

LETTERS OF GOLD

From the House of the Divine Will

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ANNOUNCING THE THIRD FIAT OF GOD

*The Recall of the Creature to the Order, the Place
and the Purpose for which it was created by God*

"That which I say to you about my Will is but the development of our Decree, made from all Eternity in the Consistory of the Most Holy Trinity, that Our Will must have Its Kingdom upon the earth; and our decrees are infallible; no one can impede Us from effectuating them. As was the Decree of Creation and of Redemption; so, too, the Kingdom of our Will upon the earth is our Decree." - (Jesus to Luisa Piccarreta - Oct. 2, 1938)

1100 Attend Third International Congress for the Reign of the Divine Will in Rome, Georgia, November 12-16, 1997

With the blessing of three Archbishops, there were 28 Priests and 1100 laity who experienced a taste of Heaven in Rome, GA, during the Third International Congress for the Reign of the Divine Will, last November. Among the attendees were Theologians and Bible Scholars. People came from Ireland, Scotland, England, Poland, Italy, Australia, Mexico, Columbia, Ecuador and probably other lands which I don't recall. Of course most came from the United States. It seemed that everyone was so happy that they didn't want to leave. The people of Rome, GA, were unique. They were so friendly and accommodating that everyone remarked that they noticed something beautifully different about them.

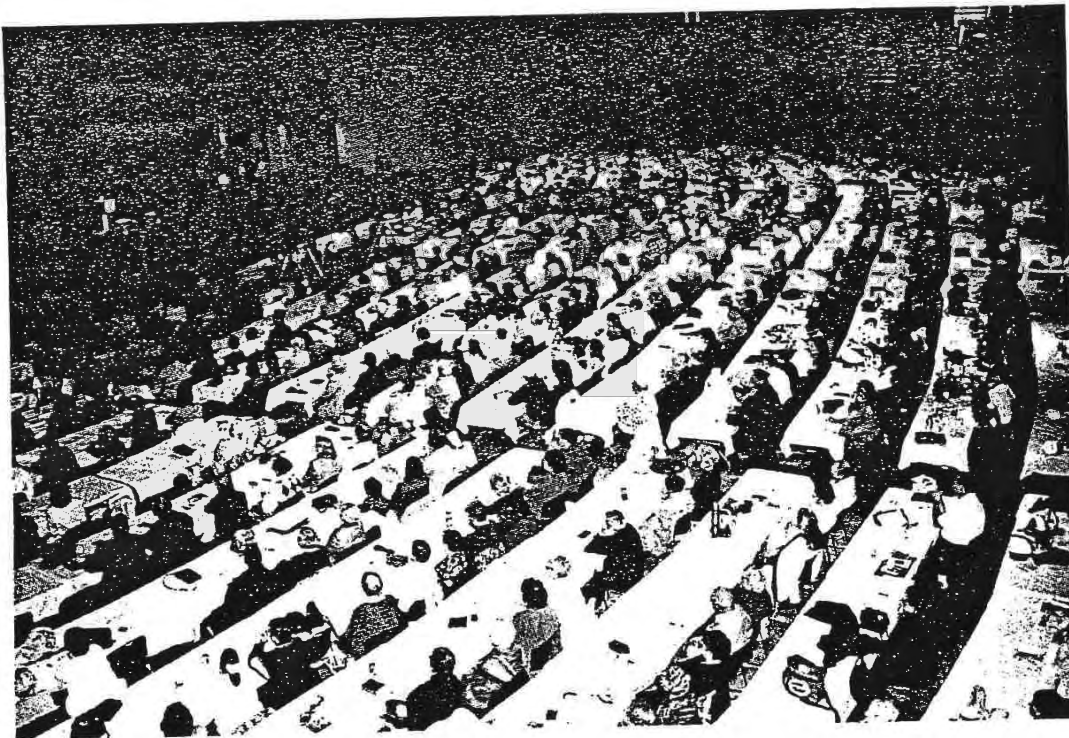
There isn't enough time to express the gratitude due to those who worked so hard and for so long to put this Conference together. Those who attended certainly were aware of all the effort that must have gone into preparing this Conference and keeping it on schedule. The expenses were enormous, but so was the generosity of the participants. We had anticipated costs to be perhaps \$25,000. It actually cost in the neighborhood of \$70,000. Bus service from the Atlanta airport alone cost \$15,000. However, we did end up meeting our expenses, with some left over it seems. Thanks be to God!

