



LETTERS OF GOLD

From the House of the Divine Will

Issue No. 17

April 1997

ANNOUNCING THE THIRD FIAT OF GOD

*The Recall of the Creature to the Order, the Place,
and the Purpose for which it was created by God*

"That which I say to you about my Will is but the development of our Decree, made from all Eternity in the Consistory of the Most Holy Trinity, that Our Will must have Its Kingdom upon the earth; and our decrees are infallible; no one can impede Us from effectuating them. As was the Decree of Creation and of Redemption; so, too, the Kingdom of our Will upon the earth is our Decree." - (words of Jesus to Luisa Piccarreta - Oct. 2, 1938)

50 Years After The Death Of "Luisa The Saint"

March 4, 1947 - March 4, 1997

by Fr. B. Thomas Celso

Joy-filled pilgrims from around the world met in Corato celebrating the Fiftieth Anniversary of Luisa Piccarreta's transition to Heaven. How wonderful it was to be in the small town where Jesus and Mary taught the little newborn how to Live in the Divine Will through her thirty-six Volumes of the **Book of Heaven**. At "Torre Disperata" where Luisa spent her summers as a child, Father Michael Adams and Sister Assunta led in prayer and songs, and described the points of interest of the farm and events in Luisa's childhood. It was at Torre Disperata that Luisa would be seen playing with the child Jesus.

From the Association Luisa Piccarreta, formerly Luisa's family home, pilgrims processed throughout Corato to all the Catholic churches and religious places in Corato. The large crowd filled the streets and prayed the "Thirteen Visits to Jesus in the Blessed Sacrament" as Jesus taught Luisa, ending in front of the Church of Saint Mary the Greek, where Luisa's

body is buried. Mons. Posa offered Holy Mass outside on the steps of the Church, with retired Archbishop Giuseppe Carata and many other priests concelebrating.

People attended conferences at Saint Mary the Greek Church, and many visited the Convent of the Daughters of Divine Zeal which had been built under the direction of Blessed Hannibal M. Di Francia, in Corato for the express purpose of having Luisa live there. At this convent she wrote her last Volumes. Today Holy Mass is offered exactly where Luisa's bed used to be.

Pilgrims had the opportunity then to visit and venerate Luisa's room, where Our Lord made His Divinity reign perfectly in her soul. At the nearby Town Hall the people viewed photographs and a movie on Luisa's life in the Holy Divine Will.

After lunch and siesta, Archbishop Cassati and the other priests associated with Luisa's Cause led the crowd through Corato on the Way of the Cross. Each station marked a place of special significance in Luisa's life. Hundreds prayed the Stations in the Holy Divine Will especially for the Church in America, at the Archbishop's request. The last station brought the people to the Mother Church of Corato, where Solemn Mass was celebrated on the 50th Anniversary of Luisa's permanent entrance into Heaven. With joyous hearts, the bishops, priests, and people gave glory to God for His Life in Luisa and prayed that He come and reign on earth as in

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House of the Divine Will

4451 Iroquois Avenue

Jacksonville, FL 32210

(The House of the Divine Will is a private home. Newsletter editor is Mr. Thomas Fahy, authorized representative for Luisa's Cause)

UPCOMING CONFERENCES AND RETREATS ON THE DIVINE WILL ...

Apr. 19-21: Fresno, CA

Contact:

Christi Villas
3467 N. Chateau Fresno Ave.
Fresno, CA 93722
209-271-1246

Speaker:

Rev. Fr. Thomas Celso

May 17: Pittsburgh, PA

Contact:

Mr. Frank Coda
69 Lambeth Drive
Pittsburgh, PA 15241
412- 833-9474

Speaker:

Rev. Fr. Thomas Celso

May 18-19: Baltimore, MD

Contact:

Mary Emig
355 Crocker Street
Belle Aire, MD 21014
410-838-4126

Speakers:

Rev. Fr. Thomas Celso
Mr. Thomas Fahy

May 23-25: Standish, ME

Contact:

Denise Heisler
6 West Sewall Street
Augusta, ME 04330
207-623-2675

Speakers:

Rev. Fr. Thomas Celso
Rev. Fr. Michael Adams
Mr. Jose Acuna
Mr. Thomas Fahy
Various other Speakers

June 6-8: Syracuse, NY

Contact:

Peg Sopchak
601 S. Berwick Road
Syracuse, NY 13208
315-454-3980

Speakers:

Rev. Fr. Thomas Celso
Mr. Thomas Fahy

1997 NORTHEAST REGIONAL CONFERENCE

May 23-25

St. Joseph's College

Standish, Maine
Contact: Denise Heisler
(207) 623-2675

Newly Translated and Published...

