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LETTERS OF GOLD

From the House of the Divine Will

Introductory Issue June, 1993

ANNOUNCING THE THIRD FIAT OF GOD

The Recall of the Creature to the Order , the Place and the Purpose for which it was created by God

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"That which I say to you about my Will is but the development of our Decree, made from all Eternity in the Consistory of the Most Holy Trinity, that Our Will must have Its Kingdom upon the earth; and our decrees are infallible; no one can impede Us from effectuating them. As was the Decree of Creation and of Redemption; so, too, the Kingdom of our Will upon the earth is our Decree." - (words of Jesus to Luisa Piccarreta - Oct. 2, 1938)

Explanation of the title of this News Letter: In the beginning of the book: *"The Virgin Mary in the Kingdom of the Divine Will,"* there is a most beautiful appeal from our Mother and Queen to us, her children, to enter into her Kingdom, that is, into the Kingdom of the Divine Will. She goes on to explain the purpose of her book; and She says that those who receive it with love will be the first fortunate children who will belong to the Kingdom of the Divine Fiat; and She will write their names in her maternal heart with **letters of gold**. Another reason for choosing this title is that we hope to publish for you more than one letter, thus there will be more **letters** to come. A third reason is that, under the maternal gaze of our Mother in Heaven, we have the sincere hope that all the **letters** *which form the words* of these newsletters will convey messages of **spiritual gold** for the perfect glory of Our Father who is in Heaven and to the supreme benefit of souls.

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The purpose of these Letters of Gold is to help make known the New Era of Divine Sanctity, which has already begun in a mysterious way upon this earth. This new era is the fulfillment of Jesus' Prayer to our Heavenly Father that his Will be done on earth **as** in Heaven. This is the greatest of secrets: **how** God's Will is done in Heaven - so on earth. This new era will bring the greatest glory to the Church ever known. It will be the Reign of the Divine Will and the Reign of the Holy Spirit who will renew the face of the Earth.

• *We dedicate this introductory issue to Our Father who is in Heaven.* •

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(The House of the Divine Will is a private home. The editor of this newsletter is Mr. Thomas Fahy)

PATERNAL APPEAL OF THE DIVINE KING PROCLAIMING THE KINGDOM OF HIS WILL

"My dear and beloved children,(*)

I come in your midst with my Heart drowned in my flames of Love. I come as Father in the midst of his children whom I love so much; and so much is my Love that I come to remain with you to live together and to **live with one only will, with one only love**... I come with the cortege of my pains, of my blood, of my works and of my very death.

Look at me; each drop of my blood, every pain, all my works, my steps compete with one another because they want to give you **my Divine Will**. Even my death wants to give you the rebirth of my Life in my Will. In my Humanity I prepared everything; and I impetrated graces, helps, light and strength for you to receive **a gift so great**. On my part I have done everything; now I await your part. Who, ungrateful, would not receive Me and the Gift that I bring him?

Know that my Love is so much that I will set aside your past life, your very sins, all your evils, and I will bury them in the sea of my Love so that they be all burned up, and we will begin a new life together, **all of my Will**. Who will have the heart to refuse Me and send Me away without accepting my visit, full of Paternal Love? But, if you will accept Me, I will remain with you as Father in the midst of my children. We must then be in greatest accord and **live with one, single will**. Oh, how much I long for it, how much I moan and go into delirium and go so far as to cry because I want my dear children to be together with Me and live with my same Will.

It has been almost six thousand years of long sighs and bitter tears of my holy Humanity so that I might reclaim and call my children around Me to make them holy and happy... I go so far as to call them, crying. I wonder if they will be moved to compassion by my tears and my Love, which goes so far even to suffocate Me and to agonize Me. And among sobs and pangs of love I go about repeating: My children, my children, where are you? Why do you not come to your Father? Why do you go far from Me, wanderers, poor, full of all miseries? Your evils are wounds to my Heart. I am tired of waiting for you and, since you do not come, no longer being able to contain the Love that burns Me, **I come to search for you and I bring you the great Gift of my Will.. Oh, I beg you, I supplicate you, be moved to compassion by my tears, by my ardent sighs!**

And I come not only as Father, but I come as Teacher in the midst of his disciples... But I want to be listened to; I will teach you surprising things, lessons of Heaven which will bring you Light that never goes out, Love that always burns... My lessons will give you divine strength, intrepid courage, sanctity that always grows; they will show you the way at every step; they will be your guide to the Celestial Fatherland.

