

LETTERS OF GOLD

From the House of the Divine Will

Issue No. 52

June 2006

ANNOUNCING THE THIRD FIAT OF GOD

*The Recall of the Creature to the Order, the Place,
and the Purpose for which it was created by God*

"That which I say to you about my Will is but the development of our Decree, made from all Eternity in the Consistory of the Most Holy Trinity, that Our Will must have Its Kingdom upon the earth; and our decrees are infallible; no one can impede Us from effectuating them. As was the Decree of Creation and of Redemption; so, too, the Kingdom of Our Will upon the earth is our Decree."

(Jesus to Luisa Piccarreta)

"My Divine Will is the Seed, the Beginning, the Means, the End,
and the Coronation of Man, my Gospel, and my Church."

(Jesus to Luisa Piccarreta)

+ +



Mons. Giovanni Battista Pichierri

ARCHBISHOP

of Trani, Barletta, Bisceglie

Titular Bishop of Nazareth

Protocol No. 1106/06

SECRETARIAT OF THE CAUSE OF BEATIFICATION OF THE SERVANT OF GOD LUISA PICCARRETA

Following the closing of the Preliminary Inquiry in the Beatification Process of the Servant of God Luisa Piccarreta, and at which time the Sacred Congregation for the Causes of the Saints acquired the collected documentation, it is now necessary to create an operative Secretariat that will have the task of providing links, support and information to all those who are interested in the above Cause.

Therefore, with this decree I establish the said Secretariat

and invite the Luisa Piccarreta P.F.D.V. Pious Association, as Petitioner in the Cause, to set up and be in charge of the Secretariat in the City of Corato, at the following address: Via San Vito 24, already a house of spirituality of the Divine Will.

The Secretariat will have the following [seven] responsibilities:

1. Cooperate with the Office of the Postulator for what concerns the work for the Cause.
2. Assist the Archdiocese in the international correspondence with sister Dioceses and with the heads of the various "Divine Will" groups that exist in the world.

House of the Divine Will

169 Dogwood Lane

Jacksboro, TN 37757

(The House of the Divine Will is a private home. The editor of this newsletter is Mr. Thomas Fahy)

3. Create and manage an Archive of the Cause's documents.
4. Collaborate with the "special team studying the writings of the Servant of God" in translating the typical and the critical editions of Luisa's Writings, to be published by the Luisa Piccarreta P.F.D.V. Pious Association, using a Printing House of their choice.
5. Write an "International Update of the Cause" to be inserted in the "Luisa la Santa" Review published by the Association.
6. Keep the official internet site of the Cause for Beatification up to date.
7. Help the Luisa Piccarreta P.F.D.V. Pious Association in initiatives directed to collect funds in support of the Cause.

The Secretariat's staff will be as follows:

- A *Director* in charge of supervising operations. He will be in charge of the Secretariat. The Director will be Rev. Father Sergio Pellegrini, currently the Association's Spiritual Advisor. He will be supported by the President of the Pious Association or by someone appointed by the latter.

Trani, April 2, 2006.

[seal extracted from the Decree in Italian]



THE ARCHDIOCESAN CHANCELLOR
(signature)
Mons. Giuseppe Asciano

THE ARCHBISHOP
(signature)
Mons. Giovan Battista Pichierri

* * * * *

Self Abandonment is Necessary for Life in the Divine Will

The Crosses endured in life come in many and sometimes very surprising ways. In the spiritual realm, Crosses sometimes come to us in disappointments from our fellow creatures, from humiliations, scorns, calumnies, betrayals, etc., and in the physical realm, Crosses come in innumerable forms—sickness, death of close relatives, loss of financial security, accidents, natural disasters, and on and on.

As the soul, by God's grace, becomes more and more mature in spiritual things, she will acquire the wisdom to see the benevolent Hand of God in these things. For He has prepared a place of glory for each elect soul in the Eternity of Heaven. Humiliation brings glory to the soul and scorn brings the company of Jesus and the recognition of the Father.

Self abandonment in everything is part and parcel of living in the Divine Will. Abandonment in Jesus produces true Faith in Him, removes the obstacles to his action and provides the

freedom for Him to accomplish the work that He desires to undertake in the soul, and this abandonment moves Him to reveal Himself more intimately, making known his dearest secrets.

