

LETTERS OF GOLD

From the House of the Divine Will

Issue No. 23

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ANNOUNCING THE THIRD FIAT OF GOD

*The Recall of the Creature to the Order, the Place,
and the Purpose for which it was created by God*

"That which I say to you about my Will is but the development of our Decree, made from all Eternity in the Consistory of the Most Holy Trinity, that Our Will must have Its Kingdom upon the earth; and our decrees are infallible; no one can impede Us from effectuating them. As was the Decree of Creation and of Redemption; so, too, the Kingdom of our Will upon the earth is our Decree." —

(Jesus to Luisa Piccarreta - Oct. 2, 1938)

NEWS FROM CORATO - by Fr. John Brown

When we expressed our desire to Archbishop Cassati to obtain a "sabbatical year" regarding the public conferences, the idea was to create time for all those involved in the diffusion of the Divine Will to become more closely acquainted with that spirituality and to arrange a more prayerful approach. We all felt that was more in line with the directions given by Luisa in the volumes. It would also give the Tribunal and the Commission the necessary time to prepare the typical Italian edition from which all approved translations would derive.

Hoping to have created a "breather" here in Corato, we have actually been out of breath. This has been an extraordinary year for visitors from around the world to stop off for a visit at Luisa's house. Since before Easter there have been very few days open for the several major projects which are being developed. One day at lunch we found at our table Italians, Americans, Norwegians, Japanese, and a couple from Gibraltar!

One of our great joys has been the greater interest expressed in the Divine Will by Bishops, Priests, and theologians. The most common of responses, which we have noted over several years, is "I've been searching for this all my life." It is wonderful to know that God is touching the hearts of so many Priests; this was always one of Luisa's major concerns and constant prayers.

It is still the desire of the Ecclesiastical Tribunal to submit the diocesan informative process to the Congregation of the Causes of the Saints in Rome before Easter of next year. The massive amount of Luisa's writings, which are very diligently being prepared for the Official Version by Fr. Michael Adams and a professional from the Association, are not to be rushed at the cost of error. This work is destined to be definitive and merits the patience and prayers of those who are waiting.

I want to repeat the advice I have always given and continue to give: The information network, especially in the U.S.A., is not all that reliable concerning what is happening and, at times, even proves to be sadly amusing. If anyone is interested in knowing the current status of the Cause or any of its activity, it is still best to directly contact the special diocesan office in Corato, (see address at end)

The Divine Will and the Kingdom of God are going to triumph—of that there can be no doubt. Luisa's role is not to be underestimated; and we are confident that in God's own time the Mother Church herself will eventually proclaim this. The dynamics of God and the wonders of His generosity are usually revealed to those living in charity and truth. It is only in the increased understanding of God's

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(The House of the Divine Will is a private home. The editor of this newsletter is Mr. Thomas Fahy)

Will that we are able to observe, even among those who consider themselves the most faithful, the power and jealousy of the human will. It is the perpetual war which is reaching its final battle. Choose for God.

Please Pray for all the members of the Tribunal, the Commission, and especially Father Michael, that we maintain our perseverance in this holy work.

God's Blessings, in His Will

Fr. John Brown
Secretary of the Tribunal

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The First Sermon that the Little King Jesus Gave to the Children of Egypt.

How Each One Had His Heavenly Father in His Own Heart and How this Father Loved Them and Wanted to be Loved.

Luisa writes: I was making my rounds in the Divine FIAT, and oh, how I strove to avoid omitting anything that It had wrought in both Creation and Redemption... It seems to me that I would be omitting something if, in everything It has wrought, I do not recognize It, love It, kiss It, or press It to my heart as if It were mine. The Divine Will, furthermore, would be dissatisfied if a creature, who lives in It, were not to acknowledge all Its Acts, or if It should not find in all that It has done the little *'I love You'* of the one whom It loves so much—and there is nothing that It has not done for her.

