

LETTERS OF GOLD

From the House of the Divine Will

Issue No. 22

June, 1998

ANNOUNCING THE THIRD FIAT OF GOD

*The Recall of the Creature to the Order, the Place,
and the Purpose for which it was created by God*

"That which I say to you about my Will is but the development of our Decree, made from all Eternity in the Consistory of the Most Holy Trinity, that Our Will must have Its Kingdom upon the earth; and our decrees are infallible; no one can impede Us from effectuating them. As was the Decree of Creation and of Redemption; so, too, the Kingdom of our Will upon the earth is our Decree." –
(Jesus to Luisa Piccarreta - Oct. 2, 1938)

News Flashes

Polish Bishop Authorizes the Opening of a
Divine Will Center in Poland.

Luisa's Teachings on the Divine Will are Spreading
Enthusiastically in Bangladesh.

Fr. Michael Adams Celebrated the 13th Anniversary of his
Priesthood on May 25, 1998, as International Pilgrim Virgin
Came from Russia to Visit Corato for a Week at Our Lady of Grace
Shrine where Fr. John Brown Offered his First Public Mass.

Fr. Brian Mead, Hugh Owen, and Tom Fahy
Visited Archbishop Cassati in Late April.

Fr. Stephen Valenta and Theologian Fr. Joseph Iannuzzi,
become Spiritual Advisors for the Center for the Divine Will.

Small but Special Team is Working on the Official Church Version
of Luisa's Writings. Progress is "little by little" at this Juncture.

Several at Pentecost Sunday Celebrations in Rome
Make Visits to Corato

Farewell to Fr. Thomas Celso

There are lots of ways to say, farewell. Here are some: good-by, God speed, God be with you, adios, adieu, sayonara, aloha, ciao.

On May 20, 1995, the Diocese of Rochester released Fr. Celso for a period of three years to work as ecclesiastical aide for the Cause of Beatification of the Servant of God, Luisa Piccarreta. It was a time of crisis for Fr. Tom, and we all prayed and worked hard that he would be able to work in an official way for Luisa's Cause. The Center for the Divine Will was privileged to help him financially, to defend him, and to arrange conferences and other contacts for him.

Fr. Celso's term expired on May 20, 1998, and by instruction from Archbishop Cassati he was released back to the authority of his bishop for whatever assignment his bishop would grant him. Fr. Tom, therefore, no longer represents the Cause of Beatification of Luisa Piccarreta, and the special agreement which the Center for the Divine Will has had with Fr. Celso and his diocese has simultaneously arrived at its conclusion.

Looking back, we have fond memories of the many encounters we shared in promoting the name of Luisa and the glorious and celestial doctrine contained in her writings.

When we consider the signs of the times and the glorious, future state of the Church which Jesus showed Luisa, and which the Holy Father has also spoken of on his own, we all yearn with great confidence for that beautiful day ahead when all souls of good will are united together in experiencing the tremendous joy of living fully in the Reign of the Divine Will.

Farewell, adios, good-bye—Fr. Tom. Thanks for all you have done in making Luisa better known.

The Holy Spirit and Holy Mary

Remembering Pentecost, May 31, 1998

The Holy Spirit proceeds eternally—always, forever, and at every instant—from the Father and the Son simultaneously, by a mutual breathing forth of Love in their Divine Will, thus producing this Third Person as the Divine Personification of Love. This Third Divine Person is of the same essence and being as the Father and Son; and He is equal with Them in everything so ever: Co-existent, co-eternal, consubstantial, connatural, convolitional, co-intelligent, co-powerful, co-beautiful, co-immense, co-infinite, and co-perfect in every possible way. The highest and most beautiful thing that can be said about this Most Blessed Trinity is that they have in common one, single Will; therefore, there is always and forever the most perfect harmony, peace, happiness, joy, and delight among the Three.

The Father and The Son both send the Holy Spirit to sanctify us. He sanctifies us in many ways, among which are to teach us all truth, for He is the Spirit of Truth. He is the great champion the Cross, for we are sanctified by acceptance of the cross—both our daily cross and those which come on certain occasions. In the various circumstances of life the Holy Spirit gives us actual graces to cooperate with docility to his action of sanctifying our wills; and, of course He sanctifies us through the Holy Sacraments. The Sacraments, properly received, bring us not only Sanctifying Grace but a special mode of God's indwelling in us.