When the soul abandons herself in the arms of God, she flows in Him and He in her, and God grants her new and marvelous gifts of grace, of life, love, holiness and knowledge of divine things. The more she abandons herself, the more she acquires the Life of God and loses the taste for her own way of life, and when she suffers she has a safe refuge in Jesus.

The soul who lives fully abandoned in Jesus lives in Him alone and He in her as with single life. Nothing becomes a distraction for her. Jesus alone is sufficient in all circumstances.

On the other hand, bitterness and oppression and those things that do not pertain to the Divine Will occupy unnecessary space in the soul and impede the life and light of the Divine Will which wants to permeate the most hidden recesses of the soul.

If the soul does not abandon herself to God, she will be inconstant and seek human support which will lead her to be disillusioned and find that the Divine Life has become distant from her. But the opposite happens in the one who lives fully abandoned in Jesus, and when some human support comes her way, she will be careful to see if Jesus is found in that support.

A Suggested, Brief Preventive Act upon Awakening in the Morning

(This suggested version incorporates key elements for life in the Divine Will)

O Jesus, through, with and in the Immaculate Heart of Mary, I consecrate and give my will to You in exchange for your Divine Will. I truly want your Divine Will to generate Its Divine Life in me this day—to think in all my thoughts, to speak in all my words and operate in all my actions for the glory of our Heavenly Father and to fulfill the purpose of Creation.

Abandoned in your arms, my Jesus, I invite all the angels and saints to join in all that the Divine Will does in me today, and I am confident that You will not fail to give me the grace to be always faithful and attentive to your action within me so that my own will dare not interfere with your freedom to live your Divine Life in me.

O my Jesus, I love You with your own Will and thank You profoundly for the knowledge and Gift of the Divine Will. Amen.

* * * * *

Continuation of Last Issue's Article on Communion with Our God

In our last issue of Letters of Gold we presented the doctrine of Luisa Piccarreta on the wonderful possibility of continuous and uninterrupted communion with God by the Gift of the Divine Will, which was enjoyed by Adam and Eve in the Garden of Eden, and the fact that they obviously did not have the sacraments. Redemption and the Sacraments became necessary only after the Fall of Adam. Luisa repeats many times that the Divine Will is the Greatest Gift that God can give—It being the cause of all the beautiful effects that God wishes upon our souls. If Adam had not sinned, we all would have had this Gift and continuous, uninterrupted communion with God.

That article also spoke about the inestimable Gift of the Holy Eucharist, pointing out (from Luisa's writings) that the holy sacraments provide us with medicine and remedies to cope with our poor human wills, because—compared to the spiritually healthy state of Adam and Eve in the beginning—we are spiritually sickly children of God due to the effects of Original Sin. Also pointed out in that article is how much God wants to give us Eucharistic Communion during the time of the Reign of the Divine Will, because the Eucharist will then receive its greatest glory and communicate to us all its possible benefits, for we will have regained our original, spiritual health and an expanded capacity to receive all these benefits, as Luisa's writings so beautifully explain to us.

Kathy and I began the practice of daily Eucharistic Communion 35 years ago, and our staff does the same. We all suffer and make acts of reparation for the great lack of respect for Jesus in the Blessed Sacrament. We have even lamented the scarcity of sermons on the Holy Eucharist. The Center for the Divine Will has published papers and made presentations with valuable understandings of the Eucharist based on Church teaching and with some added marvelous insights into this Sacrament from Luisa's writings.

The following are some extracts from a paper published by the Center for the Divine Will:

“There are Two Modes of Christ's Existence: His existence in Heaven following the Ascension, and His existence in the Sacrament of the Eucharist.” . . . “It is absolutely the same, real, true, fully alive Jesus on earth in the Hosts received in Holy Communion that reigns in Heaven at the right-hand side of the Father.” . . . “Christ is present in Heaven—Body, Blood, Soul, and Divinity. Thus it follows that Christ is present in Heaven according to His natural mode of existence in one place at once, while simultaneously being present in many places according to his substance in His Eucharistic mode of existence.”

“He is in the Eucharist with His human mind and will united with the Divinity, with his hands and feet, His face and features, with His eyes and lips and ears and nostrils, with His affections and emotions and, with emphasis, with His living, pulsating, *physical* Sacred Heart. That is what our Catholic Faith demands of us that we believe.” . . .