This seemed to be the best ever International Congress for the Reign of the Divine Will. The speakers were excellent, the topics were excellent, the attendees were excellent. From the stage I remember asking the 1100 attendees how many had made the total Consecration to Jesus through Mary according to the formula of St. Louis de Montfort. At least 1000 raised their hands!! What a sign! Didn't St. Louis predict this kind of thing and promise that Our Lady would protect those, who lived their consecration to Her, from error?

The special Children's Conference was also a major success. Parents were astonished at the effect on their children. On the way home with her parents after the Conference, one 5-year-old girl witnessed a taxi driver who was driving recklessly and said, "He's doing his own will!" One mother was so excited about the change in her son that she wanted to set up children's conferences on the Divine Will around the country. Let us see what God may have in mind about this.

Obvious was what Jesus said in the Gospels about those who enter the Kingdom of Heaven: that they must be like little children. Without a simple and childlike attitude, one cannot even understand the Kingdom of Our Father's Will—much less live in It. What a gift Jesus and Mary are offering us!

Third International Congress on the Reign of the Divine Will



The above photographs speak for themselves!

History of the Writings of Luisa Piccarreta: a Summary

1. Luisa Piccarreta was confined to bed due to mystical sufferings of the stigmata of both body and soul for approximately 64 years, living exclusively on the Eucharist. Under strict obedience to her confessors, Luisa wrote, in notebooks, a diary of illuminations and instructions from Our Lord, over a period of 40 years, beginning on February 28, 1899. She was especially illuminated while her soul was "out of her body" between 1:00 am and 6:00 am, at which time she would return to her body but only at the command of a priest. The principal body of her writings consists of 36 volumes on the Kingdom of God, specifically referred to as the Kingdom of the Divine Will. These writings explain that the Kingdom of the Divine Will is what Christians have been praying for in the Lord's Prayer. Luisa wrote at great cost to her nature and almost daily asked her confessors to be relieved of the obedience to write—a request which was not granted until December 28, 1938, by her last confessor, Don Benedetto Calvi, who, incidentally, was raised from the dead prior to his funeral, through Luisa's intercession. He then lived to bury Luisa, who died on March 4, 1947.
2. The full title Our Lord gave to these writings of 36 Volumes is: **"The Kingdom of the Fiat in the Midst of Creatures—Book of Heaven—the Call to the Creature to Return to the Order, the Place, and the Purpose for Which He was Created by God."** These 36 volumes comprise the vast majority of her writings, and they cover a vast range of Catholic moral and doctrinal subjects, with special emphasis on the Divine Will. The first 19 of these were granted the Imprimatur and Nihil Obstat in 1926. Luisa would continue to write under obedience the remaining 17 volumes, ending in December, 1938. Although Blessed Hannibal Di Francia, founder of the Rogationists Fathers of the Sacred Heart and the Daughters of Divine Zeal, wanted to publish the volumes of the **Book of Heaven**, he died before he was able to accomplish this. In fact, the first 19 volumes were not published until the late 1960's and early 1970's by the Association of the Divine Will in Milan, Italy. Subsequently, they have been published in Spanish, and some have been published in English. A few are now being readied for publication in other languages.
3. In addition to this 36 volume **Book of Heaven**, Luisa, under obedience to her extraordinary confessor, Blessed Father Hannibal Di Francia, wrote down a series of inspired meditations on the Passion of Our Lord. This book has the title of **"The Hours of the Passion of Our Lord Jesus Christ,"** which was first published in 1915. There have been six editions published in Italian with the Imprimatur; the latest was in 1997.

Another work of Luisa is **"The Virgin Mary in the Kingdom of the Divine Will,"** which consists of a series of instructions given to her by the Blessed Virgin Mary in the 1920's. These, also were written on paper under obedience to her confessor. There were three editions of this work published in Italian in the 1930's with the Imprimatur. The last edition, 1937, was edited and changed by her last confessor. The title was also changed.

Luisa also wrote a short work at the command of her confessor titled, **"Memories of my Childhood,"** and she also wrote quite a few letters which have a rich spiritual content.

