

LETTERS OF GOLD

From the House of the Divine Will

Issue No. 55

May 2007

ANNOUNCING THE THIRD FIAT OF GOD

*The Recall of the Creature to the Order, the Place,
and the Purpose for which it was created by God*

“That which I say to you about my Will is but the development of our Decree, made from all Eternity in the Consistory of the Most Holy Trinity, that Our Will must have Its Kingdom upon the earth; and our decrees are infallible; no one can impede Us from effectuating them. As was the Decree of Creation and of Redemption; so, too, the Kingdom of Our Will upon the earth is our Decree.”

(Jesus to Luisa Piccarreta)

“My Divine Will is the Seed, the Beginning, the Means, the End,
and the Coronation of Man, my Gospel, and my Church.”

(Jesus to Luisa Piccarreta)



Divine Love seeks Divine Reciprocity—(Continued)

At the end of our last **Letters of Gold** [# 54, January 2007] was the following paragraph:

“As the Eternal Trinity decided and decreed among Themselves to satisfy their Nature of Divine Love even outside of Themselves, They wanted to bring into existence from nothing a being in whom they could vent Themselves, and their Love, and share in common what They are and what They have. And They vehemently desired in return a divine reciprocity, a companion, a legitimate child, someone who could understand Them, converse with Them about divine things, and love Them in the same way that They loved. To satisfy this yearning the Three Eternal Persons willed a most beautiful plan which They put into effect. They accomplished this immense prodigy by creating the first human being, whom They named Adam, endowing him with the greatest Gift that a God can give—The Kingdom of the Father’s Will—to reign in Adam and his spouse Eve. This Kingdom of the Divine Will would raise Adam and Eve above the Angels in dignity, beauty and holiness and provide them with the capacity to receive unending torrents of divine sanctity, divine beauty, power, joy and dominion—and reciprocate divinely with their God to his immense satisfaction. What a wonderful God! It all happened. ... then the Fall of Adam.”

Now we will continue with this sublime theme: “Divine Love seeks Divine Reciprocity”:

It is an incalculable honor even to write about such a theme. God is a Perfect Being of a Supreme Order of Self-existence, without beginning or end, incomprehensible to humans. If He wants humans to know Him and to begin to understand Him, He must reveal Himself to us. And He truly does want to reveal Himself to us. Yet, for us to add glory upon glory to his most high and most worthy Power, Wisdom and Love, and to give us the opportunity for meritorious acts,

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(The House of the Divine Will is a private home. The editor of this newsletter is Mr. Thomas Fahy)

He must deprive us during our earthly life of seeing Him as He is. Therefore, He brings us into existence in Time and requires of us Faith. To finally see Him as He is will be the reward for having glorified him in the realm of Time through the habit of a living Faith.

He reveals Himself sufficiently in *Creation, Revelation and the Sacraments* to receive and nurture his Gift of Faith and to develop our relationship with Him according to that Faith. But to really understand Him we must live one same Divine Life with Him. This was always the plan and purpose of the Supreme Being. If human creatures lived one same Divine Life with Him, they would understand Him and be capable of loving Him as He loves—Divinely! Their love and understanding of Him would grow at every instant. In this Divine Life, generated by a Divine Will and shared in common between God and his creature, God satisfies the insatiable yearnings of his Nature—to give totally; and his creature is the receiving vessel of the Great Giver only to reciprocate with Him in an Equality of Love and mutual reciprocity. Divine Love is given by the Great Giver and Divine Love is reciprocated from his beloved creature. And this is the way it was in the beginning! It was the Kingdom of the Father—the Divine Will—with which God had crowned our first parents and which operated in them, as It does and did in God at the dawn of human history.

Luisa Piccarreta writes in the *Book of Heaven* that Jesus always wants to give her what is His, but He always wants to receive what is hers. And since she is nothing and doesn't have anything to give, He wants her to always be giving her will to Him. This is his happiness—to be always receiving as a gift the will of the creature. And if necessary, He delights in receiving from the creature the same things that He has already given her in order to be always receiving. But such is his generosity that as He receives the very things that He has already given, He is happy to give them back twofold with new love, new light and new holiness.

