

†

The Completion of Redemption Leads to the Reign of the Divine Will on Earth as in Heaven, which was the Very Purpose of God in Creating Mankind

April 14, 1923

To complete the Redemption, God gave Mary the seed of the virginal fruitfulness of the Father. She had to concentrate in Herself all of the blessings of Redemption and the Redeemer Himself. But this grace had to be desired and prayed for by all of the people of the Old Testament; and now the same thing must be done to obtain the gift of the fulfillment of the Reign of the Divine Will.

I was thinking about all that my ever beloved Jesus keeps showing me about His Most Holy Will, and many doubts and difficulties arose in my mind, which I don't believe it is necessary to mention here. Then Jesus stirred in me, held me close to His Heart, and said to me: Beloved daughter of My Will, you must know that when I want to do great works—works that involve the entire human family (unto eternity, if it so desires)—my usual approach is to concentrate all of the benefits and graces that this work contains in a single creature. In this way, the others can draw out as many of those benefits as they wish, as though from a fountain. When I do individual works, I give limited things; but when I do works for the good of all, they know no limits.

I did the same thing in the work of Redemption. To elevate a soul to conceive a God-Man, I had to concentrate every possible and imaginable blessing within Her. I had to lift Her up so high as to be able to give Her the seed of the Father's Own fecundity. Indeed, just as My virginal Heavenly Father generated Me within His bosom with the virginal seed of His eternal fecundity (without the help of a woman) and from the same seed the Holy Spirit proceeded—in the same way, with this wholly virginal eternal seed of the Father's fecundity, My Heavenly Mama conceived Me in Her virginal womb, without man's help. The Most Holy Trinity had to give of Its Own to this Divine Virgin so that She might conceive Me, the Son of God. My Holy Mama could never have conceived Me without a seed. Now, since She belonged to the human race, this seed of eternal fecundity gave Her the power to conceive Me as Man; and, because the seed was divine, at the same time She conceived Me as God. And just as the Father generated Me and the Holy Spirit proceeded at the same time; in the same way, as I was generated in the womb of My Mama, the generation of souls proceeded at the same time. So, everything that occurred in the Most Holy Trinity in Heaven ab æterno [from eternity] was repeated in the womb of My dear Mama. The work was immense and incomprehensible to the created mind.

I had to concentrate all good things in Her—and even Myself—so that all might find whatever they desired. This is why—since the work of Redemption was to be so great

as to overwhelm all generations—I wanted the prayers, sighs, tears, and penances of so many patriarchs and prophets, and of all the people of the Old Testament, for many centuries. And I did this to dispose them to receive so great a blessing, and to inspire them to move Me to concentrate in this Heavenly creature all the blessings that everyone was to enjoy.

Now what moved this people to pray, to sigh, and to do all those other things? It was the promise of the future Messiah. This promise was like the seed of innumerable tears and supplications. And if this Promise had not been revealed, no one would have given it a thought or hoped for salvation.

So, My daughter, let's consider My Will. Do you think it holds a Sanctity like other sanctities? Do you think that it is a benefit, a grace, quite like the others that I have given to other Saints and to the whole Church for many centuries? No, no! This is about a new era—about a blessing that must benefit all generations. But first I need to concentrate this blessing in one single creature—just as I concentrated everything in My Mama.

Consider how things are unfolding in a parallel way: To begin Redemption and to dispose souls to receive It, I promised a future Messiah, so that, by hoping for Him to come, they would not only dispose themselves, but even find their own salvation in the future Redeemer. Now, to dispose souls to live in My Will, to let them share in the blessings It contains, and to make man return to the way he walked in his beginning, just as he was created by Me, I Myself wanted to pray as the first one, making my voice ring out from one end of the earth to the other, and even to the heights of Heaven, saying: “Our Father, who art in Heaven.”

I did not say “My Father,” but I called Him Father of the whole human family, so as to commit Him to what I was going to add: “May all hallow Your Name, so that Your Kingdom may come, and Your Will be done on earth as It is in Heaven.” This was the purpose of Creation, and I asked the Father to fulfill it.

As I prayed, the Father gave in to My pleas, and I formed the seed of so great a blessing; and so that this seed might be known, I taught My prayer to the Apostles, and they handed it down to the whole Church, so that, just as the people of the future Redeemer found salvation in Him and disposed themselves to receive the promised Messiah, in the same way, with this seed that I had made, the Church could pray and repeat My Own prayer many times, and dispose Herself to receive the grace to recognize and love My Heavenly Father as their Father, so as to deserve to be loved as children and to receive the great blessing that My Will be done on earth as It is in Heaven.