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(\$7.00)

is in stock.

* * *

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50 Years After the Death Of "Luisa the Saint"

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Heaven in all souls.

"...For you, then, your mission is very long. You will be able to carry it out on earth until the full knowledge of the Kingdom of the Divine Will becomes known. Then your mission will not be over. In Heaven you will have much to do. My Will, which has kept you busy on earth for Its Kingdom, will not leave you without work to do in Heaven. It will keep you always in Its company, so you will have nothing else to do but descend from Heaven and rise up from earth, to help establish with decorum, honor, and glory My Kingdom..."

(Vol.21, March 19, 1927)

*"I will write their
names in my
Maternal Heart
with letters of
gold."*

Our wonderful Blessed Mother Mary gave an extraordinary gift to her children through Luisa Piccarreta in May in the 1920's. Each day at 4 p.m. for several weeks Our Mother would sit at Luisa's bedside and recount her blessed and hidden life that God was now to reveal to his children. With our Mother's tender love she teaches her children how to make every thought, word, action, joy and suffering a "Fiat" to God. From her conception in the womb of St. Anne to her glorious Assumption and Coronation in Heaven, Our Mother lived the "Fiat" perfectly never using her human will. We, her children, are to follow her example. Our Blessed Mother tells us: *"Do you realize that it is with my own hands that I am bringing you this Book as a gift? ... upon reading it, you will learn to live the way of Heaven and no longer that of earth... this Book is of gold, my child... those who will welcome it with love will be the first fortunate children to belong to the Kingdom of the Divine Fiat; and I will write their names in my Maternal Heart with letters of gold."*

Let us honor Our Mother and Queen of the Divine Will in her special month of May by keeping her company in "The Virgin Mary In The Kingdom Of The Divine Will."

"Fiat"

#17

Blessed Father Hannibal Di Francia

(Luisa's Extraordinary Confessor)

In Fr. Hannibal Di Francia's adorations before Jesus in the Blessed Sacrament, he would sorely lament the need for "other Christs." When we read in the Gospel the words of Jesus: **Pray therefore the Lord of the harvest to send forth laborers into his harvest**, Matt. 9,38; Luke 10,2, a supernatural light illuminated his mind. He understood that the Lord was calling him to devote his life and every energy to propagating the divine command and beseeching others to obey this categorical order from the Divine Master. He would say over and over: "People pray for rain, for good crops, for freedom from divine punishment, and they forget about praying to God so He'll send good evangelical workers into the mystical harvest." He accordingly wrote and promulgated a series of glowing prayers which were compiled in booklet form and translated into different languages. "The salvation of the world," he said, "depends on priests, and the means we have to obtain them is found surely and infallibly in the prayer commanded by Our Lord Jesus Christ; not to obey the command of Jesus means not to desire priests, not to desire the salvation of the world." In an ardent invocation to the Sacred Heart, he fervently entreated: "How come all those who love You don't address to You this wholesome prayer? How come, when so many souls are perishing... the Catholic world doesn't rise up in one body to implore from Your Divine Heart ... numerous priests? Spread, O Lord, from north to south and from east to west, this spirit of prayer. May the hearts of all Your cardinals, Your bishops, Your priests, and the entire Church burn and spill over with this spirit... May the hearts of all the virgins and nuns consecrated to You be inflamed with this spirit... We ask You, Lord Jesus, that the evangelical prayer of Your Heart will triumph throughout the Church and throughout the world. Let it become a universal prayer... May the eyes of all perceive this divine desire of Your Heart. May the ears of all be penetrated by that ceaseless sound from Your longing Heart: "The harvest indeed is abundant, but the laborers are few. Pray therefore the Lord of the harvest..."

From The Daughters of Divine Zeal Testimonial from his sons and daughters on the 50th Anniversary of the Holy Passing of the Servant of God Father Hannibal Di Francia, 1977. (Father Hannibal Di

Francia was declared Blessed by the Church on October 7, 1990.)

VOLUME 17

October 2, 1924

Effects of Adoration Done In The Divine Will

I felt all embittered due to the deprivation of my sweet Jesus. Oh, how harsh and bitter my exile becomes without Him Who forms all my life! And I prayed to Him that He would have compassion on me and not leave me to the mercy of myself. Now while I said this, my beloved Jesus made himself seen. With his hands He pressed me tightly to his Heart. And then with a little cord of light, He completely tied me but so tightly as to deprive me of the least movement. Afterwards, He extended Himself in me; and we suffered together.