Jesus calls on the creature to live in the Divine Will and make her a gift of Its holiness, light, Love, and Its infinite joys. Then after a period of time, finding the soul faithful, Jesus asks her to Hand over to Him what He has given her. The faithful and confident soul does so without hesitating, and in exchange, Jesus endows her with his Love, his Will, his Holiness, his goodness and his beauty. He reminds the soul of this Divine extravagance of Love—how He hands over his Life to the soul so that she can live in Him, and she responds by handing over her life to Him so that He can live in her, thus finding excuses to be always giving and receiving and have the occasion to be always speaking to her heart, telling her all about his Will and his Eternal story of Love.

Jesus told Luisa that it is his greatest Love to always have the soul with Him so that He can give her what is his. He can do this for one who lives in his Will, because every act that she does in the Divine Will is a sun that rises with a fullness of glory and sanctity. Jesus takes refuge in these suns to enjoy Himself and take his rest. He finds his beloved creature endowed with these suns, and she appears so enchantingly beautiful to Him. By this living in his Will, Jesus finds nothing of the human in the

soul. She has lost the rights to her human will and to all that is human. All those rights now belong to God, and the soul acquires command over everything that is divine.

The Holy Trinity has a great yearning for a soul to live in their Will. Without such souls it seems to the Trinity as if They had not done anything in Creation, because They are missing the greatest act that They can perform, which is their Life repeating Itself in the acts of their creatures. There is nothing that They wouldn't give these beloved creatures, living in their Will, and there will be no love or glory that the Children of the Divine Will would not give Them. These children will find everything and whatever they want in Them, and They will find everything in them.

For God to be able to give everything and to give only a small part of his goods is a sorrow to Him. It means placing his Love on hold, only because the creature lacks the Life of the Divine Will in her. And being not able to receive everything from the creature gives God the greatest pain in his creative work. All the Power, Wisdom and Love of God in his creative work call for the creature to live in his Will.

As the creature recognizes the Will of the Holy Trinity, loves it and want to spend her life in It, she pours herself out upon her God, and He pours Himself out upon her. With this mutual reciprocity of pouring, God brings the creature to be his own, letting her share in all his acts, and God takes his rest in her, nourishes her and lets her grow continually in his divine operations. Reciprocally, the creature makes God her own. She becomes aware of Him everywhere and rests peacefully in her God.

If the Holy Trinity were not to find their Will operating in the acts of the creature, where would They find all the glory, honor and reciprocation proper to Them for having brought so many creatures to life and having created so many things to maintain those lives? Their Will, diffused in everything and being the life and support of everything, is their greatest glory. By living in the Divine Will, the creature is presented with the occasion to give to God that which every creature ought to give by way of glory and reciprocation for having been created by a God so great and so giving of his Divine and Eternal Love.

Everything that God created was a gift to the creature. Everything was a bearer of his giving Love. The creature had nothing to give God, so God, loving with the greatness of his Love wanted the creature to have something to give to Him; for if one has nothing to give, reciprocity ends, and friendship and love fade away. By supplying so many gifts to be the things of the creature, the creature would have something to give her God.

Thus, God makes the soul who lives in his Will the repository of all Creation. How great is the joy and happiness that the creature gives God when she makes use of his gift to love Him and says to Him: "See how much I love you! I give You the sun to love You! I love you with the Love with which You loved me in the sun." And the

creature gives her God the homage and adoration of the light of the sun and its many effects. She loves Him in everything that the light of the sun touches.

A jealousy of love develops between the two lovers—God and his creature. The soul gives her life to God continuously to love Him and make Him joyful and happy within herself as He makes her joyful and happy within Him. Love needs reciprocity. If it loves and is not loved, it feels unhappy and embittered. And God asks the soul to love Him always, and above all, to love Him with his own Will forming love chains to bind Him such that He will not be able to free Himself.

As the creature loves her God, He loves and possesses her. As they take turns in loving one another, the soul becomes formed in God and grows, fed by the love of her Divine Lover. He forms her in the Life of his Divine Will, inundating her with seas of love and tenderness. He keeps jealous watch over her to be sure that her love for Him is always growing. He wants his beloved creature to look upon Him with a jealous love all attentive to give Him her life at every moment to make Him happy and content. He wants to exchange the continuous gift of her life with the continuous gift of his Life—Divine, Infinite and Eternal.