I come as King in the midst of the people, but not to demand taxes and tribute, no, no. I come because **I want your will**, your miseries, your weaknesses, all your evils. My sovereignty is really this:

(*) Who, of the Three Divine Persons is speaking? It is certainly God the Father; but He does so in the Person of the Son, Jesus Christ, his expression and word, the Incarnate Word and Redeemer, revelation of the divine paternity and love.

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I want all that makes you unhappy, restless, tormented to hide it and burn it all in my Love. And, as beneficent, pacific, magnanimous King that I am, **I want to exchange you with my Will**, with my most tender Love, with my riches and happiness, with the most pure peace and joy.

If you will give Me your will, all is done. You will make Me happy, and you will be happy; I long for nothing else than my Will reign in your midst. Heaven and earth will smile at you. My Celestial Mother will be Mother and Queen to you. She knows the great good that the **Kingdom of my Will** shall bring to you, to satisfy my ardent desires, and make Me stop crying. And loving you as her true children, She goes around in the midst of the people, throughout the nations to dispose them and **prepare them to receive the dominion of the Kingdom of my Will.**

It was She who prepared the people for Me, to make Me descend from Heaven upon the earth; and I entrust to her maternal love to dispose the souls and the people to Me to receive a gift so great. Therefore, listen to Me; and I beg you my children to read these pages that I place before you with attention; and you will feel the need to live with my Will. I will be beside you when you read, and I will touch your mind, your heart so that you understand and resolve to desire the Gift of my Divine "Fiat."

(words of Our Lord given to Luisa Piccarreta in 1925 for the "Book of Heaven")

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Pope John Paul II in a letter dated August 15, 1986, to the Bishop of Aachen, Germany, wrote on the theme of "Thy Kingdom Come." In that letter he expressed this thought: "Whoever invokes God that His Kingdom come, must himself be ready to prepare the way for that Kingdom. Prayer demands that we do our part." This same, wonderful Pope, so acutely aware of the evils of our present time, believes the 21st Century will bring the Church her greatest glory!

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- The Three Fiats of God -

In God's relationship with mankind there are **three prime decrees** which the Most Holy Trinity has issued and which absolutely must take effect. **The first is the decree of Creation.** Here, two humans are the principal objects of this decree: Adam and Eve who were created in a most perfect manner. They were created immaculate, without sin. In their original state of justice, they were **full of grace** because they possessed the fountain of all grace - The DivineWill - which was the crowning glory of their creation, super-added to their perfect human nature. They lived and acted by the vital principle of God Himself, namely the Divine Will, which eternally animates the Three Divine Persons.

Had our first parents maintained the Gift of the Divine Will, with which they were endowed, at the time they were tested, a test which was to confirm this Kingdom within themselves, the other two decrees would not have been necessary. But the omniscient Trinity foresaw the rejection of their greatest Gift to man. Behold, therefore, the merciful **Decree of Redemption**, the second of the three prime decrees.

The two principal humans involved in the Decree of Redemption are Jesus and Mary. Here we have a Man God. The eternal, uncreated Word becomes man in the most pure womb of Mary. She is

Mother of God! These two holy ones are **full of grace**. Jesus possesses the fountain of grace, the Divine Will, *by nature*, for He is God. Mary possesses the DivineWill *by Gift*. It is the cause of her Immaculate Conception. This Kingdom of the Divine Will, which reigned in Mary, drew the Word to come to earth, incarnating Himself in her virginal womb. It would have been unfitting for God to enclose Himself in Mary had the human will been reigning in Her; for the human will on its own is weak, inconstant, prone to evil.