4. In May of 1938, following a persecution of Luisa by certain parties, and in a time when the Vatican was clamping down on the many reported mystics of that time, including Padre Pio, who was condemned by Pope Pius XI, a delegate was sent from the then Holy Office to Luisa's home in Corato, Italy, to confiscate three works associated with Luisa's name, which had been edited, changed, and published by her last confessor, Don Benedetto Calvi. These three works were definitely not the volumes of the Book of Heaven, which had not been published. The three published works were: "The Hours of the Passion of our Lord Jesus Christ with a treatise on the Divine Will" "The Queen of Heaven in the Kingdom of the Divine Will," and a compilation of passages from Luisa's first four volumes with the title, "In the Kingdom of the Divine Will." Remember, these three works were not as originally written by Luisa but were edited and changed by Don Benedetto Calvi.
5. The delegate from the Holy Office did not report his presence or mission to the ordinary of the diocese. During the episode at Luisa's house, when the delegate from the Holy Office was collecting the copies of the three works, Luisa remained calm, but the delegate also took her private diary—the notebooks of the volumes of the **Book of Heaven!** He took volumes 1 through 34. The matter of his authority to take these volumes is obscure, but it is believed by those close to the history of Luisa's life that this delegate did not have any authority to take those volumes, which were her personal, private property. Volume 35 was overlooked, and Volume 36 was only in the beginning stage. Luisa wrote a letter to be sent to the Holy Office, submitting herself totally to the decisions of the Church, stating that she would condemn whatever the Church condemned and approve whatever the Church approved. Her Archbishop told her that it was not necessary to send that letter.

Three months later, an unsigned article appeared in the *Osservatore Romano*, stating that the three above-mentioned works had been placed on the Index of Forbidden Books due to false spirituality and extravagant terms, etc. ; but, significantly, no explanation was given of any error against Catholic Faith or Morals. Here, we are reminded of the 19-year condemnation of the writings on the Divine Mercy by Blessed Sr. Faustina of Poland.

The 34 volumes of the **Book of Heaven** were consigned to the archives of the Holy Office, now called The Sacred Congregation for the Doctrine of the Faith, under the current leadership of Joseph Cardinal Ratzinger. Providentially, these writings were carefully wrapped in protective paper and maintained in perfect condition to await another day in God's providence.

6. In 1966, the Index of Forbidden Books was abolished by Pope Paul VI. Juridical penalties for reading the books on the Index were removed, but the moral requirements remained, namely not to expose one's self to the occasion of sins against faith or morals. This requirement always exists. The Vatican no longer has a procedure for reviewing all the publications concerning religious content. From time to time, certain writings are investigated by the Vatican with juridical penalties for those disapproved by the Vatican.
7. In late 1993 or early 1994, Cardinal Ratzinger's Sacred Congregation for the Doctrine of the Faith, investigated the condemnation of the three works associated with Luisa's name as well as the history of her writings and found nothing to impede the process for Luisa's Cause of Beatification from going forward. In fact all the Sacred Congregations of the Vatican concurred that there was nothing to impede Luisa's Cause from going forward. It is

always difficult to know with precision the inner workings and decisions of Vatican offices, but it has been said that Cardinal Ratzinger's office has cleared the record concerning the three condemned books, possibly having them specifically removed from the old Index. What is certain is that Luisa's name has been cleared of any stigma attached to the 1938 condemnation, and no Vatican office had any objection to opening her Cause for Beatification. If there had been any question of danger to Catholic Faith or Morals, the Sacred Congregation for the Doctrine of the Faith would never have consented to the opening of Luisa's Cause for Beatification. In fact, Archbishop Cassati, who is completely informed on the entire matter, recommended an attentive study of Luisa's writings in a Pastoral Letter dated January 23, 1997.