. . . “The Real Presence is the *real Jesus*. We are to believe that the Eucharist began in the womb of the Virgin Mary; that the flesh which the Son of God received from His Mother at the Incarnation is the same flesh into which He changed bread at the Last Supper; that the blood He received from His Mother is the same as the blood into which He changed wine at the Last Supper. . . .”

(Foregoing quotes from Fr. John A. Hardon, S.J. - “What do we believe” - pamphlet, 2001, Eternal Life, Bardstown, KY 40004-0787)

When the Archangel Gabriel appeared to Mary to bring that all-important Message from God that She was chosen to be the Mother of the Redeemer if She would accept this Divine Invitation, her humble response was “Fiat Mihi.”—“Let it be done in Me.” At that moment her “Fiat Mihi” was diffused into all that pertains to Redemption! The Word became flesh and dwelled among us.

His very Humanity, his footsteps, words, and works, were sealed by her “Fiat Mihi.” His Pains, wounds, thorns, Cross, and Blood had the imprint of her “Fiat Mihi.” Because things carry the imprint of their origin, Jesus' origin in time carries the imprint of the “Fiat Mihi” of his Immaculate Mama. Consequently, all his work carried the seal of her “Fiat Mihi,” and her “Fiat Mihi” is found in every Sacramental Host.

Some Terms Used in Connection with the Eucharist:

“It is called **Eucharist**, or ‘thanksgiving,’ because at its institution at the Last Supper Christ ‘gave thanks.’” (Fr. John A. Hardon, S.J. (Catholic Dictionary, Image Books, 1985)

The **Eucharistic Species or Accidents** are those qualities of the Consecrated Hosts and Consecrated Wine, now the true Body and Blood of Christ, that are recognized by our senses as the qualities of bread and wine, even though their substances are no longer bread and wine. These accidents are the quantity, the weight, thickness, texture, shape, warmth, color, taste, odor, brittleness, liquidity or viscosity (of wine), and any other such qualities.

When we look at the Consecrated Host, what we don't see, because veiled and invisible, is Jesus Christ, the Alpha and the Omega, the Supreme King of all the Universe. What we do see are the accidents of bread (size, shape, color, thickness, texture, etc.) miraculously sustained by the marvelous Power of God.

What we don't see is full of LIFE!—namely the living Jesus, our Lord and our God. What we do see is dead, the accidents or species of bread, which have no life of their own; and having no life of their own, they have no way of reciprocating with Jesus, Whom they veil. Yet, because these accidents or species have no life or will of their own, they cannot impede Jesus from forming His Real Life in these Hosts.

Some Interesting Points about the Eucharist

In each Sacramental Host there is not only the Body and Blood of Jesus but his Soul and his Divine Essence which are united to his Body and Blood. With his Divinity, there are united with Him the Father and the Holy Spirit. So the Blessed Trinity is found in each consecrated Host, and with the Trinity in the Host is found all that Eternity contains!

In each Sacramental Host is discovered the prayers of Jesus, his thanksgivings, and all else that is needed to glorify the Father and supply for that which creatures ought to have given Jesus. In each one of these Hosts is found all of Jesus' Life on earth, his works, his sufferings, his Love, and that of his Mother; the lives and deeds of the Patriarchs, Prophets, and holy women of the Old Testament, the lives and deeds of the Apostles, Popes, Priests, nuns, laity; the whole universe of galaxies, stars, and planets; everything and everyone; and all else that has come, will come, and does come forth from the Divine Bosom.

At the Consecration during Mass, Jesus comes forth from the Bosom of the Father to incarnate Himself in the Host; and when the Sacramental Species are consumed in the communicant's stomach, Jesus leaves and returns to his Father's Bosom.

As He instituted the Eucharistic Sacrament, He did so in the Power of his All-seeing Divinity and consecrated not only that First Host but all Hosts that would receive Sacramental consecration until the end of the World; and He administered that First Host to Himself before administering this Eucharistic Sacrament to his Apostles. By this receiving Himself first, He placed in safety his dignity, his honors, and a dwelling place worthy of his Person, which then tolerated the sacrileges, the indifference, irreverence, and ingratitude of creatures. He thus gave to the Father the satisfaction

and the Glory, as if everyone had received Holy Communion, by giving the Father—for each soul—the satisfaction and the glory of a Divine Life. His Divinity, surrounded each Sacramental Host with honors, praises, and divine benedictions so that his Majesty would be received with suitable dignity.

