



LETTERS OF GOLD

From the House of the Divine Will

Issue No. 16

March 1997

ANNOUNCING THE THIRD FIAT OF GOD

*The Recall of the Creature to the Order, the Place
and the Purpose for which it was created by God*

"That which I say to you about my Will is but the development of our Decree, made from all Eternity in the Consistory of the Most Holy Trinity, that Our Will must have Its Kingdom upon the earth; and our decrees are infallible; no one can impede Us from effectuating them. As was the Decree of Creation and of Redemption; so, too, the Kingdom of our Will upon the earth is our Decree." - (words of Jesus to Luisa Piccarreta - Oct. 2, 1938)

A Golden Celebration In Corato !

50th Anniversary Of The Blessed Transition To Heaven Of The Servant of God, Luisa Piccarreta, "Little Daughter Of The Divine Will"

The stage is set as visitors from around the world will join with Mons. Carmelo Cassati, Archbishop of Trani-Barletta-Bisceglie and the President of the Tribunal for the Cause of Beatification, the Tribunal, the Pious Association of Luisa Piccarreta, local diocesan officials and citizens to honor the 50th Anniversary of the death of Luisa Piccarreta, "Luisa The Saint", in Corato, Italy from March 1st - 5th, 1997.

God's most wonderful plan unfolds before our eyes as each day brings us closer to the fulfillment of the Lord's Prayer and the glorious reign of God's Divine Will on earth as it is in Heaven. This reign has begun in the hearts of the faithful with their 'yes' to God, their "Fiat", to take their miserable human will and receive the 'Gift of all Gifts', God's Most Holy and Divine Will!

Echoing the words of Archbishop Mons. Cassati, the "Divine Will is the most precious thing that can be imagined, and It is unveiled to us in the measure which God deigns to make It known."

Let us pray to God to continually enlighten us as we love and act through, with, and in the sea of His Most Holy and Divine Will.

And for all those that cannot be united together in person in Corato, Archbishop Mons. Cassati asks that we be united in prayer.



House of the Divine Will

4451 Iroquois Avenue

Jacksonville, FL 32210

(The House of the Divine Will is a private home. Newsletter editor is Mr. Thomas Fahy, authorized representative for Luisa's Cause)



**Members of Tribunal
Overseeing Cause For
Beatification ...**

Archbishop Carmelo Cassati
President

Monsignor Felice Posa
Postulator

Monsignor Pietro Ciraselli

Padre G. Bernadino Bucci
Promoter of Justice

Reverend John Brown
Secretary

Mr. Cataldo Lurillo

**"Pious Association of Luisa
Piccarreta" ...**

Sr. Assunta Marigliano
President and Foundress

**Vicar for Luisa's Cause in
the Americas ...**

Reverend Carlos Massieu

**Ecclesiastic Aid to Luisa's
Cause in the U.S ...**

Reverend Thomas Celso

**Authorized
Representatives for the
Cause ...**

Mr. Thomas Fahy

Mr. and Mrs. Miguel Machado

VOLUME 8 HAS ARRIVED!

Volume 8 (\$5.50) is on the shelves and

Volume 14 (\$7.00) is due March 25th.

* * *

We depend on donations from generous hearts
to help with our many expenses - please send
donations to: Center for the Divine Will, P.O.
Box 5, Ortega Station, Jax, FL 32210



March 4, 1947 - March 4, 1997

50TH ANNIVERSARY

of the Blessed Transition to Heaven
of the Servant of God
LUISA PICCARRETA

Program

MONDAY, MARCH 3RD

9:00 am - 1:00 pm: Visit to the farm "Torre
Disperato," - Luisa's Home, and
her tomb at the Church of Saint
Mary the Greek

4:00 pm - 5:30 pm: Prayer Vigil at the Church of St.
Dominic

7:00 pm: Torch Light Procession leaving
from the headquarters of Asso-
ciation Luisa Piccarreta with
concluding Mass in the open at
the Church of St. Mary the Greek

TUESDAY, MARCH 4TH

9:00 am-12:00 pm: Conference / lecture - Church of
St. Mary the Greek (non Italians)
St. Dominic's Church (Italians)

3:00 pm: Way of the Cross - (leaving from
the Association Headquarters)

5:30 pm: Solemn Holy Mass - at the
Mother Church of Corato

MARCH 1ST-5TH

Photo Exhibit and Film Showing

NOTICE OF:

