

LETTERS OF GOLD

From the House of the Divine Will

Issue No. 61

December 2008

ANNOUNCING THE THIRD FIAT OF GOD

Creation then Redemption now Sanctification

God is now calling souls back to the Original Order, Place and Purpose for which He created mankind—as it was in the Garden of Eden—in order to fulfill the Lord's Prayer to the Father, *"Thy Will be done on earth as in Heaven."*

"The Holy Spirit wants to give Christians a 'new and divine holiness' at the Dawn of the Third Millennium" - Pope John Paul II



—ADVANCE ISSUE FOR DECEMBER 2008—

This "Letters of Gold" is a Continuation of the Theme of "Understanding God with the Gift of the Divine Will"

(The following Concepts are paraphrased by T. Fahy from extracts of the Writings of Luisa Piccarreta)

The Divine Will wants to become known on earth so that the Blessed Trinity can make known new and unending joys and happiness for those who have done their acts in the Will of their Creator.

Jesus want souls to be abandoned in Him and live only in Him, and He will live in them in such a way that He and the soul live with a single breath and a single love. He wants these souls to find their support in Him so that He can trust them and reveal his secrets to them... Although the Divine Will, with Its power and immensity, does not forget anyone, It readily communicates with the soul living in It, because that soul has the ears to hear It, the aptitude to understand It and the heart desirous of receiving It and to love It.

The Divine Will deposits in the souls who live in It the graces and delicacies of Divine Love, and the human will provides the space for the Divine Will to continue Its operative act. Therefore, since the acts done by these souls are done in that Divine Will, these souls are reborn in God and God is reborn in them. The result is that these rebirths bring with them new divine knowledge and new heavens and more radiant suns.

God doesn't want to be silent, so He looks for souls to live in his Will capable of understanding Him. He wants to place them everywhere, in all things created, to tell them so many things never said before and to share with them the secrets of His Love.

The human will provides God with so many veils behind which He can form Divine Lives, and as long as the creature offers Him the veil of her human will, the Trinity inhabits all of her acts with the multiplicity of Divine Lives. They—the Holy Trinity—delight in forming these Divine Lives in the creature's motion, her breaths and steps, etc.

The Divinity finds it almost impossible not to multiply their Lives in every thought of these souls who understand them, and the multiplication of these Divine Lives brings to these souls even greater understanding of God, which serves Him in accomplishing the very purpose of Creation.

Thus it can be seen that Living in the Divine Will is the wonder of wonders, resetting the creature in the original, Divine Order established in the beginning in the Garden of Eden.

So we can see from all this how much is the satisfaction of the Supreme Being when a soul begins to live in the Divine Will and begins to understand Him. The Supreme Being doesn't want to remain enclosed in the circle of his Divinity, but wants to tell his divine secrets to other beings, to share what He is and what He has.

The Divine Majesty wants to be always giving new gifts, graces, love and knowledge, especially a greater understanding of the Divine Will, and It wants the creature to appreciate and esteem the marvelous place in Heaven where she will have the great honor to dwell throughout Eternity.

By making known what the Blessed Trinity has done for creatures is a recompense to Them for all They have done. But They want souls to live in Their Will with the capacity to understand Them and the power to hear and listen to Them. This transforms the human will in a way that enables it to desire what God wants to give it. This is essential because the Trinity never gives unless the creature wants to receive and knows what They want to give.

The more a soul seeks the Divine Will, desires to know and understand It, loves It and is careful not to leave It out of any of her acts, the more the soul will grow in Its fullness. An extra attention to It, a longing sigh of desire for Its Life is enough for It to grow in one's soul. This growth propels the soul to arrive at the loftiest of divine heights where she learns secrets most sublime and intimate.

When the Divine Majesty bestows the Gift of the Divine Will upon a soul who is properly disposed, He increases the soul's capacity in such a manner that the soul understands the Gift and thus becomes capable of using It for the Glory of God, the good of souls and the fulfillment of the purpose that God intended for humanity..