What is Jesus doing everyday in the Tabernacle?

His heart is beating, his mind is thinking, his will is loving. He adores his Father and the Holy Spirit with divine adoration. He is praying for us divinely, and is constantly praying the Prayer that He Himself taught us to pray, the “Our Father” imploring the Father’s Kingdom to come so, that the Fathers’ Will be done on earth as in Heaven. He wants so much that Redemption have its complete fulfillment so that we can live in peace, harmony, and joy on earth, as it was in the very beginning, in the Garden of Eden.

By the power of his Divinity, Jesus in the tabernacle, does with his Father what his Father does. The Eucharistic Jesus is creating souls, preserving the universe and all it contains; supplying prime movement to all movement of all creatures of Heaven and earth and all the universe. He is showering blessedness, happiness, and glory upon the Angels and Saints. Eucharistic Jesus has his daily routine of redoing all that He did on behalf of mankind, when He was visibly on earth. He repeats the acts of his Incarnation, his acts in the womb of Mary, his birth, his infancy, flight to Egypt, his hidden life in Nazareth, his public life, his Baptism at the Jordan River, his gathering of the Apostles, his teachings, his miracles, his institution of the Sacraments, his Passion, Death, Resurrection; his 40 days after Easter in his glorified body, and his Ascension into Heaven. As Eucharistic Jesus repeats the acts of his Conception, He conceives together with Him all souls, past, present, and future, as incorporated in his own Life.

Jesus’ hidden, Eucharistic acts continually form new heavens, new suns, new stars of love, glory, light, and adoration in his Soul, with such multiform and ravishing beauty, as to astonish the very Angels, and enrapture and fascinate his Divine Father to the point of inebriating Him with joy.

Each act of his hidden, Eucharistic life is of more value than Heaven and earth, vastly exceeding the value of the combined acts of all the Angels, saints, and martyrs of all times.

Each act of his Eucharistic Life speaks universally and continuously to the Father words of love, adoration, praise, glory and gratitude on behalf of Himself and all creatures. Each of his acts emits a steady outpouring of oceans of Divine “I LOVE YOU’s!” to each creature of the past, present, and future; and other oceans of joys and beatitudes to the inhabitants of Heaven.

How beautiful are the operations of Jesus’ soul in the Eucharist! The acts of his Eucharistic Life circulate in everything and among all creatures and embrace all ages and all people. They become the life, actor, and spectator of all and carry light and fecundity everywhere.

At every instant our Eucharistic Jesus is loving us in a delirium of Love, always saying with his Divine and Tender Speech: “I love you! I love you! I love you! I love you!” He is loving us in the prime movement of our every thought, our every word, our every action, even when we are offending Him, with an continuous torrent of the Divine and Infinite “I love you! I love you! I love you! I love you!...”

In this sacrament, Jesus has descended into the deepest abyss of humiliations so as to elevate the soul to Him: identifying it so much with Him that the soul becomes as one with Him,

allowing his Sacramental Blood to flow in its veins so that He might become the life of each of its heartbeats, thoughts, and its entire being. Jesus' love consumes Him and wants to consume the soul in his flames to give it rebirth as another Jesus. But for this transformation to succeed, correct dispositions on the part of the soul are necessary.

Jesus wants to give the soul the graces needed to receive Him and then to give Himself in order to give the soul the true fruit of his Sacramental Life. Before souls can receive these gifts, however, there is need for emptying of self, hatred of sin, and to have a desire for receiving Him. Without his gifts, souls do not have the right disposition to receive Him; and, upon descending into them, He does not find the place to communicate his Life. It is as if He were dead for them and they for Him. How many sorrows in Jesus' Sacramental Life!