In this seed and in this hope that My Will be done on earth as It is in Heaven, even the Saints achieved their holiness and the martyrs shed their blood. There is no blessing

that does not spring forth from this seed. That is why the whole Church prays this prayer. And, just as the tears, penances, and prayers for the Messiah to come were directed to that Most Excellent Virgin—Whom I was to dispose to receive so great a blessing, so that they might receive their Savior (even though they did not know who she would be)—in the same way, now, when the Church recites the “Our Father,” it is precisely for you [i.e. Luisa] that She prays, so that I may concentrate in you all the blessings that My Will contains—the way, the how—that the Divine Will may have life on earth as It does in Heaven. And even though you are not known, by echoing My prayer, “Thy Will be done on earth as It is in Heaven,” the Church pleads with Me and presses Me to concentrate all of these blessings in a second virgin, so that, like a second savior, she may save mankind from danger.

And I will employ My inseparable love and mercy, so that I may answer My own prayer, united to that of the whole Church. And I will make man return to his beginning, to the purpose for which I created him—that My Will may be done on earth as It is in Heaven.

Life in My Will consists precisely in this; and all that I go on revealing to you moves you to this—confirms you in this. This is the great foundation that I keep forming in your soul; and, to do this, I keep concentrating in you all the graces, past, present and future, that I have given to all generations. I even double and multiply them.

Indeed,—since My Will is the greatest, the holiest, and the noblest thing, without beginning or end—to place It in one creature, it is fitting and right that I concentrate in her every possible blessing, countless graces, and divine purity and nobility, so that My Will may have the same retinue that It has in Heaven. My Will is the same Will that worked in Redemption, and that wanted to make use of a Virgin. What portents and prodigies of grace It worked in Her! My Will is great—It bears every blessing; and when It acts it works generously. And if My Will goes about doing good works for all mankind, It puts all of Its gifts into play.

Now My Will wants to employ another virgin—to concentrate Its Will in her and to begin to make known that Its Will must be done on earth as It is in Heaven. And if in Redemption It wanted to come to save man when he was lost—to atone for his sins (which man had no power to do) and to rescue him and so many other goods that Redemption contains—now I want to express even more love than I did even in Redemption by making My Will be done on earth as It is in Heaven.

Now My Will is coming to restore man to his original state of nobility and to fulfill the purpose for which he was created. Now My Will comes to open a channel between Itself and the human will, so that the human will can be absorbed by this Divine Will, so that it can be mastered by It, and let It live within itself—and My Will shall reign on earth as It does in Heaven.

February 22, 1924

God enjoyed the joys of creation until man sinned. He enjoyed them again when the Most Holy Virgin was born and when the Word came upon the earth. And He will finally enjoy them when the creatures will live [once again] in the Divine Will.

I was thinking about what I said before: "Is it possible that the Blessed Lord after so many centuries has not enjoyed the pure joys of Creation and awaits the living in the Divine Will to receive these joys, this glory, and the purpose for which everything was created?"

Now while I thought about this and other things, my sweet Jesus appeared in my interior and, with the light that He sent to my intellect, He said to me:

"My daughter, I did enjoy the pure joys of Creation and my innocent amusements with the creature, but intermittently and not consistently. And when events are unstable and discontinuous, they greatly increase one's sorrow and cause one more distress to enjoy them again and to make whatever sacrifice to make them permanent.

In the first place, after creating everything, I created man and I enjoyed the pure joys of Creation until man sinned. Between him and Us there was complete harmony, common joys, and innocent amusements. Our arms were always open to embrace him, to give him new joys, and new graces. And by giving to him, We amused ourselves so much as to make a continuous feast for Us and for him.

For Us, to give is to enjoy; it is happiness; it is merriment. But everything ended when man sinned and severed his will with ours, because, since the fullness of our Will was no longer in him, he lacked the surge of being able to give and to be able to continue the life of happiness, on Our part as well as his. Even more, since he lacked our Will, he lacked the capacity and safeguard to care for Our gifts.