May 31, 1998, was an extraordinary Feast Day in the Church! The Feast of Pentecost came to us on the same day of the year in which the Church has been celebrating the Feast of Mary's Visitation to her

cousin, Elizabeth. Mary had just conceived the Son of God in her most pure womb by the Power of the Holy Spirit. Elizabeth was in her sixth month of pregnancy with John the Baptist and felt the babe leap in her womb as Mary greeted her. Filled with the Holy Spirit, Elizabeth cried out in a loud voice, saying, "Blessed art thou among women and blessed is the fruit of thy womb!..." And after Elizabeth's greeting, Mary utters her beautiful Magnificat, which begins with, "My soul magnifies the Lord..."

The following thoughts, ideas, and teachings about Mary and the Holy Spirit come to us from St. Maximillian Kolbe:

St. Maximillian was convinced that the **era of the Holy Spirit** was drawing near and that it would also be the **era of Mary**. He declared that Mary took the very name of the Holy Spirit, who is the uncreated Immaculate Conception, because she is his spouse, his handmaid, his sanctuary. Inseparable from the Holy Spirit as from her Son, she is always present wherever the Spirit is.

St. Maximillian says that Mary is filled with love, completely filled with God Himself. She never departed in the least from God's Will; and, united to the Holy Spirit, she is one with God in an incomparably more perfect way than can be predicated of any other creature. The Saint felt that the term 'Spouse of the Holy Spirit' did not adequately express the relationship between the Immaculata and the Holy Spirit. He says that although the Holy Spirit never took flesh, as did God the Son; nevertheless, Mary, the Immaculata, is, in a certain sense, the "incarnation" of the Holy Spirit. In Jesus there are two natures, divine and human, but one single Person who is the Word; here on the contrary we have two natures and two persons, the Holy Spirit and the Immaculata, but united in a union that defies all human expression. Fr. Kolbe says that their union is so intimate that they share one sole life, hence all the graces which come from the Father by the Son and the Holy Spirit come to us through the Mother of God; for this reason she is our Mediatrix.

◆ Luisa's Book of Heaven

The "**Book of Heaven**" which Our Lord offers to us through Luisa is a immense treasure given to the Church, overflowing with Divine instruction on the entire development of a full and most beautiful Christian relationship with our Father, who wants to form his Heaven in our souls. This glorious book literally teems to overflowing with Divine Wisdom, expressed in a spiritual language, which only a God could speak. It would be a great mistake to overlook the incredible secrets of holiness contained in this book (secrets which any soul can benefit from) simply because one might not immediately understand the high theme of living in the Divine Will. Even apart from this high theme, one's soul will still discover an immensity of Eternal Love and Divine Wisdom.

The profound humility of Luisa, who wrote only because her immense respect for the virtue of obedience, is a very great proof in itself of the great awareness one must have of one's own nothingness in order to be disposed to understand and participate in the long-prayed-for Reign of the Divine Will. These lowly souls, prepared by Mary Herself, know quite well that the Gift of the Divine Will is **not given by the Most High to the soul as a personal sanctity** but as a form of sanctity and spiritual activity directed to the universal Glory of God, Himself. In fact, the soul finds herself intent upon the interior activity of the Divine Savior, imitating the things which his own Soul did united to his Divinity for the Father's Glory.

Jesus made it very clear to Luisa that her great mission was not a matter of forming a great Saint but of cooperating with Him for the re-establishment of all things in Christ, so that everything should return to the beginning, to the origin from whence all came forth in order that the purpose of his Will should have its complete fulfillment. (Eph. 1:9,10)

Luisa's writings indicate to us that, for the intended effects of Our Savior's fully Redemptive Life on earth to be entirely complete, the fulfillment of the Lord's prayer and the coming of the Reign of the Divine Will must occur, for these things are inextricably bound to Redemption. Above all, what most interested Jesus was his Father's Will and Glory—hence the precise formulation of the Pater Noster.

The Autobiography of Blessed Dina Belanger

The Center for the Divine Will in Jacksonville, FL, is most happy to announce that we will be stocking and distributing the **autobiography of Blessed Dina Belanger**, whose religious name was Mother Cecile de Rome. Her writings as well as those of the Servant of God, Conception Cabrera de Armida help not to only confirm the action of the Holy Spirit in Luisa Piccarreta but truly magnify the life and mission of Luisa. Back in the period from 1976 to 1981 I had very little of Luisa's writings to study. By the beautiful grace of God, the biography of Dina Belanger (made Blessed in 1993) became my powerful teaching aid to better understand what sublime mysteries God is working in some souls of our times in preparation for the New Era spoken of by so many modern saints and holy persons of the our century.

