

Rounds of the Immaculate Conception –

December 8, 2017



In Your Will and with Your Love, I desire to gather all that You have created out of so much love for mankind, from the beginning of time until the end of time; all souls, all Angels and all Creation, substituting for any and all who would refuse to join me. I bring all Your Creatures and Creation before Your Most Holy and Majestic Throne, and prostrating ourselves, we proclaim our love, adoration, praise, and honor, to glorify You profoundly, pleading through these rounds for Your Kingdom to come:

- ✚ In the miraculous and marvelous Immaculate Conception.
 - ✚ In the celebration and wonderment of Heaven and earth on this prodigy!
 - ✚ In the acts of the Holy Trinity – as they try to outdo each other for love of Mary.
 - ✚ In the immense sea of Power sent forth from the Father!
 - ✚ In the infinite sea of Wisdom sent forth from the Son!
 - ✚ In the immense sea of Eternal Love sent by the Holy Spirit!
 - ✚ In the sea of Power, Wisdom, and Love that the Virgin is conceived, Elect among the Elect!
 - ✚ In the substance of this Conception, that the Divinity administered!
 - ✚ In the sea of the Divine Will, that was not only the center of the life of Mary, but that protected Her from all that would darken her.
 - ✚ In the embraces, the reciprocation of love, and the tender kisses that Mary gave to the Holy Trinity from the first moment of her conception.
 - ✚ In the love and trust of Mary upon rising up to Heaven to be among the Holy Trinity.
 - ✚ In the act of the Holy Trinity making Mary Queen of Heaven and earth!
 - ✚ In all the acts of creation, which exalts and makes merry, together with the Holy Trinity, for finally having a Queen after so many centuries!
 - ✚ In the first act of Mary when she bound Her human will to the feet of the Throne of God!
 - ✚ In all the communications and relationships of Mary and the Most Holy Trinity.
 - ✚ In the second act of Mary when she offered Herself for any sacrifice out of love for the Most Holy Trinity.
 - ✚ In the third act of Mary when she restored the honor and the glory of all creation that man had taken away by doing his own will.
 - ✚ In the first moments in her mother's womb, when Mary wept out of love for God, seeing Him offended, and wept out of sorrow for fallen man.
 - ✚ In the power of the Divine Will, the ruler over Mary, which at the same time made Her the ruler of God!
- Volume 15, December 8, 1922**
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Continuing in Thy Will and with Thy Love, we love you, we adore you, and we glorify you:

- ✚ In the merits, the beauties, and prodigies of the Immaculate Conception!
- ✚ In the test that Mary was given at the first instant of her conception.
- ✚ In the act of Mary giving up her will and choosing God's Divine Will
- ✚ In every thought, word, breath, heartbeat, movement and step of Mary's when God poured Himself out upon Her.

Volume 17, December 8, 1924

In Thy Will, with Thy Love, we love you, we adore you, and we praise you:

- In the words of all priests as they declare that the Immaculate Conception of the Virgin Mary prepared a worthy dwelling place for Jesus.
- In the 1st reading as God tells the serpent, “I will put enmity between you and the woman, and between your offspring and hers; he will strike at your head, while you strike at his heel.”
- In every recitation of the responsorial psalm, “Sing to the Lord a new song, for he has done marvelous deeds.”
- In the words of the 2nd reading, “In him we were also chosen, destined in accord with the purpose of the One who accomplishes all things according to the intention of his will, so that we might exist for the praise of his glory, we who first hoped in Christ.”
- In the words, “Hail Mary, full of grace, the Lord is with you; blessed are you among women.”
- In the words of the Gospel, “Behold, I am the handmaid of the Lord. May it be done unto me according to your word.”

From the Mass

In Thy Will, with Thy Love, we love, adore, praise and glorify you:

- ❖ In all the dogmas concerning our Heavenly Mother, most especially the Immaculate Conception that was proclaimed in 1854 by Pope Pius IX
- ❖ In the “splendor of an entirely unique holiness” by which Mary is enriched from the first moment of her conception.

Catechism of the Catholic Church

In Thy Will, with Thy Love, we are so sorrowful and we beg pardon:

- For those who do not believe in the Immaculate Conception
- For those who do not receive the gift of Mary as our mother
- For all lack of obedience

Catechism of the Catholic Church

*Most Holy Trinity, in the name of all souls,
we thank you for the gift of Our Blessed Mother.*