Concurrent with the Gift of the Divine Will is the gift of inseparability with God. This brings the soul to experience the Divine Life more than her own. The creature becomes the bearer of God and He becomes Actor and Spectator of the creature, who lives with the Real Life of God and with his Love and Divine Power. Everything then belongs to the creature, who has a right to all.

For every act done in the Divine Will by his beloved creature, God doubles his love toward her. The Divine Loves envelopes her and brings to her Divine Sanctity, to Divine Goodness and greater understanding of her Creator. But the creature must develop the keenest attention so that she can "hear" the teachings that the Divine Master wants to impart to her.

The Divine Majesty is so satisfied, delighted and enamored with the soul who lives in his Will that He doesn't think of anything other than what surprises He might continually give her, and how this will make her better understand Him. This understanding is the bell that calls upon the Divine Power, Sanctity, Goodness and Love to enclose themselves in the creature, enabling the Divine Will to work astonishing prodigies in her soul.

When the creature recognizes the torrential and steady downpour of Divine Love coming to her from everywhere at every instant, she is moved to love Him from whom all this love comes—both directly and through created things. The creature feels compelled to return love. She responds with a divine "I love You! But when the Supreme Being does not find someone to give Him that "I love You," or acknowledge Him or listen to Him, He is inconsolable and exclaims, "How hard it is to love and not be loved! And He wishes that everyone would understand this!

The Holy One sorrows that souls do not understand the effects of not doing His Will. When a person does not do the Will of God, God is forced to forfeit his divine rights and many Divine Lives are smothered. Divine Love is so magnanimous that the Holy Trinity wants to create Themselves in every act of the creature. Doing this, They make Themselves known and develop

a continuous exchange of life between the creature and her God. To do this with a creature who does not live in the Divine Will is impossible.

As the soul living in the Divine will appreciates and loves God in the things He created for love of her, she seals in her soul a note of love and happiness for the One who created her. As her love acknowledges Him, she rises to understand Him and He recognizes his Divine Being in her. While teaching this to Luisa Jesus exclaimed, "If you only knew what it means to understand one another!"

Jesus once asked Luisa if she wanted to know who breaks his loneliness in the midst of his so many works. Then He answered his own question by saying that the one who breaks his loneliness is the soul who lives in the Divine Will, because this soul speaks to Him, she converses with Him about the things He created for love of his children, she tells Him of her love for Him for each thing that He created, she pours out her heart to Him and confides to Him her intimate secrets, she tells Him of her sorrow that the Divine Fiat is not reigning everywhere on earth.

In the course of these silent conversations between Jesus and the soul who lives in his Will, Jesus pours the innermost secrets of his Heart into the heart of this soul and talks about the Divine Will and how it is the only purpose of all his works. While speaking to her, Jesus enjoys her company. She is his companion who understands Him, makes Him happy and becomes a vessel into which He can pour Himself and to whom He can give the great gift of his word.

In the whole history of the world, before the life of Luisa Piccarreta, little had been written about the Divine Will, and nothing had been written about the relations between the Divine Will and Adam before sinning. Since no one had lived in the Divine Will following Adam's sin (with the exception of Mary) how could anyone write about Its secrets and the prodigies that It can do by Its operating Life in the creature?

When Jesus came upon the earth, people were very ignorant about the things of Heaven and would not have understood anything about the Divine Will and living in It. Jesus taught those people the A-B-C's of religion and waited for our times to make known through Luisa Piccarreta the operating Life of the Divine Will coming to reign in souls.

It is necessary to live in the Kingdom of the Divine Will in order to understand It, although one can never fully understand It. Outside of It one can only understand that the Kingdom of the Divine Will exists, but not what is within It.

One must live in the Divine Will to understand Its celestial language, to receive Its gifts and beauty and form a single life with It.

