Forty Days

In Your Will and with Your Love, I desire to gather all that You have created out of so much love for mankind, from the beginning of time until the end of time; all souls, all Angels and all Creation, substituting for any and all who would refuse to join me. I bring all Your Creatures and Creation before Your Most Holy and Majestic Throne, and prostrating ourselves, we proclaim our love, adoration, praise, and honor, to glorify You profoundly, pleading through these rounds for Your Kingdom to come:

- ♣ In the act of souls who deprive themselves of the things of the earth
- ♣ In those souls who are poor, they will be rich in Heaven
- In those souls who deprive themselves of tastes, of pleasures, of entertainments, of trips, and of walks on earth, they will find so many tastes and delights in God in Heaven
- In the attributes of God which is Heaven Itself
- ♣ In those that are despised, they will be honored in Heaven
- In those who are small, they will be great
- ♣ In those who are submissive, they will have greater dominion



Volume 8, September 7, 1908

Continuing in Thy Will and with Thy Love, we love you, we adore you, and we glorify you:

- ♣ In the desire of Jesus who wanted all the pains of all creatures in Him
- In the submission of Jesus to the Wisdom and Justice of the Father which permitted Jesus to satisfy for the greater part of the pains of creatures but not all.
- In the Humanity of Jesus who wanted to suffer all the pains of Hell, Purgatory, and all scourges, but the Divinity did not want it.
- In the words of the Divinity, "You have wanted your right of Love, and it has been conceded to you; nevertheless, I also want the rights of Justice."
- ♣ In the resignation of Jesus to the Wisdom of the Father





In Thy Will, with Thy Love, we love you, we adore you, and we praise you:

- o In the words of scripture, "In the waste lands he adopts him, in the howling desert of the wilderness He protects him, rears him, guards him as the pupil of his eye"
- o "Then the eyes of the blind shall be opened, the ears of the deaf unsealed, then the lame shall leap like a deer and the tongues of the dumb sing for joy; for water gushes in the desert, streams in the wasteland, the scorched earth becomes a lake, the parched land springs of water."
- o "Then Jesus was led by the Spirit out into the wilderness to be tempted by the devil."

The Jerusalem Bible

In Thy Will, with Thy Love, we love, adore, praise and glorify you:

- ❖ In the salvific meaning of the 40 days in the wilderness that the evangelists taught, that Jesus is the new Adam who remained faithful just where the first Adam had given into temptation
- ❖ In Jesus who fulfills Israel's vocation perfectly: in contrast to those who had once provoked God during forty years in the desert
- ❖ In Christ, who reveals himself as God's servant, totally obedient to the Divine Will
- ❖ In Jesus, who is the devil's conqueror: he "binds the strong man" to take back his plunder

Catechism of the Catholic Church, 539

In Thy Will, with thy Love, we are so sorrowful, and we beg pardon:

- For the sins of those who dishonor Jesus with their good deeds
- For malicious sins that offend Him and for souls of every state who squander their will and reject His grace, rather than being concerned with their own sanctification
- For all evil thoughts
- For all evil glances
- For all blasphemies and evil conversations
- For all evil tendencies, desires and affections

Hours of the Passion, 10 am Hour

Divine Mother, may your word, that of Jesus, descend into my heart and form in me the Kingdom of the Divine Will