created by God*

"That which I say to you about my Will is but the development of our Decree, made from all Eternity in the Consistory of the Most Holy Trinity, that Our Will must have Its Kingdom upon the earth; and our decrees are infallible; no one can impede Us from effectuating them. As was the Decree of Creation and of Redemption; so, too, the Kingdom of Our Will upon the earth is our Decree."

(Jesus to Luisa Piccarreta)

**"My Divine Will is the Seed, the Beginning, the Means, the End,
and the Coronation of Man, my Gospel, and my Church."**

(Jesus to Luisa Piccarreta)

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The Cause for Luisa Goes to Rome

By the time this 51st issue of "Letters of Gold" gets into the hands of its readers, most of you will have already heard reports about the closing of Luisa's Cause in her Archdiocese of Trani-Barletta-Bisceglie and about that Cause going to Rome in late October 2005. It has been a long time since our last issue of "Letters of Gold." The last issue was last August (2005). There are many reasons for the long delay—some of which are: We sold our house in Jacksonville, FL, in August, we bought a new home in Tennessee in September, had a Conference on the Divine Will in Jacksonville in early October; then we met Fr. Gus Davis, Ann Ellison, and Hugh Owen in Germany to present a Conference on the Divine Will to some very beautiful souls. I soon noticed that the spiritual atmosphere there, at the German Conference, was quite heavenly because there were no "egos" asserting themselves. Father Dietrich Von Stockhausen and his sister, Dr. Alma Von Stockhausen were our very wonderful hosts. Father Gerhard Wenzel became our delightful third host and then our tour guide on the last day of our visit. Sorrowfully missed were our Lutheran friends, Rev. and Mrs. Rostbøll of Norway, who worked so hard in conjunction with Ann Ellison, to foster this Conference. Rev. Rostbøll's medical condition at that time prevented their coming.

From there we had some days of holy relaxation at the House of Sanctification in Garabandal, Spain, followed by the big pilgrimage to Rome, Lanciano, San Giovanni Rotondo, and then Corato for the big ceremonies at the diocesan closing of Luisa's Cause. Immediately after that we were in Cincinnati for a well organized Divine Will Conference with more beautiful and wonderful souls. From there we went back in Jacksonville to make the first run with our household goods and part of our book inventory to Tennessee. Then, in a few days, we were in Virginia Beach for another Conference on the Divine Will, followed by a trip to Jacksonville for a major loading of the Center's furniture, equipment, and inventory, as well as the rest of our household goods. After all this exhausting activity and four rental trucks, etc., we had to spend much time settling into our new location and buying furniture and other items for our new home. So there you have it—the reason for the long delay!

Since this report about Luisa's Cause is so late in coming, it seems that it will be sufficient to simply highlight some of the more interesting things by listing them with commentary as needed.

House of the Divine Will

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(The House of the Divine Will is a private home. The editor of this newsletter is Mr. Thomas Fahy)

1. Our Pilgrimage of about 80 people, comprised of Priests and laity, arrived in Rome, where we spent a couple of days visiting the holy places. We were very blessed to have Father Pablo Martin come to our hotel to give us a most beautiful presentation on the Divine Will. On one of the days, Fr. Young and I visited the Sacred Congregation for the Causes of the Saints and were given a wonderful presentation on the processes of the beatification and canonization. We were told among many interesting things that the only criteria by which the Church ultimately judges the worthiness of a candidate for sainthood are what he referred to as the two "I's." The first "I" is Imitation of Christ. The second "I" is Intercession. This means that the Church looks to proofs of the intercessory power of a soul after the person dies. He said other factors such as stigmata, bilocation, reading souls, and other such mystical phenomena are not part of the criteria for sainthood. Not even the writings of a given soul are part of the criteria other than the fact that they are considered as a possible obstacle if found to be in contradiction to Church teaching.