So I had reached the point where I was following the Heavenly Child in Egypt, and He was in the act of making his first steps. I kissed his steps, offering my *'I love You'* at each step that He took, and I asked of Him the first steps of His Will for all human generations. I tried to follow Him in everything... whether He was praying or crying, and I asked that His Will might vivify all the prayers of creatures and that His tears regenerate the Life of His FIAT within the human family... Now, while I was attentively following Him in everything, the little Baby King, visiting my poor soul, said to me:

"Child of My Will, how happy am I when a creature does not leave Me alone! I feel it behind Me, in front of Me, and in all of My Acts. Now, you must know that My exile in Egypt was not without its conquests. When I arrived at the approximate age of three, from Our little hut I would hear the children playing, crying out in the streets; and I, little as I was, went out among them... When they saw Me they would run and gather around Me and vie to see who could get closest to Me, because so much was My beauty, the enchantment of My gaze, and the sweetness of My voice that they felt enraptured to love me. They would, therefore, squeeze around Me and love Me so much that they did not want to be separated from Me.

Now, I loved these children also. Love, when it is true, tries to reveal itself, and not only that but it seeks to give that which can make one happy in time and in eternity. Therefore, I preached my first sermon to these little ones, adapting Myself to their little capacity; and since they were innocent they could more readily understand Me.

Now, do you want to know what My Sermon was? This is what I said to them:

'Little children, please listen to what I want to tell you. I Love you so much, and I want to make known to you your origin. Look up at the heavens. There above, you have a Heavenly Father who loves you very, very much; and so great is His love for you that He is not satisfied in acting as a Father to you from Heaven, to guide you, to create a Sun for you, a sea, and a land covered with flowers to make you happy; but loving you with an exuberant Love, He wants to descend into your hearts to form His Kingdom within the depths of your soul, and make Himself sweet prisoner of each and every one of you. And why

when you walk, He walks in your footsteps, He moves in your little hands, and He speaks with your voice... And as you are walking or moving about, since He Loves you so dearly, in one moment He kisses you, in another moment He hugs you, and yet in another He embraces you and carries you about triumphantly because you are his very own dear children. How many kisses and hidden embraces does this Heavenly Father of ours not give you...! And you, because you have not been attentive, have not joined your kiss to His and your hugs to His fatherly embrace; and He remains with the sorrow that his children have neither kissed nor hugged Him.

Now, my dear children, do you know what this Heavenly Father wants of you? He wants to be known in you—that He has His place in the center of your soul. And since He gives you everything, and there is nothing that He does not give you, He wants your love in everything you do. Love Him! May love never depart from your little hearts, from your lips, from your works, from anything; and this will be the exquisite food that you will give to his Paternity.

He Loves you so dearly and He wants to be loved. No one will ever be able to love you as He loves you. And so true is this that it is even reflected in your earthly father whom you also have; but how dissimilar is his love from that of your Heavenly Father! Your earthly father does not always follow you, he does not watch all of your steps, he does not remain together with you when you sleep, nor does he beat in your heart, nor does he know if you should fall down. Instead your Heavenly Father never leaves you. If you are about to fall, he gives you His hand to stop you from falling; when you sleep He watches over you; and even if you play and make some impertinences, He remains with you and knows everything you do. Therefore, love Him very, very much...!

And becoming more inflamed with love, I said to them:

‘Give me your word that you will always, always love Him! Say together with Me: We love you, our Father who art in heaven. We love you, our Father who resides in our hearts...!’

My daughter, the little children, upon hearing Me speak, were so moved that some remained enchanted while others pressed themselves tightly up against Me, as they did not want to leave Me... I made them feel the palpitating Life of My Heavenly Father in their little hearts which made them joyful; and they celebrated, for they no longer had a Father who was far away but One who was within their very own heart. And I, to reassure them and give them the strength to leave Me, blessed them, thereby renewing over these children Our Creative Force, invoking the Power of the Father, the Wisdom of the Son, and the Virtue of the Holy Spirit. And I said to them: ‘Go for now, and I shall await your return’; and so they left...

Then they returned on other days, but as a vast crowd—a crowd of children. They began to spy, watching to see when I would come out, and to see what I was doing inside our little hut. And when I would come out, they would all clap their hands and welcome Me with cheers; they screamed so loudly that My Mother would come to the door to see what was happening. And oh, how enchanted She was when She saw Her little Son speaking with so much grace to those little children. She felt Her Heart bursting with Love, for She saw in them the first fruits of My Life here below. Of all these children that listened to Me, not one was lost. To know that they had a Father in their hearts was as a pledge to be able to possess the Heavenly Homeland where they would love that Father Who even now was also in Heaven.