(The following paragraphs are from work in process by Mr. Hugh Owen):

While preparing for her perpetual vows on the Feast of the Assumption, 1928, Dina Belanger recorded the following words of Jesus:

I wish to absorb you, my little spouse, to such a degree that I shall exist in your place, with all the attributes and perfections of my Divinity.

As she completed her retreat in preparation for her solemn profession, Blessed Dina described her spiritual state:

[It is a state] which I am entirely unable to describe as it really is. I can only try to give an idea of it in these few words. God has completely absorbed my entire being. Annihilated in Christ Jesus, I live by Him, in the adorable Trinity, the life of eternity. Christ Jesus lives in my place on earth.

Blessed Dina also wrote of the mystery of "full satisfaction of the Supreme Will by the *fusion of the Will of Jesus with that of his heavenly Father*; by his joyful abandonment to the divine plan for souls; by the accomplishment of Its designs in all their fullness, actually or by compensation." (emphasis added) These words might serve as a perfect summary of the teachings of Jesus to Luisa concerning his divine life on earth. Appropriately, Blessed Dina concluded her "summary" with the words, "I include everything by begging Jesus and Mary to say *for me*: Our Father who art in Heaven, hallowed be thy Name, Thy Kingdom come, Thy Will be done on earth as It is in Heaven." (emphasis added)

Just as Jesus taught Luisa to perform all of her actions with Him in the Divine Will, in the name of all creatures past, present, and future, so He taught Blessed Dina to pray in the same, novel way. In her autobiography—written, again, under obedience—she wrote:

It was my desire to utilize the merits of Jesus and the infinite means He places at our disposal, He who is our God, our Redeemer, and our Father. I wished to use them for all creatures, past, present, and future, in the measure that they are capable of profiting by them.

Like Luisa, Blessed Dina was consumed with longing for the restoration of the Kingdom of the Divine Will on earth, praying:

O, Blessed Trinity, for your greater glory I wish to make use of the riches of the uncreated and Incarnate Word. Be satisfied with Him. Through his supremely exalted, inexhaustible, and

compensating treasures, rejoice in your original ideal plan of creation; take delight in the restoration of the perfect harmony of all beings with your holy Will; satisfy your insatiable desire to give Yourself, and, in the name of every creature possible to your love, receive eternally in return, without interruption or loss, your Christ, eternal and infinite!

The phenomena of "mystical incarnation," "divine substitution," and "mutual possession and activity of wills" in the lives of twentieth century mystics like Mother Conception Cabrera (Conchita), Blessed Dina Belanger, and Luisa Piccarreta, eventually led Father Philipon, disciple of the famous Pere Garigou Lagrange, to conclude that "we are incontestably in a new era of spirituality . . . a calling of all, even the laity, even of married people, to the *greatest* holiness." (emphasis added) According to Fr. Philipon, the mystical incarnation "surpassed" the mystical marriage and revealed that "there is an infinity of possible unitive stages between the creature and God." In his revelations to Conchita, Jesus explained that the soul in the mystical incarnation progresses from *union* of wills to *unity*.

Speaking of this mysterious reality, Conchita reflected:

It is not only God who enters into me, even when He penetrates and takes possession of my soul, it is also I who enter into Him. Rather, I am not worthy to enter and I stop at the door, but He takes me in his arms and brings me into these regions unknown to the material world.

As noted in our last Newsletter, the Center for the Divine Will is carrying the book, "Conchita," by Fr. M.M. Philipon, O.P. as well as her special book for Priests, simply titled; "To My Priests."
{Both books speak about the supreme grace of the Mystical Incarnation.}

Note also: The Center for the Divine Will is now carrying **Fr. Steven Valenta's** book; **"The Journey from the Head to the Heart and Beyond."** A lady who is translating his book into Polish has expressed her thought that everyone ought to read this book as a preparation for understanding the writings of Luisa. Fr. Valenta's super book is available from our Center for the suggested donation of **\$8.50**.