The senior member of the Congregation for the Causes of the Saint who spoke to us, asked us to tell all those with whom we are in contact these words: DO NOT WRITE LETTERS TO THE VATICAN STATING YOUR SUPPORT OF LUISA!! He made a very strong statement in that regard, saying that such letters ONLY DELAY THE PROCESS OF A CAUSE and such letters have absolutely no influence on the Vatican because the Vatican has its own rigid criteria and procedures. Letters, either pro or con, only cause delays because, in courtesy, those letters have to be answered, taking up valuable time.

2. Our pilgrimage made its way to Lanciano, where we saw the famous "Miracle of the Eucharist." The next day we arrived at San Giovanni Rotondo to view St. Padre Pio's grave, then on to St. Michael's Cave for Mass, after which we made our way to Corato for the festivities and ceremonies associated with the diocesan closure of Luisa's Cause and the forwarding of that Cause to Rome.

3. During the days in Corato, there were quite a few activities. I did not go to some of them in view of getting sufficient rest to maintain my health. On one of the evenings the Mayor led a ceremony to change the name of the street on which Luisa lived most of her life. The street name was changed from Via N. Suaro to Via Luisa Piccarreta, Servant of God (or very similar name). Many of the ceremonies took place just outside of town at the shrine to Our Lady of Grace. Masses, homilies, testimonies, and a marvelous movie about Luisa took place there, where numerous devotees of Luisa from all over the world were present. The movie is in Italian, but I understand that it is to be made in other languages to be played on DVDs. I have no recent information on the latter.

The official closing ceremonies took place at the "Mother" Church in Corato, which is the same Church in which Luisa was baptized on Sunday, April 23, 1865. Archbishop Pichierri was the principal celebrant at the Mass, after which he presided over the official sealing of the Cause Documents and the Writings of Luisa in special wooden boxes, which were to be delivered to Rome. The next day our pilgrimage made its way back to Rome where we stayed at the Hilton Hotel at the airport. The next morning most of us were on our way back to our homes.

4. Some days after the Diocesan closure, all the official documents were taken to Rome, where it was learned that the Vatican had appointed a new Postulator. The new postulator is a

woman who was born in Argentina. Her name is Silvia Monica Corrales; and that is all I know about her at this time.

The Cause of Luisa was opened in 1994 on the Feast of Christ the King (date suggested by Fr. John Brown). Eleven years later, the Cause came to a close in the Archdiocese of Trani and was sent to Rome. There is no more tribunal for Luisa's Cause in her diocese. Everything concerning Luisa's Cause is now in the hands of Rome and especially in the Hands of God who wants so much for the Kingdom of the Divine Will to reign once again on earth as in Heaven as it was in the beginning, in the Garden of Eden.

Note: Following the transfer of Luisa's Cause to Rome, there were all kinds of conflicting rumors and reports about various things that pertain to the promotion of the spirituality of Luisa. It is only to be expected that Satan would be furious about the way things are going in favor of Luisa. His kingdom on earth is nearing its end, and his envy that led to the loss of the Kingdom of the Divine Will in Adam and Eve is still extreme. He will inspire every kind of trick to slow down the inevitable collapse of his truly evil reign as Prince of the earth. Please be at peace about continuing your reading of Luisa's writings, doing your acts and rounds in the Divine Will, sharing this marvelous news with others, holding your Divine Will prayer meetings, etc. You should know by now how important it is to remain faithful and attentive but at the same time always obedient to authentically administered Church authority exercised in its proper domain. The Kingdom will come only through citizens of earth living this most sublime way of life. Unnecessary delay in applying the life and promotion of the Kingdom of the Divine Will only delays what God wants most for his children—a most happy, holy, healthy and abundant life in his Kingdom on earth as it was in the beginning.

I end this note by relating what Jesus told Luisa about the Writings in the Book of Heaven. He said that these writings arose from the depths of his Soul and that the tenderness of his Love flowed through them to touch the heart of the readers. He said that He placed in them the soundness of his Divine Word to keep readers steady and strong in the soundness of truth of his Will. He said He placed in them celestial wisdom and dignity, so that those in the state of Grace who read them will understand the tenderness of his Heart. He said that the words are powerful magnets for attraction to the knowledge of his Will. He said that these writings radiate pure light and allow the discovery of the most hidden things and incite souls to love.