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“Conference on Wheels” Report!

by Ann Ellison

We have been inundated by people who want to know what happened during the Conference on Wheels! Well, do you have an Eternity? When God works, it lasts for all Eternity and we witnessed people being changed for all Eternity because God was most definitely working on the Conference on Wheels! I believe everyone changed...even the helpers and workers were touched to such a degree that their spiritual life will never be the same!

Our odyssey actually began before we left the USA! I told several people that I would be at JFK early the morning of departure and that I would meet them if at all possible, since I was leaving with a different carrier. I never made it until right before my 5:30 pm departure. Thomas Fahy and Felicia Murray were to meet in Washington DC and fly together to JFK to meet with the others to fly all together to Rome. They never made it! They ended up flying to Rome from Washington DC! The people at JFK who were expecting someone to help them and to organize everything were on their own!

We could see right away that this was going to be an incredibly blessed Conference! Our Father was already sending His wonderful Gifts to the pilgrims whom He had chosen to be with us.

We were to all gather at the Fiumicino airport in Rome, board our bus and go see Rome! Well, we could not find everyone, and then we lost each other, so it took

approximately 2 hours just to find everyone and board our bus. But, what I could see right away was that we had the best of the best with us! No one was impatient; no one was angry, everyone was happy and so joyful to be on the Conference on Wheels!

The sights we visited and the things we saw were secondary to the Conference itself. Mr. Fahy touched on many, many subjects and shared some wonderful insights.

Some of the subjects were:

What forms a life be it Divine Life or Human life.

The Real Life of God in Contradistinction to the Mystical Life of Grace.

Sacredness of our acts in the Divine Will.

Multiplication of Jesus and His Life in our acts. Multiplication of the Trinity and heir Life in our acts.

God's All Surpassing interest in the Reign of the Father's Will in Human souls and His excessive, merciful love to assure that this occurs.

The Reciprocity, returning, repayment, giving and receiving in the context of Divine Love, found in the writings of Luisa Piccarreta.

The inestimable value of the knowledge of God.

The Prodigies of the Mother and Queen of the Divine Will, Mary. Her Immaculate Conception.

Adam before and after his fall. Adam, Son of God.

What is the difference between man's image of God and his likeness of God?

Significant points of the great drama of Garabandal.

Some of the insights were even more poignant than the talks. I believe from the insights people experienced a paradigm shift. Pilgrims told us that they experienced a new level of understanding; and a new level of realization of their obligations in living this Real Life of God within our souls. From the feedback we have received since the Conference ended it seems that the results of this Conference on Wheels have been very powerful on the lives of many of the pilgrims.

Mr. Fahy expanded on the dynamics of the "atoms" of our souls being absorbed by the immensity of the Almighty—of our dominion over all creation—our relationship to all creation and to all souls—our souls being bilocated everywhere with God and doing all that God does as his companions. He explained about God's plan for humanity now and in the future and the important part we play in this. He taught how we are not only to know of this life, but we must "Be this life" moment by moment!

But one of the most important insights he gave to everyone is the realization that true freedom is not freedom to do whatever you wish; it isn't even freedom of Religion. It is freedom from the human will...belonging and living solely in and with the Divine Will. Allowing the Divine Will to reign in our souls to such a degree that God does not feel even a breath of resistance from us to His movements in our soul and in our lives! That is true freedom and this insight really touched the pilgrims.

We learned to be thankful for this most precious of all Gifts, to realize that we are one of so few to know, love and to desire this Life in relation to the total population of the world! How grateful we must be to our very generous Father! We taught that God is in control and that everything always works out for the good of all! We also talked about the dispositions we must develop within our souls for God to truly reign there. We spoke about our natures and that we are created with this nature because of the Humanity of Jesus.

Besides all this, God had other great and immense gifts for us all. Many souls on this trip learned more about how to live this incredible Life through humility, resignation, and obedience. Our Lord taught us patience, love of neighbor, giving until it hurts. He taught us total abandonment to His plans for our pilgrimage...we weren't in control, God was!

We learned many things on this Conference on Wheels and we wish that everyone could have been with us!

“By doing My Will man will ascend and be transformed once again into the nature I originally created for him!” (BH-Volume 14)



Divine Interchanges between the Blessed in Heaven and the Children of the Divine Will on Earth.