Understanding Archbishop Cassati's Wishes

Late last December, Archbishop Carmelo Cassati of Trani, Italy, who is the President of the Ecclesiastical Tribunal responsible for Luisa's Cause of Beatification, formed a special commission in the Archdiocese of Trani which would be responsible for the global governance of the promotion of Luisa's name, writings, and spirituality, as well as overseeing the Process of Luisa's Beatification at the Archdiocesan level. One of the key functions of this commission in conjunction with the Tribunal responsible for Luisa's Cause is to provide to the Church the official, "typical" version of her writings based upon photocopies of Luisa's original manuscripts released from the Vatican in 1996. This is a major project and could take a good while to complete.

Inquiries about matters pertaining to Luisa's Cause, especially matters concerning doctrine and discipline, should be directed to Archbishop Cassati's office. Such matters should not be addressed to the Association Luisa Piccarreta in Corato, because that association is a local organization in Corato with no juridical authority outside of Corato.

Following the establishment of the special commission referred to above, Archbishop Cassati sent a private letter, dated January 22, 1998, to eight persons explaining, in summary, certain particular wishes. Principally, he made it known that he wanted a time of reduced activity in the public promotion of Luisa's name and writings in order to safeguard the integrity of the Process of her Beatification. He

specifically asked for the cessation of public conferences at this time and the cessation of the publication of printed matter of Luisa's writings. However, Archbishop Cassati has given specific permission for the Center for the Divine Will in Jacksonville, FL to continue distributing its current inventory of Luisa's writings, with the understanding that they will not print new publications of Luisa's writings or reprint items which run out of stock. The reason for not reprinting is simple. He wants new printings to be based upon the Official Version which is now in progress. The wishes of Archbishop Cassati should be considered binding on all persons; because, according to Church protocol, he has universal authority on all matters which relate to Luisa's Cause of Beatification.

We have heard many **false and wild rumors** about various aspects of Archbishop Cassati's wishes. To clarify everything as simply as possible, let the following points be plainly understood: 1.) None of Luisa's writings are condemned nor is there suspicion on the part of the Proper Authorities of their containing anything contrary to Catholic Faith and Morals. All the theologians appointed by the Church over the past 83 years to evaluate Luisa's writings have found no errors concerning Faith and Morals. 2.) Luisa's Cause of Beatification is proceeding quite normally. 3.) Divine Will prayer groups can continue as usual, and persons can continue to talk privately to others about Luisa and her writings. 4.) The Center for the Divine Will is in full operation, fully obedient to Archbishop Cassati, and is in regular and frequent contact with Corato. 5.) Bookstores and individuals can continue to obtain Luisa's marvelous writings from the Center for the Divine Will as long as stocks last, while we all wait for the eventual release of the Official Version by Archbishop Cassati's Special Commission. 6.) The matter of the production, binding, and eventual forwarding of the Official Version of Luisa's Writings from Corato to the Vatican has nothing whatever to do with the English, Spanish, or other language books which are now in print.

So, we recommend everyone to be at peace and use this time of reduced public activity to **put into practice** the most beautiful things which you have been so fortunate to learn from Luisa's Writings. Above all be GRATEFUL to God for everything! And don't be timid in contacting the Center for the Divine Will in Jacksonville, FL, concerning anything which pertains to our own work here.

A Word on Finances

We are very happy to inform everyone that the Center for the Divine Will, to date, has forwarded well over \$100,000 to the Cause of Beatification of the Servant of God, Luisa Piccarreta, from the **special, tax-exempt account set up for that purpose**. Although the majority of the funds have come from one source in particular, hundreds of names of donors have been sent to the Postulator, Mons. Felice Posa. These names will be entered into the record of documents to eventually be forwarded to the Sacred Congregation for the Causes of the Saints.

Your tax-exempt donations sent specifically for publishing have also been responsible for the initial printing of many of Luisa's volumes, and donations received for works not yet published are maintained in a special bank account to be used when we receive authorization to have them printed. We hope the major biography of Luisa will be published before long. We had it translated into Italian for Archbishop Cassati's review. We have asked him to suggest any changes which he thinks would be appropriate.

We have also provided Association Luisa Piccarreta in Corato with almost \$30,000 of support through Priestly direction and guidance. In addition, we have provided thousands of dollars of support in a variety of ways for some of the Priests who have been working closely with the promotion of Luisa's name and writings. One of these areas of support was for more than \$20,000 to Fr. Thomas Celso during his three year term, which began in May of 1995. These funds for Priests came largely from the Center's book revenues.