The Center for the Divine Will moves to Tennessee **[and also the John Paul II Institute of Christian Spirituality]**

Our move to Tennessee has surprised many of our friends and even ourselves. Here is the story behind this decision; it is a powerful lesson about being faithful to inspirations. I will try to be as brief as I can.

For about two years I had been getting thoughts and inspirations about selling our home in Jacksonville and moving to another part of the USA. These thoughts were not based on fears of hurricanes but for other reasons. Finally, last summer (2005) at the end of June or early July, the inspirations were so strong that I felt that the time had come to sell our home; but I wanted some

kind of overt sign to confirm such a big decision. I awoke one morning and stressed to Jesus, “I really need a sign to confirm this strong inspiration to sell our home.” Soon we were at Mass, and Kathy, not knowing my thoughts, handed me the monthly “Magnificat” missalette, pointing to a spiritual reading for that day. The reading was about being faithful to inspiration. The crux of the reading was that if one has a strong and seemingly bonafide inspiration and no overt sign to confirm, the inspiration is the sign and one must obey it!! With that, I knew I had to take action and began immediately to undertake the steps to sell our home. I was also strengthened by the Gospel accounts of how St. Joseph and Mary dealt with major changes in their lives.

From that point on, everything went “smooth as silk.” But still, we had no place picked out to go to after the house sold. When I was about to place a beautiful sign in front of our house stating that it was available, my next-door neighbor come over offering to buy our house at an amount which would give us the precise figure we wanted at the end of the closing, which took place later, in early August. This neighbor also knew all the essential facts that I would have had to disclose to any new buyer. On less essential facts about things that ought to be done to the house, he said he would fix them himself. He went to one of our Divine Will friends concerning a mortgage and was quickly qualified. When the day for closing was approaching the buyer offered to rent our home to us for as long as we wanted to stay without a lease. This took the pressure off of us to find a new place to live.

A few weeks later, I had inspiration to go to Knoxville, Tennessee, to look for a new home in that general area. Solely on that inspiration, I bought an airline ticket to Knoxville, and almost immediately I was given two confirming signs, one of which was a real estate ad on the radio. I wrote down the phone number, called and got the address of their office in LaFollette, Tennessee. I flew to Knoxville, rented a car and began to look at properties listed in various literature. I was amazed at the low cost of real estate compared to that in Florida. On the second day, after a providential delay, I arrive after business hours in LaFollette and managed to speak to one of the representatives of the office whose ad I had heard on the radio while still in Jacksonville.

That company was a land developer and was not ready for construction of houses. The agent told me of a marvelous house not far away at an excellent price. Even though it was getting dark, he took me by to get a look. I was impressed but unable to see inside the house until my last day in the area and after being taken to many very nice homes by another real estate agent. Many of those homes were what I considered to be good deals. But it was on the last day (I had my plane ticket to return to Jacksonville) that I finally got into the home I had seen from the outside at night. When I entered that house, I said to myself, “This is it!” It was large and it was beautiful. If we moved there, we could put everything under one roof—our home furnishings, our entire office, our complete inventory, etc., and, equally important, the new house would serve well for visitations by those in love with the Divine Will. It was as if Our Lady just swapped our small house in Jacksonville for this wonderful house in Tennessee, and we had some money left over, besides! Our economics are basically the same as before but it is much more pleasant here.