In the second place, after so many centuries, We enjoyed the pure joys of Creation when the Immaculate Virgin was born. Since she was preserved even from the shadow of sin and possessed the fullness of our Will—since there was no shadow of rupture between her will and Ours—the joys and innocent amusements were restored to Us. She brought all the feasts of Creation to Us, as though in her lap, and We gave Her so much and enjoyed ourselves so much in giving that We enriched Her in each instant with new graces, new joys, and with new beauty, to the extent she could not longer contain them. But the Imperial creature didn't remain long on the earth. She entered Heaven and We did not find another creature in this sordid world that would perpetuate our amusements and bring us the joys of Creation.

In the third place, We enjoyed the joys of Creation when I, the Eternal Word, descended from Heaven and took my Humanity. Ah, my dearest Mother, had opened the currents between Heaven and earth and turned everything—Heaven and earth—into festivity by

possessing the fullness of my Will. And the Divinity, being in festivity for love of so holy a creature, made Me be conceived in her virginal womb, giving Her the Divine fecundity in order to let Me fulfill the great work of the Redemption.

Had it not been for this exalted Virgin, who took primacy in my Will and lived perfectly in my Will—living in It as though She did no will of her own and in so doing put the joys of Creation and our festivities in motion—never would the Eternal Word have come to earth to fulfill the Redemption of the human generations.

See how the greatest, the most important, and the most satisfying thing, what most attracts God, is to live in my Will. And whoever lives in It vanquishes God and makes God give gifts so great as to astonish Heaven and earth, gifts which have been unobtainable for centuries and centuries. Oh, how my Humanity, being on earth and containing the very life of the Supreme Will which was inseparable from Me, brought to the Divinity in a complete manner all the joys, the glory, the exchange of love of all Creation.

And the Divinity was so enchanted that It gave Me the primacy over everything and the right to judge all the people. Oh, what good did creatures obtain in knowing that one of their brothers Who loved them so much and suffered so much to place them in safety would be their Judge! Seeing enclosed in Me the full purpose of Creation, the Divinity, as if divesting Itself of everything, conceded all rights to me over every creature.

But my Humanity entered Heaven and no one remained on earth to perpetuate the full living in the Divine Will. So there was no one who, elevating herself above everyone and everything in our Will, would bring Us the pure joys and make Us continue our innocent amusements with the terrestrial creature. So, our joys were interrupted and our games disrupted on the face of the earth."

On hearing this, I said: "My Jesus, how can it be as you say? It is true that our Mother entered heaven, and your Humanity as well, but didn't You take your innocent amusements with You to be able to continue in Heaven with your Celestial Father?"

And Jesus: "The joys of Heaven are ours and no one can take them away from Us nor diminish them. But We are in the act of acquiring those that come to Us from earth and the game really consists in the act of making new acquisitions. The winning or the losing constitutes for Us the joys of acquisition or the sorrows of defeat.

Now this brings the topic to Us, my daughter. When I came upon the earth, man was so engulfed in evil and so full of human will that the living in my Will could find no dwelling. So, in my Redemption I prayed for man to first receive the grace of resignation to my Will, because his situation was such that he was incapable of receiving the greatest gift of living in my Will. Then I prayed that he receive the greatest grace—the crown and fulfillment of all the graces—the living in my Will—so that our pure joys of Creation and

our innocent amusements would once again continue their course upon the face of the earth.

See, nearly twenty centuries have passed since the true and complete joys of Creation have been interrupted, because We did not find sufficient capacity and complete divestment of the human will to entrust the property of our Will. Now to accomplish this, We had to select a creature who would be associated and united with the human generations. If I had set my Mother as an example, they would have felt very distant from Her and would have said: 'How could She not live in the Divine Will if She was exempt from every sin, even Original Sin?' And so, they would have shrugged their shoulders and would not have even given it a thought.

And had I placed my Humanity as an example, they would have been even more frightened and would have said: 'He was God and man and being that the Divine Will was his very life, his living in the Supreme Will is no surprise.' To assure, then, that living in my Will would have life in my Church, I had to descend the ladder, to go lower and select a creature from their midst. And endowing her with sufficient graces and making my way in her soul, I had to empty her of everything. I had to make her understand the great evil of the human will, to abhor it so much that she would choose death rather than do her own will.

And then, making her a gift of my Divine Will and assuming the role of teacher, I had to make her understand all the beauty, the power, the effects, and the value of My Eternal Will, and how to live in It. To assure that she would live in It, I had to establish in her the laws of my Will. I responded as in a second Redemption in which I established the Gospel, the Sacraments, and the teachings as the primary life to be able to continue the Redemption. If I had left no foundation, to what could creatures hold? What was I to do? So, this is how I have proceeded with living in my Will. How many teachings have I not given you? How many times have I not led you by the hand into the Eternal flights of my Will, and you, flying over all Creation, have carried to the feet of the Divinity the pure joys of Creation, and We have played together with you?