When the Man God, Jesus, our Redeemer, was on earth He taught us only one prayer: the "Our Father." In that prayer He and we ask our Father in Heaven that his Kingdom come and that his Will be done on earth **as** in Heaven. The Kingdom we ask for is none other than the Kingdom of the Divine Will. This is God's own, eternal Kingdom. When it comes to reign in souls on earth, then those fortunate souls will be able to do the Will of God as It is done in Heaven. This is **the third prime decree** of the Holy Trinity: The Reign of the Divine Will on earth!

These **three prime decrees**, being put into effect, are the **Three Fiats of God**. The First Fiat, Creation, involved *Adam and Eve*. The Second Fiat, Redemption, involved *Jesus and Mary*. Who does the Third Fiat involve? From all Eternity that person was also chosen. Jesus called her the *Little Daughter of the Divine Will* and other similar titles for she would be **the very first** to do the Will of God **as** in Heaven in **fulfillment of the Lord' Prayer.** She is *Luisa Piccarreta* of Corato, Italy, (1865-1947).

Interestingly, the canonically erected *Association Luisa Piccarreta* in Italy also featured the Three Fiats of God in their June, 1993, newsletter which goes to all the Italian bishops and Vatican hierarchy.

- Luisa Piccarreta -

There is so much to say about Luisa that whole books are being written about her. In this introductory "Letter of Gold," we will only say a few words, but hope to say much more in the future.

Born in Corato, Italy, in 1865 she was to become known among the townspeople as the Saint. Thousands and thousands of people from near and far attended her funeral in March of 1947, thronging the streets. Her entire life was geared for the very, very great mission which God had for her. She became a victim soul in her teens, suffering probably more than anyone ever had before, since Jesus and Mary, unto receiving not only the stigmata in her flesh (she begged Jesus to make it invisible) but the stigmata even of the soul. She was mystically confined to bed for 64 years without food (except Holy Communion) and without water and scarcely any sleep.

Jesus rapidly advanced her through various degrees of holiness unto the mystical espousal which was performed both in Heaven and on earth. Then, at age 24, the Holy Trinity deposited within her the Gift of the Divine Will, lost by Adam and Eve, regained by Jesus, and prayed for by all Christianity in the prayer of the "Our Father." This is the highest union with God that there can ever be, though in Heaven the veil of one's humanity is lifted, and the soul sees God as He is in the Beatific Vision. Luisa would be the very first to do the Will of the Father **as** it is done in Heaven. The Gift of the Divine Will enabled her to do this. Her soul was frequently out of her body with Jesus and could only return to her body at the command of a Priest.

During her incredibly long confinement in bed, Jesus taught her all about the purpose of the creation of mankind and **how** his Father's Kingdom was to come before the end of the world. He told

her she would be the Herald of the Reign of the Divine Will on earth as in Heaven and that, following her, others would also come to know the mystery of the Divine Will and take possession of It on earth. In a spirit of total obedience to the confessors assigned her by her archbishop, she wrote everything down in 36 Volumes, to which Jesus gave the title:

"The Kingdom of the Fiat in the Midst of Creatures

- Book of Heaven -

The Recall of the Creature to the Order, to its Place
and to the Purpose for which it was created by God."

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There are other Pioneers, after Luisa, for the New Era of the Third Fiat of God. Some of these are the Servant of God, Maria Conception Cabrera de Armida (1862-1937); Blessed Dina Belanger (1897-1929) also known by her religious name of Mother Cecile de Rome, RJM; and Archbishop Luis Maria Martinez (1881-1956).

Maria Conception Cabrera of San Luis Potosi, Mexico, was a wife, a mother, a widow, and a grandmother whose rapid development in holiness and union with the Holy Trinity came after her marriage at age 22. Later, our Lord told her that she had married in view of his great designs for her personal holiness and to be an example for many souls who think that marriage is incompatible with holiness. On March 25, 1906, Jesus would give her the Grace of graces. This Grace of graces, would be the made known to her as the Mystical Incarnation, which is another way of making known the Gift of the Divine Will. Jesus told her that this union was the greatest that there can ever be; that it was of the same nature as that of Heaven.