We are physically in the town of LaFollette, but our home postal address is Jacksboro. We even have another address for the **Center for the Divine Will and the John Paul II Institute of Christian Spirituality**:

Please write us at P.O. Box 340 – Caryville, TN 37714. Our phone is 423-566-5178. My email is fahyt@bellsouth.net Kathy's email is kfahy@bellsouth.net

Communion in the Divine Will

In this section of our Letters of Gold we will illustrate some very interesting points about Communion with God. First, it seems very important for us to realize the truth that God began the human race in the very best possible way with the Creation of Adam and then Eve; and that God achieved the sublime purpose of his creating act in them in the beginning. He longed for an intense, constant and perennial communion between his beloved creatures and Himself. Adam and Eve were very healthy, legitimate children of God, and they possessed the Greatest Gift in the beginning of their life on earth. They actually possessed God Himself by the Gift of the Divine Will, which reigned in them and caused them to live a Divine Life in the Divine Order of things under the veils of their humanities, and under the veil of their every thought, word, breath, heartbeat and action.

By their possession of the Divine Will, Adam and Eve possessed what God possesses and did with God what God does. By possession of the Divine Will, Adam and Eve contained within themselves the eternal fountain of all that is good, true, and beautiful. They had perfect communion with God at every instant—all day long and all night long—and wherever they might be in the Garden of Eden.

Adam and Eve had no need for the Sacraments that Jesus would mercifully give the fallen and sickly children of Adam at the time of Redemption. Adam and Eve possessed the eternal fountain of the Sacraments and all the effects of those Sacraments; and their human wills offered no resistance to the constant and torrential flow of divine goods, favors, blessings and graces, beauties, graces and harmonies, heavenly delights and divine intimacies, and sublime participations in the eternal interchanges of Divine Life and Love among the three Divine Persons in the Holy Trinity of the Supreme Being.

In addition to this abundantly communicating Divine Will inside and outside of Adam and Eve, everything in creation became a vehicle of communion between God and his creatures. Every blade of grass and every song of the birds communicated Divine Love from the Creator; and His two beloved creatures, Adam and Eve, reciprocated this communication of Divine Love by recognizing the Divine Will in every blade of grass and in every song of the birds and returning Divine Love to God by the power of His Own Will given to them at their creation. There was the greatest, possible Communion between Creator and his creatures, never seen again on earth after Adam's withdrawal from the Kingdom of the Divine Will until the Immaculate Conception of Mary and, then, after her Assumption into Heaven, until the restoration of that Kingdom in the Little Daughter of the Divine Will, Luisa Piccarreta.

Yes, the perfect Communion with God given to humanity at its beginning has been restored to our human race in Luisa. From her we will learn the ways of taking possession of the original state of man once again, and, as healthy children, begin to enter into that original, perfect and constant Communion with the Supreme Being who created us and loves us so much.

This restored Kingdom of the Divine Will in this world will be the true echo of the Celestial Fatherland, where the Blessed possess their God as their own life. This Kingdom gives the soul a communion which is eternal, great and wondrous, and not subject to diminishing or being consumed; nor are the veils that hide this communion subject to perishing as are the veils of the Host in Sacramental Communion. The soul who has the great fortune of being called to live in the Divine Will will want to keep "her mouth open" to receive all the ways of this

continuous Communion in the Divine Will. Should the soul not want this continuous Communion, Its many ways would be constrained to remain outside. The Communion of the Divine Will is always giving Itself if the soul wants to receive It, and It would want to drown the soul with the so many communions It wishes to give. Therefore the soul who wishes to live in the Divine Will will want to develop the divine attitude of always desiring this never-ending, never-perishing, never-ceasing Communion.

And since the Communion of the Divine Will is the beginning and last end of God's desired relationship with his children, It must be continually giving Itself; otherwise, the soul would lose the end for which she was created. And, therefore, Infinite Wisdom could never permit that Communion of the Divine Will be limited.

So, dear reader, from the above we get a peek into the immensity of God's Love in devising such a sublime way of constant Communion with his beloved creatures. Our first parents enjoyed this Communion in the Divine Will and so did our Mother Mary. And now, in our time, God has manifested these secrets through the Little Daughter of the Divine Will, because the Prayer of Jesus to the Father is now being fulfilled in disposed souls. The Father's Kingdom of His Own Will is now in the process of coming in souls on earth; and once again His Will is being done on earth as in Heaven, as it was in the beginning in the Garden of Eden to the great horror of the Prince of this world, whose diabolic reign is in its last, frantic gasps.