(Extracts from Volumes published by the Center for the Divine Will)

Volume 7

Jesus to Luisa: “My daughter, the Blessed in Heaven give Me great glory by the perfect union of their will with Mine. What makes their lives a product of my Will, and produces so much harmony between them and Me, is that their spirit, breath, movement, joy, and all that which constitutes their beatitude, is an effect of my Will.

“Therefore the soul who is still wandering unifies herself with my Will in such a way as to never separate herself from It. Her life is of Heaven, and I receive from her the same glory that I receive from the Blessed. Further, I take more pleasure and satisfaction in her. This is because what the Blessed do in Heaven they do without sacrifice, and with delight. Conversely, what the pilgrim souls do they do with sacrifice, and with suffering. Moreover, where there is sacrifice I am very pleased, I take more delight. Even the Blessed themselves, by living in my Will, form one same Life with Me, and thus they also share in the delight that I take in the pilgrim soul.”

Volume 13

Luisa: Continuing in my usual state, I suddenly found myself outside of myself and in the middle of a vast sea. I saw a machine; the motor was running, and water was gushing from the machine everywhere. These waves of water, reaching up even into Heaven, were splashing upon all the Saints and Angels. Reaching even the throne of the Eternal One, they flowed violently about his feet, and then,

once again, descended into the depths of the sea. I was amazed by what I saw, and I said to myself: "What is that machine?" A light then came from the same sea said to me:

"The sea is my Will. The machine is the soul that lives in my Will. The motor is the human will that works in the Divine Will. Whenever the soul acts in my Will, the motor sets the machine into motion. Since my Will is the Life of the Blessed, as it also is for the machine, it's no surprise that my Will, which gushes forth from this machine, should enter into Heaven and glow with light and glory, streaming over everyone all the way to my throne and then descend again into the sea of my Will upon earth, for the good of wayfarers. My Will is everywhere. Acts done in my Will flow everywhere, into Heaven and upon earth. They flow to the past, because my Will has always existed; to the present, because my Will is still active; to the future, because It will exist forever. How beautiful are the acts in my Will! Since my Will contains ever-new joys, these acts, therefore, are the new joys of the Blessed. They are supplements for the acts of the Saints that have not been done in my Will. They are the new graces for all creatures."

Afterwards, I was left in a tormented state because I had not seen my sweet Jesus. Moving within me, Jesus clasped me in his arms, saying: "My daughter, why are you so tormented? Am I not the sea?"

Volume 17

Jesus to Luisa: "Daughter of my Will, each act in my Will is a new heaven that is extended over the head of the soul, each more beautiful than the other. The air of these heavens is Divine and carries Sanctity, Love, Life, Strength, and contains all pleasures together. This is why one feels a balsamic and sweet air. My Will in Heaven is fortifying, beatifying, delighting, penetrating everywhere, transforming and divinizing everything in Itself. By contrast, It is operating in the soul who possesses these new heavens of my Will on earth. And while It is operating, It delights Itself in extending new heavens. Therefore, my Will labors and works more in the wayfaring soul than in the Celestial Jerusalem. There the works of the Saints are finished; there is nothing more for them to do. But here my Will always has something to do in the soul in which It reigns. Therefore, It wants everything for itself. Nor does It want to leave any act to the human will, because It wants to do much. And with each act that It leaves to the human will, one more heaven would be left unfolded and there would be one fewer of its works. Ah, you do not know what happens in the soul when it gives full liberty for my Will to operate in it and when it works in my Will!"

Jesus to Luisa: "My daughter, come into the immensity of my Will. All of Heaven and my Creation anxiously await the kiss of the wayfarer who lives in the same Will in which they find their complete glory, total happiness and perfect beauty. They seek to exchange their kiss with this soul to share the glory, happiness and beauty they possess so that another creature may be added to their number and I will be given complete glory, as much as the creature is capable of giving; and they will see on earth the love with which I created her because there exists on earth a soul that lives and works in the Divine Will. Heaven, knowing that nothing glorifies Me as much as a soul who lives in my Will, yearns that my Will live in souls on earth. Thus, each act that the creature does in my Will is a kiss given to and received from Him Who created her and from all the Blessed.



List of Publications on the Gift of the Divine Will — May 2007

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The Suggested Donations for these Publications are based upon various factors affecting our costs

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