Addendum

For June, 1998, Issue of

Letters of Gold

Meditation on the Resurrection

Chapter 20 of St. John's Gospel provides us with some interesting facts about St. Peter and St. John rushing on Easter Morning to the Tomb where Jesus had been buried. St. Mary Magdalen had run to St. Peter and St. John to tell them what she had discovered at the site of the Tomb.

Immediately, St. Peter and St. John ran to the Tomb; but St. John, who not only was younger but was probably of a more mystical aptitude, out ran St. Peter. But then, what happened? In order not to place himself ahead of the Official Head of the Church, St. John stopped and let the Official Head of the Church catch up and go first into the Holy Selpulchre.

This example from Scripture points out a lesson for us today as it regards the promotion of the name and writings of the Servant of God, Luisa Piccarreta. Over the past 25 years I and others have had the immense privilege of running toward something very Holy, the fulfillment of Our Lord's Prayer; and along the way we have had the grace to come to understand so lofty a doctrine as contained in the Book of Heaven. Yet we didn't understand it right away. It took some time to come to this understanding, and we have much more still to understand. Today, the Official Church (Archbishop Cassati and those Officials working with him) has taken notice. They have the authority from God, and they are taking the time to evaluate everything according to correct procedures as part of Luisa's beatification process, so that when everything is done properly, Rome can assume its part in this Holy undertaking. Therefore, just like St. John, we must let the Official Church go first and we will follow **obediently** behind. Doing so, we will also be able to experience the joy of the Holy thing which is to come to pass.

Future issues of our "Letters of Gold" will place a lot of emphasis on the magnificently rich fundamentals of the spiritual life found profusely in Luisa's writings. Here is something Jesus said to Luisa about resignation, humility, and obedience:

"My daughter, the passport to enter into the beatitude that the soul can possess upon this earth must be signed with three signatures and these are: resignation, humility and obedience. The perfect resignation to my Will is wax which liquefies our wills and forms of them one alone. It is sugar and honey. But for every resistance to my Will, the wax diminishes, the sugar becomes bitter, and the honey is converted into poison. Now, it is not sufficient to be resigned but the soul must be convinced as well that the greatest good for herself and the best way to glorify Me is to always do my Will. Behold, the necessity of the signature of humility. For humility produces this knowledge. But who ennoble these two virtues, who fortifies them, who makes them perseverant, who binds them together so as to not be able to separate, who crowns them? Obedience! Ah, yes. Obedience. Destroying self-will completely and all that is material, it spiritualizes everything; and as a crown, is placed upon the creature. Wherefore, resignation and humility without obedience, will be subject to instability. But with obedience they will be fixed and stable. Behold, the strict necessity of the signature of obedience, in order that this passport might be valid to pass into the kingdom of spiritual blessedness that the soul can enjoy Here Below. Without these three signatures, the passport will be worthless; and the soul will always be rejected by the kingdom of blessedness and will be constrained to remain in the kingdom of restlessness, of fears and of dangers. And to its own disgrace it will have for god, its own ego; and this ego will be courted by pride and by rebellion."

We have also provided free books or books at very low cost to the missions and many persons in various situations who could not afford them. We made special arrangements for those promoting Luisa's writings in the Philipines to minimize the costs of our texts for the people there; and we always provide special discounts from the suggested donation to religious.

Another area of considerable expense has been to fund professional translations from English to Italian for various projects to assist Archbishop Cassati's Special Commission.

We want you to know that The Center for the Divine Will is immensely grateful to those who have been sending monthly assistance to support our office and related costs. Yes, we have to pay rent, utilities, etc., like everyone else. We are also mindful of and grateful to those who send occasional donations. Although we have been generally understaffed and overworked and fell behind on record keeping at one time, we now have a former CPA-auditor on our Board of Directors whose efforts have greatly helped both the Center and our independent accountant.

An Observation for Sharing

This is a simple fraternal observation for whatever value it may have. Sometimes when a soul, by cooperating with God's grace, overcomes a given defect, the same soul may find itself confronted with another defect to contend with, which had not previously troubled it. I have noticed that in recent months, in particular, a tendency in some cases, myself included, to speak unnecessarily about another person's fault, a fault which may be real, but, on the other hand, just might be only imagined, due to false suspicion for lack of proper judgment of another's motives. The teaching of Scripture and the Church is very clear on this subject, which falls under the moral category found in the Eighth Commandment. A person's good name is worth more than gold and silver; and everyone has the duty to preserve the good name of his neighbor, although there are certain situations where matters should be revealed to proper authority. I know of a case in our town where a person who long had an excellent reputation in the field of a certain virtue. That person's good reputation, gained over a lifetime, was spoiled due to false suspicion; and the person has suffered the loss of friends and the loss of esteem of several acquaintances, who may have become that person's good friends. The tongue is the hardest member of the body to control. In our trying times, especially in situations where there is a lot of social interaction, we all must be vigilant in guarding our tongues for love of God and love of neighbor.