Conception Cabrera, although devoted to her husband and family of nine children, by the spiritual energy communicated to her by the Holy Trinity, found time to write in excess of 60,000 pages of spiritual literature. She founded two religious orders and three apostolates with the personal approval of Pope St. Pius X, to whom she travelled to see by boat from Mexico, in order to gain his approvals.

Over the course of her holy life in closest union with her Lord, her face began to take on his likeness, to the point that on her deathbed, those gathered around her seemed to see in her face that of Jesus Himself.

Through her spiritual journey in this world God arranged for her to encounter great, spiritual men (priests and bishops) to advise and encourage her in her works. Several of these men are up for beatification. One of these is *Archbishop Luis Maria Martinez* who, upon learning about the Gift of the Mystical Incarnation from Conception Cabrera, desired from God the same Gift, which was granted to him on March 25, 1927. The Archbishop said: "That which is characteristic of this Gift (the Mystical Incarnation) is precisely to love in a new manner, Divine, to love with the most perfect love, to love with the Heart of God."

Blessed Dina Belanger of Quebec, Canada, also received this most sublime and greatest of all gifts. It was given to her in her convent at the age of 27 on August 15, 1924. Jesus taught her to call this Gift under the title of 'The Divine Substitution.' In her autobiography, written under obedience to

her superiors, we learn most beautiful things about living the life of Eternity even while on earth! Here are some things which she wrote:

"My eternity has begun. I live in the Heart of God; I am lost, engulfed in Him."

"God has absorbed my being entirely, annihilated in Christ. I live by Him in the Adorable Trinity the life of Eternity; and He, Jesus, takes my place on earth. Yes, this is true; Jesus lives in my place on earth. He has substituted Himself in me; and I am no longer anything."

Jesus told her this secret: " The greatest joy a soul can give Me is to let Me raise it to the Divinity. Yes, my little spouse, I feel an immense pleasure in transforming a soul into Myself, in deifying it, in absorbing it entirely in the Divinity."

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Questions and Answers

Q. What does the term "Fiat" mean?
A. The term "Fiat" means "Let it be done"; an authoritative command or decree that something be done. It can also mean saying "yes" to a request to do something, with the full intention of carrying out that request. In this way one can unite his or her "fiat" of acceptance to the "fiat" of the one who makes the request or issues a decree.

Q. What does it mean to do the Will of God on earth as in Heaven?
A. To do the will of God as it is done on *earth* is to be like a 'servant' who carries out the commands of his master. The 'servant,' with the help of grace, conforms his weak, inconstant will to the infinitely perfect Divine Will. **To do the Will of God as in *Heaven*** is wholly different. In this sublime activity the soul possesses the Divine Will as one's own, as in Heaven; and the soul freely lets God Himself carry out His own wishes in the creature, divinizing the fortunate creature's acts, which multiply to the infinite, take root in the Eternal Act of God and even enrapture the Three Divine Persons who gaze at their own activity in the creature.

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There is so much to say about the Third Fiat of God. We hope to publish more issues of these **Letters of Gold** to help readers to understand more and more about the Gift of the Divine Will and the New Era of Divine Sanctity which has already quietly begun, only to rise into its full glory in the days following the present tribulations.

Anyone wanting future issues of these **Letters of Gold** should write the House of the Divine Will. The address is on the front page. **Suggestion:** Keep these newsletters in a 3-ring binder.

In the next issue we hope to list the **manuscripts** which will be available to help make known the Gift of the Divine Will and **how** to take possession of It so you can do the Will of God **as** in Heaven!

Permission to reproduce this **Letter of Gold** intact is granted for non-commercial use. Jesus and Mary yearn for the Divine Will to reign on earth **as** in Heaven. Do all you can to satisfy their ardent desires!