8. On March 28, 1994, Angelo Cardinal Felici, prefect of the Sacred Congregation for the Cause of the Saints, signed an official letter to Archbishop Carmelo Cassati of the Archdiocese where Luisa lived, stating that he was pleased to notify him that there was no objection on the part of the Vatican to the opening of Luisa Piccarreta's Cause of Beatification and that he had formal permission to do so. Luisa's Cause was opened on the Feast of Christ the King, November 20, 1994.
9. In January of 1996, Cardinal Ratzinger released the 34 Volumes of the **Book of Heaven** to Archbishop Cassati as part of the protocol for the process of Luisa's Cause of Beatification. A team went to the archives of Cardinal Ratzinger's office and spent 4 days photocopying and photographing the 34 volumes, finishing the project on February 2, 1996. The originals were in perfect condition and were returned to the archives. The photocopies were taken to the Archdiocese of Trani and placed under the custodianship of Archbishop Cassati.
10. Concerning the original Volumes 35 and 36, they are in the custody of a certain priest, who has submitted photocopies of them to Archbishop Cassati.
11. In March of 1997, on the occasion of the 50th anniversary of Luisa's death, it was announced publicly that the Tribunal Responsible for Luisa's Cause had determined unanimously that Luisa's life was one of heroic virtue and that her mystical experiences were authentic. Also, in 1997, due to the Beatification process, two independent, highly qualified theologians commissioned by the Church to review Luisa's writings submitted their reports stating that they found nothing contrary to Catholic Faith or Morals. There may possibly be even more theological reviews before Luisa's Cause goes to Rome.
12. In summary, the record is entirely clear concerning the writings of Luisa Piccarreta. Anyone can read them with a clear conscience and be completely at peace. May God receive all the Glory He deserves and has determined to receive from his Creation, a subject which is most beautifully brought to our attention in the **Book of Heaven**.

Thomas M. Fahy, President
The Center for the Divine Will
Jacksonville, Florida

1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes that proper record-keeping is essential for transparency and accountability, particularly in financial matters. The text suggests that organizations should implement robust systems to track every detail, from small expenses to major investments.

2. The second section focuses on the role of technology in modern record-keeping. It highlights how digital tools can streamline the process, reduce errors, and provide real-time access to data. The author argues that embracing technology is not just a convenience but a necessity for staying competitive in today's fast-paced environment.

3. The third part of the document addresses the challenges of data security and privacy. It notes that as more information is stored digitally, the risk of breaches and unauthorized access increases. The text provides several recommendations for safeguarding sensitive data, including regular security audits, employee training, and the use of encrypted communication channels.

4. The fourth section discusses the importance of regular reviews and audits. It states that periodic checks are crucial to ensure that records are up-to-date and accurate. The author suggests that organizations should establish a clear schedule for these reviews and assign responsibility to specific personnel to ensure compliance.

5. The final part of the document offers concluding thoughts on the overall importance of record-keeping. It reiterates that while it may seem like a tedious task, maintaining accurate records is a fundamental aspect of good management. The text encourages organizations to view record-keeping as an investment in their long-term success and integrity.

SATANIC BLITZKRIEG FOLLOWS CONFERENCE

All Hell literally broke loose following the conclusion of the glorious Third International Conference promoting the “Fiat Voluntas Tua” on Earth as in Heaven.

“And there was a great battle in Heaven, Michael and his angels fought with the dragon and his angels...” (Apoc 12, 7)

Never in our existence have we at the Center for the Divine Will experienced such fierce attacks against our organization and against us personally. We were stunned. It began as soon as we arrived back in Jacksonville following the conference in Rome, GA. We experienced some of what Jesus suffered at the time of the Last Supper and during the hours of his Passion: betrayal, calumnies.... Then, came the most incredible, baseless attacks from certain elements of the press, joined by organizations which violated all responsible prudence. Attacks, attacks—from all sides. Almost every day brings a new attack and more suffering. It has been an unexpected ambush and an all-out attack. People and organizations which pride themselves on fidelity to the Magisterium, without any scruple, make a mockery of such fidelity, by overruling and anticipating the official judgment of the Church. Violating all rules of responsible journalism, the most outlandish statements imaginable made front-page press, publishing outright falsehoods and personal attacks against Luisa and some of those promoting her Cause. People who claim to be Catholics and who frequent the Sacraments, maliciously attack their neighbors and fellow parishioners who have fallen in love with the writings of Luisa. These attackers won't even consider the truth about the status of Luisa and her writings with the Church. They madly look for the slightest possible evidence to support their rage against Luisa, claiming that all the authentic facts, approvals photographs, and documents must be forgeries! Who can explain this kind of behavior?!

In a number of places in Luisa's writings, Jesus speaks about the insane rage which Satan goes into when these writings become public. He tells how Satan and his legions experience burning scorches every time a new truth about the Kingdom of the Divine Will is manifested to a soul on earth. Satan and his legions were cast into Hell because they wouldn't do the Will of God. Saint Michael and his followers not only did the Will of God but were rewarded with the possession of God and His Will for all eternity. The Battle is now! The Battle is in full force and can be expected to get worse. Pride, envy, ignorance, and lack of prayer feed this warfare. Be on Guard!