TESTIMONIES

The following are just a few of the hundreds of written testimonies given at the Rome, GA, Conference in November of 1997 about how the Writings of Luisa Piccarreta have affected persons' lives. We may publish more in the future. For privacy, we are identifying persons only by their initials.

Peace has come to my life, true peace.— R.D. Greater Peace with self and others.— N.B.

Victory over sin - greater perseverance in prayer - more fruitful meditation in prayer more harmony in dealing with others in life, family & professional. Greater union with God. Consult Jesus in every decision moment to moment - total transformation noticed by everyone who knows me - family & friends."— N.F.

First I KNEW instantly of the words "DIVINE WILL" that this was the answer I had been anticipating. I somehow knew that DIVINE LOVE, DIVINE MERCY and everything I had learned and participated in over the years was only a preparation for living in the DIVINE WILL.— M.E.

It has shown me that every human being is a temple of the Lord and is teaching me more tolerance and patience. Scripture comes alive and I have realized that it is a great story of the history of the Trinity. It

has shown me the work of the Holy Spirit in myself. I am so thankful that these revelations have been made known to me.— M.S.

- My homilies have taken on new dynamism. - A greater sense of the real presence of Christ in the Eucharist. - The Will of God - doing his will has taken on new importance - I see how doing my own will has not brought fruit to my life or others.— [a Catholic Priest]

Divine Will has taught me to depend on our Lord for everything. I have become aware of my nothingness and of the need to totally depend on God. I have learned to love the Church with an excitement I never felt before, to look at everyone with the love that Jesus looks at them, even those people that I have difficulty with.— M.K.

Spiritual Growth 3 times greater than it has been. Have received great peace.— C.L.

Passion to do the Will of God. Hatred of sin. Consecration to my Mother Mary. Learning to see my brothers and sisters through the Eyes of God. Desire to make the rounds all day long to give God the glory and save souls.— J.G.

1) Focus on sacrament of present moment becomes very highlighted (2) Increase in preparation time for Mass (3) Increase hours of Eucharistic adoration and praise (4) More frequent reception of sacrament of confession - Greater understanding of depth of love in sacraments (5) Lifts the veil of darkness - Adding divine hope and love - Deepening the understanding of mercy and deepening value and appreciation of priesthood (6) Awareness or increase in understanding of the value of the 'single' vocation— M.T.

It has affected all aspects of my life. Nothing remains unaffected by the teachings of Luisa.— J.M.

I have no interest in things of the world or possessions. My desire has increased to become closer to Our Lord by giving Him glory in every act and a growth hunger to bring all souls to him.— J. H.

I believe with firm conviction the truth of the Divine Will. God has weaned from non-essentials. The other things have disappeared. All I desire to read or to speak about is God's Holy Divine Will and the coming of His Kingdom on earth. I just want to be the person He created me to be.— V.S.

I have been blessed to understand that the Divine Will doctrine encompasses, explains and integrates all other teachings and doctrine. When I read scripture now it is with new and deeper meaning. I see the Divine Will in everything now and I am showing my children His love and how to return His love. I am loving more and my family is being healed.— J. O.

Our marriage has been re-ordered and strengthened through the teachings of Luisa Piccarreta. My husband and I feel the desire to commit our lives to working for the Divine Will. I want to give my FIAT and only ask the Lord transform me into what he wants me to be.— B.I.

My interior life has spiritually grown & my exterior life with my family has improved beautifully. I can only excitedly dream of what's to come.— J.K. Peace in all situations.— H.B.

Writings of Luisa have helped me greatly in the understanding of our religion - especially in a better understanding of the mysteries. My spirit has been spared from world -sports, news, T.V. I have a growing desire to share the gifts that come from writings of Luisa.— [a Catholic Priest]

Increase in my prayer life, love for God has increased, also love for scripture. I'm in awe of how God loves us. The Divine Will has taught me how God wants to be loved! And why we were created.—F. J.

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Special Summer Offer: Volume #12 for sugg. Donation of \$7.00 (reg. \$10.00) until August 15th