

Advent – First Week

In Your Will and with Your Love, I desire to gather all that You have created out of so much love for mankind, from the beginning of time until the end of time; all souls, all Angels and all Creation, substituting for any and all who would refuse to join me. I bring all Your Creatures and Creation before Your Most Holy and Majestic Throne, and prostrating ourselves, we proclaim our love, adoration, praise, and honor, to glorify You profoundly, pleading through these rounds for Your Kingdom to come:

- ✚ In the act of Mary as she departed from the Temple with the same courage with which she entered, and only to fulfill the Divine Will
- ✚ In the trip from the Temple to Nazareth where Mary was accompanied by St. Joseph and the choirs of Angels along the way
- ✚ In all created things that acknowledged their Queen by giving Mary bows of honor
- ✚ In the communication between Mary and St. Joseph when they made known to each other their vow of perpetual virginity
- ✚ In their thanksgiving to the Lord while professing to live together as brother and sister

Virgin Mary in the Kingdom, Day Eighteen

Continuing in Thy Will and with Thy Love, we love you, we adore you, and we glorify you:

- ✚ In Mary's attentiveness to serving St. Joseph
- ✚ In the looks of veneration that Mary and St. Joseph shared
- ✚ In the aurora of peace that reigned in their midst
- ✚ In the desire of Mary that everyone would imitate her
- ✚ In the adaptation of Mary to ordinary life

Virgin Mary in the Kingdom, Day Eighteen



In Thy Will, with Thy Love, we love you, we adore you, and we praise you:

- In the words of Scripture, “In the sixth month the angel Gabriel was sent to God to a town in Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the House of David; and the virgin’s name was Mary.”
- “He went in and said to her, ‘Rejoice, so highly favoured, the Lord is with you.’”
- “Mary do not be afraid; you have won God’s favour.”

The Jerusalem Bible

In Thy Will, with Thy Love, we love, adore, praise and glorify you:

- ❖ In the Annunciation to Mary that inaugurates “the fullness of time.”
- ❖ In the time of the fulfillment of God’s promises and preparations.
- ❖ In the invitation to Mary to conceive him in whom the “whole fullness of deity” would dwell “bodily”
- ❖ In the divine response to her question, “How can this be, since I know not man?” which was given by the power of the Spirit: “The Holy Spirit will come upon you”

Catechism of the Catholic Church, 484

In Thy Will, with thy Love, we are so sorrowful, and we beg pardon:

- In the most squalid misery that the human race has fallen into
- In the ingratitude of man which renders inoperative the fruit of God’s great love
- For those souls who do not make a little space in their hearts for Jesus

Volume 1, First and Second Excess of Love

Queen Mother, enclose Me in the sacred temple of the

Will of God