**3RD ANNUAL
INTERNATIONAL CONFERENCE
ON THE
DIVINE WILL**

PROPOSED DATES:

Date: November, 1997

Place: North Georgia

Please notify us of your

intention to participate by
March 21, 1997

**The following is the Pastoral Letter of
Archbishop Carmelo Cassati for the
occasion of the 50th anniversary of the
death of
Luisa Piccarreta**

Mons. CARMELO CASSATI
Archbishop of Trani-Barletta-Bisceglie
Titular of Nazareth

Trani, January 23, 1997

**Dearest Priests, Consecrated Souls,
and Faithful of our Archdiocese,**

LUISA PICCARRETA died in Corato on March 4, 1947. It has been 50 years since her death; and while in Corato she continues to be remembered as *"Luisa the Saint,"* in very many parts of the world her name is known because of her writings.

These are composed principally of her "Diaries," which were handwritten by Luisa in obedience to her confessors. In them is seen the continuous pre-occupation of wanting to imitate Jesus Christ in the best of ways, placing herself in harmony with the Will of God.

She prayed ardently that the KINGDOM OF THE DIVINE WILL would be established on earth; and, for this to happen, it is necessary for men to begin to know this ardent desire of God, because no one can appreciate a gift without having experienced it.

The DIVINE WILL is the most precious thing that can be imagined, and it is unveiled to us in the measure which God deigns to make it known.

St. Paul prayed that we would have a full knowledge of the Divine Will with every wisdom and spiritual intelligence. The just are sanctified in the measure in which they have appreciated and loved it; and Jesus spoke continually of his desire to do the "WILL OF THE FATHER."

Unfortunately, THE DIVINE WILL, is the great unknown, notwithstanding the fact that it is spoken so much of in Sacred Scripture. This is because our sin brings us overbearingly to do our own will, turning away from the Divine Will.

The Servant of God, Luisa Piccarreta, urges us to immerse ourselves in the Will of God. According to her, God created man to his image and likeness, adding a gift to His: THE GIFT OF HIS MOST ADORABLE WILL, so that man might act and live as a little God capable of conversing with his Creator.

The 50th anniversary of the death of Luisa "the Saint" might be for all of us the propitious occasion for an attentive study of her writings in order to feel closer to her.

We pray, also, for the good outcome of the Cause of her beatification should it be in the Will of God that his servant be exalted.

With affection,

Your Archbishop
+ signed
(Mons. Carmelo Cassati)

Volume 17 : September 18, 1924

**The Immense Distance that Exists between
Living in the Divine Will and Doing the Will of
God.**

I was meditating about what is written concerning living in the Divine Will. I prayed to Jesus that He would give me more light to better explain and clarify this blessed living in the Divine Will to those to whom I am obligated. And my sweet Jesus said to me:

"My daughter, after so much they should already understand it. The true living in my Will is to reign in It and with It, while doing my Will is to be at my orders. The first state is to possess, the second is to attend to its dispositions, to execute its orders. The living in my Volition is to make my Will one's own, it is to use It. To do my Will is to perceive It as the Will of God, not as one's own, not to use as one wishes. To live in my Will is to live with one single will, which is God's. And because there is only one Volition which is all holy, all pure and all peace, and because there is but one volition that reigns, there is no resistance; everything is peace. Human passions tremble before this Supreme Will. They would like to flee from It, but do not dare to move or oppose It because they see that Heaven and earth tremble before this Holy Will. So the first step to live in the Divine Volition, which seeks to give to a creature the Divine Order, is in the depth of the soul where Grace moves it to empty itself of all that is human --- tendencies, passions, inclinations, as well as other things.

"On the other hand, to do my Will is to live with two wills, so that when I give orders to carry out mine, creatures feel the weight of their own will, which causes resistance and, even though they faithfully execute the orders of my Will, they feel the weight of their rebellious nature, their passions and inclinations. And how many Saints, in spite of having reached the highest perfection, feel this will of theirs that goes to war with them, that keeps them oppressed. They are obliged to cry: 'Who will free me from this body of death, from the will (cont. next page)

SPRING CONFERENCE SCHEDULE

DATE	CITY	CONTACT	PHONE
4/11,12,13	Chicago, IL	Rose Mary Griffin Linda DuPantis	847-448-6082 708-766-2075
4/18,19,20	Fresno, CA	Christi Villas	209-271-1246
4/21,22,23	Temecula, CA.	Fr. R. Hernandez	707-942-8544
5/17	Pittsburgh, PA	Frank Coda	412-833-9474
5/23,24,25	Augusta, ME	Denise Heisler	207-623-2675

Volume 17 : September 18, 1924 (cont-)

feel this will of theirs that goes to war with them, that keeps them oppressed. They are obliged to cry: 'Who will free me from this body of death, from the will that wants to destroy the good that I wish to do?'