[The full, 12 page paper on the Eucharist is available from the Center for the Divine Will. 423-566-5178]

The Principle of Concomitance

The power of the words at the Consecration at Mass: "This is my Body" transubstantiates bread into the Body of Christ, but the Blood of Christ comes with the Body by the principle of concomitance. The reverse happens with the Consecration of the wine: "This is the Cup of my Blood." Similarly, the Father and the Holy Spirit are present with Jesus in the Holy Eucharist, because Jesus is the Second Person of the undivided Trinity.

One Suggestion for Receiving the Holy Eucharist

In each Consecrated Host there is the Blessed Trinity and the Fullness of the Kingdom of the Divine Will. When we receive Holy Communion it will behoove us to ask the Blessed Trinity to communicate more and more of that fullness of the Kingdom of the Divine Will to that same developing Kingdom which is within our souls.

* * *

The Priesthood and the Coming of the Kingdom

Although the Kingdom of the Divine Will is what God wants so much for everyone of good will, He has great desires for his Priests to make of them Apostles of his Kingdom—the Kingdom of the Divine Will—which is the Father's Will being done on earth as in Heaven as it was in the beginning in the Garden of Eden. As one mature Priest has pointed out, most Priests at this time are too busy administering the Holy Sacraments and related duties to devote sufficient time to the study of this most sublime doctrine found in the Book of Heaven which Jesus gave to Luisa and which she wrote under obedience to the Church expressed through her Bishop and her appointed Confessors. This she did over a period of 40 years while suffering as a very special victim soul and in her role as the "Little Newborn Daughter of the Divine Will."

Fortunately, though, Our Lord, in his own ways of Providence, is opening up paths for more and more Priests to be exposed to Luisa's writings and find sufficient time, with God's Grace, to understand their supreme importance. A very significant number of these Priests come to this knowledge through the laity, who often have situations in their lives which provide the time and circumstances to study these unprecedented insights into the Mystery of God's Will and share these with Priests and others. Certainly the day is coming when these Priests—like John at the Last Supper, who consoled Jesus by his love and fidelity when Judas was in the act of treachery and betrayal—will have much more favorable circumstances to fulfill their calling as Apostles of the Kingdom of the Divine Will—so much longed for by the Holy Trinity.

Meanwhile the laity remains a very important element in this diffusion of the Father's Kingdom on earth and will always have their meritorious role in assisting the Priest Apostles. One great example of this assistance is what the laity are doing at the House of Sanctification retreat house in Spain, as is explained "just a little bit" in the following article.

House of Sanctification-Spain, House of Sanctification-Scotland, House of the Divine Will-USA

House of Sanctification-Spain: Most of our readers are familiar with this incredible retreat house located in the village of San Sebastian de Garabandal. Several of our readers made this House possible by their very generous donations specifically given for this great project back in the 1998-2000 time period. The *House of Sanctification* opened its doors on June 1, 2000, Feast of the Ascension. Its subsequent history has been one of great glory to God thanks to the capable and dedicated work of its Directress and her assistants. Once a year, Kathy and I spend some time there helping with the house work and the seminars on the Reign of the Divine Will.

The Directress distributes a monthly newsletter which reaches all over the world and was even read in China this month. If you wish to receive this newsletter through email, you may write to her at "ourladysfiat@hotmail.com."

I receive constant reports on the "miracles of grace" that take place at the *House of Sanctification*. The news of the Kingdom has spread to many nations throughout the world from this blessed *House*. We are astounded by the number of Priests who come to this *House* to learn about the Reign of the Divine Will. Literally hundreds of Priests have come to visit this *House*, in addition to the far more laity. I wish it were possible to share all the stories with you, especially with the generous benefactors who built this *House* and those who continue to support it. In Eternity, if not during time, they will enjoy hearing these stories and the blessings God has set aside for them.

There are so many of these stories! One recent story is that of 18 Germans, a Norwegian lady, and a Danish lady who came as a group for several days this past April. Among the Germans were four Priests and a special lady who is a philosopher and theologian, who has worked with Pope Benedict XVI for more than 30 years. We first introduced them to Luisa last October when these wonderful people invited us to give a two day retreat in their homeland. All were delighted with what they learned both in their homeland and at the *House of Sanctification*, and some special follow-ups are in progress, which we may share with our readers later this year.