If one does not want to live in Its Kingdom, he will not be able to understand Its goods. He will not know how to speak about It, nor understand the language of the Kingdom. He will not be able to gaze upon Its beauty due to the dazzling strength of Its light.

The three powers of the soul (will, intellect and memory) are the means by which one can come to understand God, grow in his likeness and transfuse the human will into the Divine Will, giving God the right to reign in the soul. In order for the Divine Will to reign, however, these three powers must work in harmony, helping one another to return to the purpose for which God created them.

The earnest desire of wanting to know and possess the Divine Will purges the soul and disposes her intelligence to begin to understand It and the memory to recall It to mind. Her will develops the appetite to crave It, to make It her food and life. This moves God to give It to her and to make It known to her.

All that the creature does is by God's Grace, but this Grace seeks the support of the soul's disposition and her good will.

Jesus told Luisa that for the Kingdom of the Divine Will to form Its general reign on earth there are needed the number of acts ordained by God by those who are among the first to possess this Kingdom.

Jesus likes to repose in souls and for souls to repose in Him. This mutual repose takes place when the creature's intelligence thinks about Him and understands Him. The soul takes up her rest in the Divine Intelligence and the Divine Intelligence takes Its rest in the mind of the creature. And the Divine Will and human will also rest in one another's arms when the human will unites itself with the Divine.

Souls who live in the Divine Will serve as repositories and defenders of that Will, and God gives them the grace to anticipate what He wants. This grace of anticipating what His wants, moves these souls to carry out His wishes without Him having to order it. They understand the supreme sanctity of the Divine Will and are willing to defend It with great vigor.

To understand the Divine Will, one must be empty of their human willing. In fact if one is not empty of his own will, he cannot acquire even a little understanding of the Eternal Will, because the clouds of the human will block out the light for knowing the value of the Divine Will and the beneficial effects that It contains.

All the Universe, with Its galaxies, stars, the Sun and its planet, the oceans, the mountains, streams and lakes, animals and plants were created as a gift to God's legitimate children—the children of the Divine Will—as were Adam and Eve in the beginning.

The more one recognizes the value of the Divine Will and Its operating Life in the soul, the more the soul will acquire knowledge of It. And this leads to the acquisition of new and greater understanding of God.

When God created the world, He wanted to use a word in doing so. He said the word "Fiat" as He willed Creation to be. With that word, "Fiat," He gave the power to us creatures to use words so that we could understand one another; and our voices are connected to that word, "Fiat," that God used in Creation and from which all other words take their origin.

The souls of men were created by our Father to contain a most beautiful, spiritual universe with skys filled with stars and most resplendent suns, comets, moons and on and on.

Notice to those receiving Letters of Gold by the Postal Service:

If at all possible, try to receive these newsletters by email. If necessary try to do so through a friend or relative in your area. The future is becoming more and more uncertain. The time may come when I won't be printing these newsletters on paper. It may even happen that the annual subscription of \$5.00 may not be fulfilled. If this should happen, we won't be able to make any partial refunds, in which case any remainder of the subscription donation will be retained.

Emailed issues are free. Also, I will be sending various notices and updates from time to time by email. Lastly, about one third of our email list also receives information of the Garabandal Drama.

Christmas is approaching. We have just recently done our preliminary year-end inventory and find it expedient for our benefit and yours to offer the following books until Christmas Eve, 2008, at these suggested donations: ***Only Jesus—\$5.00!***, the masterpiece of Archbishop Luis Martinez (originally \$14.95). ***Volumes 7 and 8*** of the Book of Heaven—***\$3.00 each.*** (originally \$5.50 each). ***Volume 15*** of the Book of Heaven—***\$3.50.*** ***Thy Kingdom Come (biography of Luisa Piccarreta)—\$5.00*** (originally \$7.95). ***Be Faithful and Attentive—\$19.95,*** the 928 page Handbook for living in the Divine Will (originally \$24.95). Some people are storing up supplies of books for the times ahead.