

Divine Mercy

In Your Will and with Your Love, I desire to gather all that You have created out of so much love for mankind, from the beginning of time until the end of time; all souls, all Angels and all Creation, substituting for any and all who would refuse to join me. I bring all Your Creatures and Creation before Your Most Holy and Majestic Throne, and prostrating ourselves, we proclaim our love, adoration, praise, and honor, to glorify You profoundly, pleading through these rounds for Your Kingdom to come:

- ✚ In the acts done in the Divine Will which enter the Prime Act when God created all beings
- ✚ In the union of acts of the creature with those of God who gives life to these acts as they diffuse into all created things
- ✚ In the Divine Will which is diffused everywhere
- ✚ In these acts that correspond in love, adoration, and continuous glory for all that God has put forth in creation
- ✚ In the acts done in the Divine Will which begin as if together with God and give God the exchange of everlasting love, adoration in a Divine manner, and glory that never ends

Volume 17, January 27, 1925

Continuing in Thy Will and with Thy Love, we love you, we adore you, and we glorify you:

- ✚ In the Divine Will which is the conservator and sustainer of all creation
- ✚ In the essence of each created thing which neither increases nor decreases because everything was created perfectly by God and therefore not subject to alterations of any kind
- ✚ In the desire of God for man to be in His Will, not forced, but for him to be as a king in the midst of His works
- ✚ In God's call to man to return to his beginning so that his lost beauty and freshness can be restored

Volume 17, March 1, 1925



In Thy Will, with Thy Love, we love you, we adore you, and we praise you:

- In the words of scripture, “I tell you most solemnly, whoever believes in me will perform the same works as I do myself, he will perform even greater works...”

The Jerusalem Bible

In Thy Will, with Thy Love, we love, adore, praise and glorify you:

- ❖ In “justification” which is the most excellent work of God’s love made manifest in Jesus Christ and granted in the Holy Spirit
- ❖ In the opinion of St. Augustine that “the justification of the wicked is a greater work than the creation of heaven and earth,” because “heaven and earth will pass away but the salvation and justification of the elect...will not pass away.”
- ❖ In the teaching of St. Augustine that also states that the justification of sinners surpasses the creation of the angels in justice, in that it bears witness to a greater mercy

Catechism of the Catholic Church, 1994

In Thy Will, with thy Love, we are so sorrowful, and we beg pardon:

- For the souls that become lost
- For all souls that inflict pain on Jesus when He allows them to experience exhaustion, sadness, or abandonment, and instead of offering these to Jesus to relieve Him, they lose heart, and increase His sorrows.
- For the lack of response to Jesus’ love
- For those who do not abandon themselves perfectly to God’s most Holy Will and for those who lose or diminish the precious fruit of His Redemption

Hours of the Passion, 2 pm Hour

*“For the sake of His Sorrowful Passion,
Have mercy on us and on the whole world”*