This Fall, THE RUSSIANS ARE COMING! What that means is that 50 Russian Roman Catholics will be coming to the *House of Sanctification* for two days, and will continue their pilgrimage by going on to Fatima. Because of their lack of funds, the *House of Sanctification* is accommodating all the pilgrims and their Priest guide entirely at our expense. The *House* normally can accommodate up to 25 persons, but the Russians are more than willing to make sacrifices. We have already purchased a large number of air mattresses, so that some of the Russians can sleep in the Conference Room and other locations about the house. They will be bringing much of their own food.

It would take a book to relate all the marvels that take place at the *House of Sanctification*. There are so many more wonderful stories, but maybe one day the Directress will dictate these stories for a book to be written. If you plan a visit to the House of Sanctification call 34-942-72-7018.

House of Sanctification-Scotland: In late April this year, a group came from the United Kingdom led by a Priest from Scotland, who has been coming to the *House* every year since it opened. He has also been to several of our conferences in America. He is so excited about

Luisa that he came to the *House of Sanctification* this year to learn about its daily schedule and rules because of his desire to open another *House of Sanctification* in Scotland. He was so pleased with what he witnessed and learned that he left with a firm decision to open another *House of Sanctification*. In no time at all he established such a *House* and three Priests were among those who came to the dedication. Even though the *House* in Scotland is under their own management, they have a strong moral bond with the Center for the Divine Will in the USA and the *House of Sanctification* in Spain, and identify with the work of our *House* in Spain. Since the staff in Spain is up-to-date on what is happening in Scotland, please contact Spain for information about Scotland.

House of the Divine Will-USA: Most or all of our readers know that we established the *House of the Divine Will* in Jacksonville, Florida, many years ago. That House was a private home owned by Thomas and Katherine Fahy as their own residence made possible by Evelyn Cahoon Fahy, Tom's mother, who came to live in Jacksonville not long before she died. After her death in 1989, Tom was able to devote more time to the Reign of the Divine Will and eventually work full time. In 1997, Kathy began to work full time for the Kingdom and has proved to be the backbone of the daily operations of all that takes place to diffuse the writings of Luisa around the world.

Last year, after following a series of inspirations, and taking into account the rising real estate prices in Florida, which affected our own home as well, we "jumped off the cliff" so to speak and sold our house with no where to go. The generous buyer offered to let us rent from him until we found a new place. Again, in response to a strong inspiration, Tom bought a ticket to Knoxville to test the territory. Within three days Our Lady led him to a large, beautiful house in LaFollette, TN, which, incredibly, was offered for sale for less money than the little house in Jacksonville.

Immediately, Tom saw the hand of God in this and realized that the home in Jacksonville, the separate office which was rented in Jacksonville, and the rented warehouse in Jacksonville, could all be perfectly accommodated under one roof at this new location in Tennessee. And, in addition, it would be a wonderful place for visitors to come and learn about the Kingdom of the Divine Will. Well, after much physical exertion for people in their sixties, the new, beautiful location for the *House of the Divine Will-USA* became a reality and groups come for 2-3 day seminars, staying at this lovely, beautiful home, for which we thank Our Lord and his most beautiful Mother.

NOTE OF APPRECIATION FROM KATHY FAHY

Kathy sends her heartfelt gratitude to all those who knew about the condition of her father, Herman Mehrrens, and offered prayers, Masses, novenas, sympathy cards, and other acts of kindness before and after his death on April 12, 2006.

NOTE OF APPRECIATION FROM THOMAS FAHY

Over the years we have received support both spiritually and economically from so many of you. Our small staff seldom has time available to write to you and tell you how much we appreciate what you do to keep this noble operation going. In fact, we have been so busy that it has been almost four years since we appealed for economic support. We aim at the core problem of all of humanity's evils by doing what we can to spread the Reign of the Divine Will everywhere. Luisa's writings make it abundantly clear that all the evil on earth is due to the human will being separated from unity with the Divine Will at the Fall of Adam and Eve. Consider what it will mean to God and all humanity when the Divine Will reigns throughout this world.

Enclosed in this mailing is a small envelope with our printed address. *Thank you!*

The following is written due to the unbelievably Accelerated Pace of Evil, and to move hearts to more prayer, sacrifice and constancy in the Life of the Divine Will.