"The living in my Will is to live as a son. It could be said by comparison that only doing my Will is to live as a servant. In the first, what the Father possesses, so also does the son. Moreover it is well known that the servants are obligated to make more sacrifices than the son. It is up to them to endure the most tiring and the most lowly services in the cold, heat, traveling by foot, and other tasks. In fact, how much have my Saints not done, although my dearest friends, to carry out the orders of my Will? On the other hand, the son is with his father, who takes care of him; cheers him with his kisses and with his caresses. The son commands and orders the servant as though he were the father. If he leaves, he does not go by foot, but travels by carriage. And if the soul possesses all that belongs to the father, he does not give the servants more wages or reward than are merited by the work they have done. They remain free to serve or not to serve their master. And if they do not serve, they no longer have a right to receive any reward or compensation. On the other hand, between father and son, no one can dissolve these intimate relations by which the son possesses the goods of the father. No law, neither celestial nor terrestrial, can annul these rights because the relationship between father and son can never be broken.

"My daughter, the living in my Will is a living that most approaches the Blessed in Heaven. It is as distant from those who simply conform to my Will and faithfully do it as Heaven is from earth, or a son from a servant or a king from his subject. And moreover, this is a gift that I want to give in these times so sad: That they not only do my Will, but that they possess it. Can I not, as owner, give what I wish, when I wish and to whom I wish? Is not an owner able to say to a servant: 'Live in my house, eat, drink, decree in my behalf?' And to ensure that no one impede the possession of his goods, he establishes this servant as his son and gives him the right of possession. If a rich man can do this, how much more can I!

"This living in my Volition is the greatest gift that I want to give to creatures. My Kindness always wishes to overflow more with love towards creatures. And having given them everything, not having anything else to give them so I might be loved, I want to give them the gift of my Will, so that, possessing it, they will appreciate the great good they possess.

"Do not be amazed if you see that they do not

understand. To understand they would have to dispose themselves to the greatest of sacrifices, which is not giving life, even in holy things, to their own will. Only then will they feel the possession of mine and they will experience what it means to live in my Volition. Be attentive, then, and do not become annoyed by the difficulties they cause. I will make my way little by little so that the living in my Will is understood

1997 (YEAR ONE) - JESUS CHRIST

by Fr. Thomas Celso

Our Holy Father, Pope John Paul II, has given us his Apostolic Letter, "*Tertio Millennio Adveniente*," As the Third Millennium Draws Near, in order to prepare us for the Jubilee which is a "year of the Lord's favor."

But it will only be a "year of the Lord's favor" if we act and prepare now.

We must continue to be the faithful and obedient people to Jesus Christ and His Holy Church by Living in the Divine Will as Jesus has shown Luisa in her 36 Volumes. The Year 2000 and the centuries that follow are the New Era of the reign of the **THIRD FIAT OF GOD.**

The last year, 1996, was the final preparation year before the launching of the tridium, the three decisive years of vigorous evangelization and catechesis which our Holy Father has asked for.

In the New Year of 1997 (YEAR ONE) - "**Jesus Christ, the one Savior of the world, yesterday, today, and forever**" (Heb. 13:8) our Holy Father calls us to the:

- 1) Penetration of the mystery of the Incarnation and of the role of the mystery of the Blessed Virgin Mary's Divine Motherhood and her role as the model of faith. (We can best do this by daily reading, praying and studying **The Virgin Mary in the Kingdom of the Divine Will.**)
- 2) Renewed appreciation of the Sacrament of Baptism, its commission for all to evangelize, and its foundation for communion among all Christians. (We can obtain this by daily reading, praying, and studying the Volumes of **Book of Heaven** - especially Volume 18.)
- 3) Renewed interest in **Sacred Scriptures** and in striving for holiness. (We strive for the holiness of Living in the Holy Divine Will by reading, praying, and studying the Sacred Scriptures and **The Hours of the Passion.**)
- 4) Detailed study of the **Catechism of the Catholic Church** and emphasis on the theological virtue of **Faith.**

In future issues we will discuss the next Two Years as we prepare ourselves for the Third Millennium.