Now, having chosen a creature who outwardly is not notably differ from them, they will have courage and, finding the teachings and the way, and knowing the great good that there is in living in my Will, they will make it their own and so the pure joys of the Creation and our innocent amusements will no longer be broken on the face of the earth. And even if there would only be one who would live in our Will in each generation, there will always be a feast for Us and in these feasts there is always more pageantry and always more bountifulness in giving. Oh, how many goods will they obtain for the earth as their Creator plays upon its lands!

Therefore, my dear daughter, be attentive to my teachings, because this concerns my establishing a law, not terrestrial but Celestial, not just a law regarding sanctity, but a

Divine law, a law that will no longer distinguish terrestrial citizens from Celestial ones, a law of love that, destroying everything that can even minimally disrupt the union of the creature with his Creator, will put in common His goods, removing all the weaknesses and miseries of Original Sin. The law of my Will will put such strength in the soul that It will serve her as a sweet enchantment to absorb the evils in nature and substitute the sweet enchantment of Divine goods.

Do you remember how many times you have seen Me writing in the depths of your soul? It was the new law of living in my Will. First, I was delighted to write it to enlarge your capacity, and then I assumed the role of teacher in order to explain it. How often have you not seen me silent and pensive in the depths of your soul? It was the great work of my Will that I was forming, and you, not seeing Me speak, complained that I no longer loved you. Ah, it was really then that my Will, flowing over you, enlarged your capacity, confirmed you in It, and loved you more. Therefore, don't wish to investigate anything I do, but always rest securely in my Will."

The first heralds of the Gospel, who established the Catholic Faith in Rome, were My Apostles—all from the land around Jerusalem, that is, from this homeland.

Now there will be an exchange. If Jerusalem gave Rome the life of religion and, so, of Redemption, Rome will give Jerusalem the Kingdom of the Divine Will. This is so true, that just as I chose a Virgin from the little town of Nazareth for the mission of Redemption, so have I chosen another virgin in a little Italian town belonging to Rome, to whom the mission of the Kingdom of the Divine Fiat has been entrusted. And since this mission must be known in Rome just as My coming upon earth was known in Jerusalem, Rome will have the great honor of repaying Jerusalem for the great gift of Redemption that she received from her, by making known to her the Kingdom of My Will.

Then will Jerusalem repent of her ingratitude, and she will embrace the life of the religion that she gave to Rome; and gratefully she will receive from Rome the life and the great gift of the Kingdom of My Divine Will. And not only Jerusalem, but all of the other nations, will receive from Rome the great gift of the Kingdom of My Fiat. They will receive the first heralds of the Gospel of that Kingdom—a Gospel full of peace and happiness, proclaiming the restoration of man's creation. And not only will My revelations bring sanctity, joy, peace and happiness, but all Creation will compete with them and will draw forth from each created thing all of the happiness that It contains to shower it upon creatures.

Indeed, when We created man, in his being We sowed all the seeds of the blessedness that each created thing possessed, preparing man's interior like a field containing the seeds of all blessedness—so much so, that he bears within himself all of the tastes that he needs to be able to savor and receive into himself all the blessedness that created

things contain. If man did not possess these seeds, he would lack the senses of taste and of smell that he needs to enjoy what God had brought forth from Himself in all Creation.

Now, by sinning, man poisoned all of these seeds of happiness which God had infused in him at his creation. And so he lost the taste to be able to savor all the delights in Creation. His condition was like that of an invalid who cannot enjoy all of the flavors in his food. Rather, he feels oppressed: to eat food is painful—everything makes him sick; and if he eats anything, it is not because he enjoys it, but to keep body and soul together.

On the other hand, a healthy person enjoys the flavor, strength, and warmth of his food, because his stomach is strong enough to absorb the good things that the food contains—and he enjoys them. The same thing happened to man: By sinning, he poisoned the seeds of all of the varieties of blessedness in creation and lost the power to enjoy them, so that they often change into sufferings. Now, with the return of man into My Divine Fiat, the seeds will acquire health, and he will acquire the strength to absorb and enjoy all the blessedness that can be found in the order of Creation. So, a blessed competition will begin for him—everything will smile at him, and man will regain the happiness that he had when God created him.

“Deo Gratias!”