**The Greatest Cataclysm of Human History
since the Flood of Noah's Time is at Hand.**

**Where Evil Abounds Grace does more Abound.
The Coming of the Father's Kingdom**

In these times of unprecedented evil and the most outrageous blasphemies against our Most Loving God, who created the entire universe for us and us for Him, and who loves and sustains us at every instant, we present two very serious points for consideration.

The first is that humanity—and let there be no mistake about it—is rushing headlong toward the greatest cataclysm in history since the Great Flood in the days of Noah. Those who have “ears to hear” and “eyes to see” know what this means. God has made this abundantly clear in these times, in many places and in many ways. And our dear Luisa Piccarreta has told us the same from what Jesus made known to her about how God's Providence renews the world every two thousand years. [Water- The Savior's Blood - Fire] He also told Luisa of the necessity of a great Chastisement in order to purify and renew the world to make the earth a fit place for the Father's Kingdom to reign in souls.

The second is what the Holy Spirit tells us through St. Paul's letter to the Romans—that where Evil Abounds, Grace does More Abound! Back in the 1960's and 1970's many good souls felt that evil had reached the point of “no return” and that God's Justice would have to intervene in a dramatic way to stop the flood tide of evil and correct the conscience of the world. Now, unbelievably, in 2006, evil has reached such a degree that good souls are astonished that God would permit it to continue any longer, without utterly destroying this perverse generation. In fact our dear Lord told Luisa early in the 20th Century that if it were not for the mission that He had given her, God would have already destroyed the world!!

Now, those who have had the grace to understand the mission of Luisa, can see that God has been true to what He made known through St. Paul—where Evil Abounds, Grace does More Abound! So there you have it. The Grace of the Knowledge and Gift of the Divine Will, which is the fulfillment of Jesus' Prayer to his Father—“Thy Kingdom Come, Thy Will be done on earth as It is in Heaven.” This is why this present world is still here—to allow for the diffusion of the knowledge of the Father's Kingdom and how in this time in human history, souls of good will are being called back to man's original state in order to fulfill the purpose of Creation.

It seems to this writer that the Mercy of God has gone “all out” to give a blind, deaf and evil generation every opportunity to come to its senses before it is too late. It also seems to this writer, that when God has exhausted every remedy and has gathered enough souls of good will to form the foundation of the Kingdom of the Father's Will on earth, the Chastisement and Third Renewal of the World will infallibly come. But the time is short. We must commit ourselves 100% to the Will of our Heavenly Father!

Every single instant of every human life, and all that is done in every single instant of our lives is permanently deposited and recorded in both our human will and in the Divine Will. Nothing escapes. Even if our human memory fails, our human will and the Divine Will retain all. On the days of our particular and general judgments, we will see it all, but God sees it all in every instant. Therefore, may all that God sees in us at every instant, please Him and delight Him.

Reverse the Curse

(The following, excellent article appeared recently on Spirit Daily)

Reverse the curse. When someone is winging fiery darts at you, quench the flame. Don't we all go through this? At one time or another, don't we all feel the curse of those who dislike us or are jealous? A curse it is, and yet we have the antidote in discipline, which leads us to *pray* for such persons.

And this is our point for today: In many ways, prayer and discipline are the keys to protection. They are the keys to tranquility. They are certainly a key to holiness. *We can't find success (or deliverance) without them.*

When we have self-discipline, it translates to all aspects of our lives. Discipline leads to prayer and prayer leads to discipline and such forms a joyful cycle instead of a vicious one.

When we have discipline, we learn even to control our words and thoughts. We develop a way of rejecting bad thoughts and keeping only those that are good.

With this, God's grace flows; we have only to note how disciplined Jesus was. He prayed for His tormentors and rose above them.

Fasting is a great way to start and begins by teaching us to control our eating (one of the more difficult things we can do), which then translates to many other forms of orderliness.

Look at your emotions as wild animals that need to be tamed and note that only discipline will tame them. To pray for someone who is doing us harm takes discipline because we don't want to! It doesn't seem "normal." Perhaps such is the definition of discipline: doing something that the "flesh" doesn't want us to do!

But the results are miraculous. When we pray for our antagonists we "reverse the curse" and are shielded from their arrows. The bubble of prayer takes us beyond their reach.