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Let us now say a few words about the inestimable Gift of the Holy Eucharist, which the Divine Redeemer so mercifully gives to his sickly children as divine medicine and remedy to aid their weak, inconstant, vacillating wills, so inclined to sin.

Whereas the Communion of the Divine Will was given to God's healthy children in Eden as their beginning and their last end, available at any moment, providing continual guidance and nourishment, the Most Holy Sacrament of the Altar was not given to us as our beginning and last end, but was given as a means, comfort and medicine in limited quantity and for temporary relief. This is why the accidents of the appearances of bread and wine are subject to disintegration and do not provide that perennial communion as does Communion of the Divine Will.

It is the Divine Will Itself that produces Sacramental Communion for Its spiritually unhealthy children in need of this medicine of the Eucharist. The accidents that form the veil for the Eucharistic Jesus have no life of their own, whereas the veils of the humanities of those who live in the Divine Will are full of life and are capable of giving Jesus that continuous reciprocity and exchange of Divine Love that He so longs for day and night.

For the Eucharistic Communion to be available many things in the ordinary and natural order are required, such as the Priest to offer Mass, a place for Mass to take place, a time for Mass, and the many circumstances that allow the possibility of Mass being offered, or for the Sacred Host to be offered outside of Mass as the case might be.

Communion in the Divine Will needs none of these requirements, but is available in every circumstance, as it was in the Paradise of the Garden of Eden.

The effects of the Eucharistic Communion upon souls are dependent upon the disposition of the soul. Accordingly, the effects can be minimal or very great (or even bring condemnation by reception in mortal sin) but the effects can never be in their fullness outside of living in the

Divine Will. Only in the Divine Will, where there is the proper disposition and fullness of capacity to receive, is the Eucharist able to unbosom all Its most beautiful and beneficial effects.

Therefore, for the Glory of the Sacrament of the Eucharist, God wishes exceedingly much for the Sacrament of the Eucharist to be received during the Reign of the Divine Will on earth. And Jesus will have the delight of seeing his own Life in us approaching Him as we come forward to receive Him on the occasion of each Sacramental Communion. He will also have the joyful contentment, during this Reign of the Divine Will, that his own Divine Life will remain uninterruptedly in the souls of his children from one Sacramental Communion to the next.

News about the book: **The Hours of the Passion of Our Lord Jesus Christ.** Finally, after four years and many unexpected setbacks, the Second Edition of our publication of this incredible book on the Passion of Jesus is at the printing company with delivery expected in early March. So please call us around March 8th to check the status. We have had hundreds, possibly more than a thousand, calls for this book over the past few years. We think that this beautiful and enhanced Second Edition will compensate for the long wait. It will have wonderful colored pictures of Jesus' Passion on front and back covers in the Soft Cover Edition. There is an extraordinary Introduction, which is well worth reading several times, by St. Hannibal Di Francia; improved English Texts; and the Reflections after each hour. This much improved edition will have a total of 240 pages. The anticipated, suggested donation will probably be \$8.95—we hope.

We are also negotiating on the production of this book with a hard cover and sewn binding, which we expect to be available sometime in March. The beautiful pictures of Our Lord's Passion will likely be on the inside of this hard cover edition rather than on the cover. We aren't sure what the suggested donation will be yet, but it will probably be at least \$15.95. You can also contact us about the hard cover version around March 8th.

News about the super Handbook for Living in the Divine Will, **“Be Faithful and Attentive.”** This marvelous book has spread around the world with remarkable results. People everywhere are commenting on the great effects this book is having on understanding and putting into practice the spirituality of Living in the Divine Will. One Priest has ordered 150 copies; another Priest has ordered perhaps more. Its 928 pages are teeming with truth, beauty and simplicity. The anonymous author (not me as some persons mistakenly guessed) spent several years producing this book; but long before we went to press we contacted the authorities in the Archdiocese of Trani and were told to get the approval of our Bishop, which we did. Even though the book has 928 pages with excellent graphics for easy reading, it is only 1 inch thick, having been printed on Bible stock paper. One theologian who is very familiar with Luisa, stated that he was pleased with this book. It has a hard cover, with a certain feeling of softness, and a sewn binding. The suggested donation for this handbook, “Be Faithful and Attentive” is \$24.95.