How Do We Respond?

Be valiant! This is a spiritual war. Defeat the enemy by humility, prayerfulness, mortification, meekness, charity, truthfulness, obedience, and docility to the Holy Spirit. Frequent the Holy Sacraments, pray the Rosary, visits to the Blessed Sacrament, do the Hours of the Passion. Be attentive to being constant in living the truths contained in Luisa's writings about living in the Divine Will. Do your rounds in the Divine Will. This is far more important than you might think! I am sure each reader could add something to this list of armaments to use in this **now, ongoing, major battle between good and evil**. To form a clock for doing the “Hours of the Passion” you can contact Cynthia Gardner, 8110 Sabal Oak Lane, Jacksonville, FL 32256 (Tel: 904-998-9346). This surely will do a lot of good. We thank all of you who have been supporting us through prayer, sacrifices, and Masses. We have already won some battles.

- Special Notice -

We have had a generous donation to supply about 1000 free copies of "The Hours of the Passion of Our Lord Jesus Christ" to persons who do not currently have a copy. The only requirement is that the recipients pledge to read one of these "Hours" each week. So, don't be hesitant to take advantage of this beautiful offer. Jesus has wonderful surprises for those who foster the doing of these special meditations on his most dolorous Passion. **[only one per order]**

The Publication of Luisa's Writings

Thanks to God's providence manifested in a variety of ways we have sufficient funds on hand to publish the first printing of the remainder of Luisa's first 19 volumes, which are not yet in print as well as the upcoming biography of Luisa's life and the "Prodigies of Love that the Divine Will worked in the Queen of Heaven." You can imagine the desire we have to get these into print. But there are always circumstances to deal with, which God allows in order for His Will to be done in these matters according to His time. To properly publish one of these precious writings requires an immense amount of effort and great care. Translating is a major effort, and should be done by those who understand Luisa's doctrine as well as have a good grasp of standard Catholic doctrine. And a good command of English.

One of the best ways to expose Luisa's writings to souls is through bookstores and distributors. We now have a good list of bookstores and distributors, and we have to maintain conventional business relationships with them. We can, however announce "special sales." Here is such an announcement: **Volume One, which Fr. Stephen Valenta, OFM strongly recommends, will be available until March 4, 1998 (Luisa's death anniversary) for suggested donation of \$5.00 (normally \$8.00).**

Supporting Luisa's Cause of Beatification and Canonization

Recently, several of us working for Luisa's Cause visited Archbishop Cassati. We had two day's time with him, discussing various matters. Now that Luisa's Cause is getting somewhat closer to being transferred to the Vatican, Archbishop Cassati indicated the need for funds to pay for the many expenses for preparing and binding all the documents, as well as the critical and typical editions of Luisa's writings, plus many other factors. There is also the requirement to fund the Vatican's expenses, once the Cause goes to Rome. Typically an advance amount has to be sent to Rome, according to what I have been told. We haven't emphasized donations specifically for the Cause for quite a while, but now we are being asked to bring that to your attention. These donations are tax deductible, just like your other gifts. A special, exclusive bank account with First Union Bank is set up for this purpose, and we must account to the Postulator for every cent.

Jesus teaches Luisa how her Human Will and the Divine Will work together:

You find yourself in a condition almost like the Blessed in Heaven: They have not lost their free will, because this is a gift that I gave to man; and what I once give, I never take away. Slavery has never entered Heaven. I am God of children, not slaves; I am King that lets everyone reign; there is no division between Me and them. But in Heaven the knowledge of my goods, my Will and my happiness is so profound and of such nature that the Blessed remain enraptured, imbued to overflowing, such that their will does not find a place to act. And while they are free, the knowledge of an infinite Will and of infinite goods in which they are immersed carries them with such an irresistible force so that they use their will as if they did not have it, considering this to be for their greatest fortune and happiness, but spontaneously free and with all their will. ...So you, my daughter, to make known to you my Will has been the greatest grace that I have given you; and while you are free to do or not do your will, before Mine your will feels incapable of operating; it feels itself annulled. Knowing the great good of my Will, you abhor your own. And without anyone forcing you, you love to do Mine in view of the great good that comes to you. Volume 17 (5-30-25)