Most difficult is jealousy. We all have had envy thrown at us, and it's very painful. It robs us of peace. It is a true "curse" and a form of hate. When someone is jealous of you, he is wishing you a kind of harm, and this is a negative "prayer" that can have ramifications. As *Proverbs* says, wrath may be cruel—but who can stand before jealousy?

And yet, we are not defenseless. Our defense is love. Our defense is prayer. Our secret defense is discipline. When we repay animosity with prayer, the curse loses its hold as well as its venom.

Have you ever tried that—disciplining yourself not to think negatively about someone you dislike and praying for those who despise you? Have you ever channeled your anger into the energy of prayer?

Such is an act of discipline and works wonders. It grants us order in our lives, which brings us peace. Peace can be defined as "tranquility in order." A priest we know recently noted that "it is difficult to feel the peace of God unless one has first resolved seriously to be faithful to one's spouse, to pardon those who have offended one, to live by one's own work, to discipline one's instincts and desires."

Control yourself and you will control your fate.

If there is someone who is really bothering you—whose very name causes negative emotions to well in you—who even tempts you toward hatred—*pray for that person* (from the heart) and those emotions will dissipate.

[Resources: [The God of Miracles](#)]



The New **“Hours of the Passion of Our Lord Jesus Christ”** is now in print and available, after so many years of preparation and so many requests.

This is the second English Edition to be published by the Luisa Piccarreta Center for the Divine Will. The author, of course is the Servant of God, Luisa Piccarreta, and the original publisher is St. Hannibal Di Francia. At the request of the Archdiocese of Trani, this edition is a translation of the 4th Italian Edition, which St. Hannibal published in the 1920s.

A great amount of effort has gone into this English Edition to not only assure its conformity to the 4th Italian Edition but to make the language flow well in English.

There are quite a few changes in the text compared to our first English Edition, and surprisingly, there are a number of places where the text is more graphic and intimate than in the first English Edition. [Guess what! The Books arrived, June 1st—Saint Hannibal's Feast Day!]

There are a total of 248 pages in this edition. 42 of these pages are a most beautiful introduction from the heart of St. Hannibal, which are very much worth reading more than once. After each Hour in this new edition is a spiritual Reflection on that Hour. These reflections were not included in our first edition but were published in a separate work, known as the “Companion to the Hours of the Passion.” Those familiar with the “Hours” know of the marvelous promises to those who read them, especially when they fuse their wills in the Divine Will.

The front and back covers are strikingly beautiful! The front cover depicts Jesus Crucified at 3 PM on Good Friday, just after the spear was thrust into his side. Rays representing Blood and Water come from his pierced side representing his Divine Mercy, similar to the depiction in the famous Divine Mercy picture.

The back cover depicts several scenes of the Passion of Jesus with Luisa seeming to be lost in thought about these sorrowful realities suffered by Our Lord.

The suggested donation for this our Second English Edition is \$9.95 (USA funds). The hard cover version, will not be available until late June, 2006, for which the suggested donation is \$15.95 (USA funds). The easiest way to order is to order by phone—**423-566-5178**. If you order by mail, please include something for postage. The mailing address is:

Center for the Divine Will - P.O. Box 340 - Caryville, TN 37714

More Great News! : The excellent **DVD movie of Luisa' life** that was shown at the big International Congress in Corato last October, is now available in **English as well as Italian**. It is well made and includes interviews with Archbishop Giovan Pichierri, Mons. Savino Giannotti (vicar general), Fr. Sergio Pelligrini (pastor of Santa Maria Greca) , Fr. Sabino Lattanzio (former diocesan postulator and now vice-postulator for the Vatican phase of Luisa's Cause), Sr. Assunta Marigliano, and certain knowledgeable members of the laity in Corato. This movie will do wonders in making Luisa and the Kingdom better known.

The Center for the Divine Will is distributing these DVDs which are in DVD-R NTSC format and run 51 minutes. All proceeds (except shipping expense) for this excellent movie will go to Sr. Assunta in Corato to help fund the Vatican phase of Luisa's Cause of Beatification, the work of the Association in Corato and the new Secretariat which is being formed in Corato. Sister Assunta requests a donation of \$15 Euros (US dollar equivalent, today, is about \$19.25). Please add something for postage. The DVD can be ordered by phone or mail as indicated above.