Our other publications: We still have in stock **Volumes 1,5,7,8,10,12,14,15,17,&18** of the **Book of Heaven, The Virgin Mary in the Kingdom of the Divine Will, Selected Passages #3**, the book, “Prayers in the Divine Will” by Dr. Brown, and Who is Luisa?, as well as audio tapes and C/Ds of the Hours of the Passion of Our Lord Jesus Christ, and audio tapes of the Virgin Mary in the Kingdom of the Divine Will. The suggested donations are still very low. Call or write to us at the address or phone number listed at the bottom of **page 4** of this newsletter.

A Peek into the Future of the Now Beginning Reign of the Divine Will on Earth — The Banishment of Poverty and Unhappiness —

We often hear the Priest at Mass ask the faithful to voice their petitions to God. Many persons respond by asking for God's merciful granting of a variety of petitions such as an end to abortion, personal requests on behalf of family members, the relief of the Souls in Purgatory, the plight of people suffering diseases, poverty, and famine, the safety of the Holy Father, etc.

As I listen to all these noble petitions, I silently ask God that the Kingdom of the Divine Will hasten Its coming on earth. I do this because Jesus has promised us through Luisa that all evils will be banished from the earth during the universal Reign of the Father's Will on earth as in Heaven. I silently wish that all the congregation and the Priest offering Mass would pray earnestly for the same purpose. But few know about this wondrous coming of the Kingdom of the Divine Will and all the beautiful effects It will have on earth, as mankind begins its return to its original state in fulfillment of Jesus' Prayer to the Father.

Jesus once told Luisa to consider the beauty and order of the heavens, promising her that the earth will have that same perfect and beautiful order among his children when the Kingdom of the Divine Will has Its dominion on earth once again as it was in Eden. He told Luisa that He would have three Kingdoms. One of these Kingdoms pertains to the Celestial Fatherland, another pertains to his Kingdom in Creation, and the third, which is now coming, pertains to his Kingdom reigning among his children on earth. He said that each of these Kingdoms will be the echo and reflection of the other.

Jesus went on to explain that while these three Kingdoms are all ordered and harmonious among themselves and that they abound with excess in the goods with which God endows them. He says that these Kingdoms are formed by a Being Who is happy and immensely rich, whose riches never decrease by giving them. Jesus pointed out to Luisa that all created things carry the mark of happiness and the abundance of goods of their Creator, and like them the children of the Kingdom of the Divine Will will have their place of honor, of decorum and dominion.

Jesus continued by telling Luisa that there will be perfect harmony among these children of the Divine Will and that the abundance of goods that each will possess will be so great that one will never have the need of another because everyone will have within them the source of the goods of his Creator and the source of His perennial happiness. Then Jesus told Luisa that poverty, unhappiness, needs and evils will be banished from the children of the Divine Will and that it would be indecorous for His Will—so immensely rich and happy—to have children lacking anything and not enjoying the opulence of Its goods which always arise without ever diminishing.

From this little peek into the future we can catch a glimpse of the Kingdom of the Divine Will reigning in souls in an universal manner on earth, after expanding Its dominion everywhere. But this happy day depends upon each of us to be faithful to what we have been blessed to know and to make the Kingdom known to others, as far as our capacities and circumstances allow. Jesus told Luisa that it was a far greater miracle to give the **grace of prevention** of evil, sickness, blindness, deafness, poverty, etc. than to cure these things. He would have granted that **preventive grace** to humanity had Adam been faithful; and now with the return of the Kingdom, Jesus promises that he will give this **preventive grace** to the children of the Divine Will; and this seems to fulfill the last petition of the Our Father: "deliver us from evil." —God love, bless, and possess us all!