At that time I felt myself transported outside of myself toward Heaven. And it seemed to me that I encountered the Celestial father and the Holy Spirit. And Jesus, Who was with me, placed Himself in their midst; and He placed me in the lap of the Father who seemed to wait for me with so much love that He pressed me to his Bosom; and, fusing me in his Will, communicated to me

**"Daughter of our Eternal Volition,
prostrate yourself before our Supreme
Majesty and offer your adoration,
your homage, your praise in the name
of everyone, with the Power of our
Will which adores Us, with the Wisdom
of our Will which glorifies Us, and with
with the Love of our Will which loves
Us and praises Us."**

his Power. So did the other two Divine Persons, with Wisdom and with Love. But while they communicated to me individually, afterwards, making Themselves completely One, I felt infused in me at the same time - the Will of the Power of the Father, the Will of the Wisdom of the Son, and the Will of the Love of the Holy Spirit. But who can say what I experienced by these

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infusions into my soul? And my amiable Jesus said to me:

"Daughter of our Eternal Volition, prostrate yourself before our Supreme Majesty and offer your adoration, your homage, your praise in the name of everyone, with the Power of our Will which adores Us, with the Wisdom of our Will which glorifies Us, and with the Love of our Will which loves Us and praises Us. And since the Power, the Wisdom and the Love of the Three Divine Persons are in communication with the intellect, memory, and will of all creatures, We

"No other acts can equal these acts nor give Us so much glory, so much love, because We see the Power, Wisdom, and reciprocal Love of the three Persons. We find our Acts in the act of the creature."

feel your adoration, homage and praise flowing in all the intelligences of creatures which, elevating themselves between Heaven and earth, make Us feel the echo of our own Power, Wisdom, and Love, which adores Us, praises Us, and loves Us. You cannot give Us greater adoration, nobler homage, more divine love and praise. No other acts can equal these acts nor give Us so much glory, so much Love, because We see the Power, Wisdom, and reciprocal Love of the three Persons. We find our Acts in the act of the creature. How can We not esteem them and not give them supremacy over all other acts?"

And so I prostrated myself before the Supreme Majesty, adored It, praised It, and loved It in the name of everyone. And this was done with the Power, Wisdom and Love of their Will which I felt in me. But who can talk about the effects? I do not have words to express them; therefore, I continue.

Afterwards, I received Holy Communion; and I was fusing myself in the Volition of my greatest Good, Jesus, in order to find in this Will all of creation. In this way nothing could fail to respond to his call. Then all people could prostrate themselves with me at the feet of my Sacramental Jesus, adore Him, love Him, bless Him... But as I did this, I felt myself as though distracted in searching for all created things in his Divine Will, so that everyone and everything might have love, praise, and adoration for my Jesus. And Jesus, seeing how uncomfortable I was, took all creation in his lap; and He said to me:

"My daughter, I have taken all creation in my lap so that you might more easily find and call everyone together with you. Thus nothing will leave Me or fail to render through you the exchange of love and adoration that is proper to Me and with all that belongs to Me. I would not be fully content in you if something would be lacking. In my Volition I want to find everything in you."

Then it became easy for me to find and call all creation together with me to make everyone praise and love my greatest Good, Jesus. But, oh what a surprise! Each created thing contained a distinct reflection and a special love for Jesus. And Jesus received the correspondence of each reflection and love. Oh, how content was Jesus! But while I did this, I found myself in myself.

Questions and Answers

Q. Why didn't God establish the Kingdom of the Divine Will on earth at the time of our Redemption?

A. In brief, the reason is that mankind was not ready for this Celestial Knowledge and would be unable to make proper use of the Gift of the Divine Will. First, mankind would have to learn the a, b, c's of the true Religion, and progress little by little in the knowledge of God until the proper time appointed by the Wisdom of the Father. This is why a delay was necessary for mankind to take this prime benefit of Redemption by which Jesus regained for us all that Adam and Eve had lost. Therefore, Jesus established the Catholic Church and the Kingdom of Redemption in order to prepare us for the Kingdom of the Divine Will. Behold the only prayer that Jesus taught us to pray: "Our Father who art in Heaven... **Thy Kingdom (which is the Kingdom of the Divine Will) come!** ... Jesus taught us to pray for the Kingdom of the Divine Will to come because He could not give it to us at the time of his first coming. The Divine Will is as a King who, although he is the first among all, arrives last, being preceded, for honor and decorum, by his people, army, ministers, princes and all the royal court then the Majesty of His Will.