My daughter this first sermon that I, as a little Child, made to the children of Egypt was the foundation, the substance of the Creation of Man. It contains the most necessary doctrine, the highest Sanctity; it brings about that love between Creator and creature to love each other in every moment.

But what sorrow to see so many little lives that do not know the Life of a God within their souls!

They grow up without any Divine Paternity as though they were all alone in the world; they neither feel nor know how much they are Loved. How can they, therefore, love Me? Hence, once love has been stripped away, the heart hardens; life becomes brutish, and—the poor youngsters—yield to the gravest crimes... This is a grief for your Jesus, and I want it to be a grief for you also, so that you may pray for so many of them, that they may be taught that I am in their hearts, that I Love and want to be loved."

—This beautiful sermon of the Child Jesus comes from Volume 35. We received it in English from Dr. Rao in 1984 and also from Fr. Joseph Iannuzzi in 1997, but we had never prepared Volume 35 for publication. Today, we wait with joyful anticipation for the time when Providence and obedience permit the publication of all the volumes of the Book of Heaven.

In Volume 17 we find the following "Rounds of Love" that Luisa made in the Divine Will:

Speaking of herself in the third person and then in the first person, Luisa writes as follows:

— Creation —

She wants to honor God as Creator of all things, and that is why she goes around to the stars and in each twinkling of their light imprints my "I love You" and "Glory to my Creator." In each atom of the sun's light that descends below she imprints my "I love You" and "Glory" and in all the vastness of the Heavens, in the distance of one step to another my "I love You" and "Glory"; in the singing of the bird, in the movement of its wings, "Love" and "Glory to my Creator"; in the blade of grass that sprouts from the earth and the flower that blooms and the perfume that ascends, "Love" and "Glory"; on the heights of the mountains and in the depths of the valleys, "Love" and "Glory." I go around for each heart of the creature, as if I wanted to enclose within each one my "I love You" and "Glory to my Creator." I would like that there be one single Will, one harmony among all things, and one single cry: "Glory and Love to my Creator." And after having united everything together such that everything gives an exchange of love and declaration of glory for all that God has done in Creation, I transport myself before his Throne and say:

"My Supreme Majesty and Creator of all things, this little child comes into your arms to tell you that all Creation, in the name of all creatures, gives you not only the exchange of love but also the just Glory for so many things created by You for love of us. In your Will, in this immense void, I have maneuvered everywhere, so that all things might glorify You, love You, and bless You! And since I have harmonized the love between Creator and creature, ruptured by the human will, and the Glory everyone owes You, make your Will descend upon the earth so that It bind and strengthen all the relationships between Creator and creature. In this way all things return into the Primary Order established by You. Therefore, do it quickly; don't delay any longer: Do You not see how full of evil the earth is? Only your Will can stop this current; only your Will can make the earth safe, that is, your Will known and dominating."

— Redemption —

And after this, feeling that my mission is incomplete, I ... correspond to my Jesus for the work of Redemption. And, as though finding everything He did in operation, I want to give Him my exchange for all the acts that all creatures should have given Him if in waiting for Him and in receiving Him on earth. And then, as if I wanted to transform everything into love for Jesus, I return to my refrain and say: "'I love You' in the act of descending from Heaven to Incarnate Yourself, and I imprint my 'I love You' in the act in which You were conceived in the most pure womb of the Virgin Mary. 'I love You' in the first drop of blood that was formed in your Humanity; 'I love You' in the first beat of your Heart and, in this way, I want to seal all your heart beats with my 'I love You.' 'I love You' in your first breath; 'I love You' in your first pains; 'I love You' in your first tears You shed while still in the maternal womb; I want to correspond for your prayers, your reparations, your offerings with my 'I love You.' I want to

seal each instant of your life. 'I love You' in your birth; 'I love You' in the cold that you suffered; 'I love You' in each drop of milk that you imbibed from your most Holy Mother; I intend to fill with my 'I love You' the swaddling clothes with which your Mother wrapped you; I extend my 'I love You' in that soil over which your dear Mother laid You in the manger, and where your most tender members felt the harshness of the straw, but more than straw, the harshness of hearts. I seal my 'I love You' in each of your sobs, in all the tears and pains of your Infancy. I make my 'I love You' flow in all the relationships and communications and love that You had with your Immaculate Mother; 'I love You' in your most tender kisses, in all the words that You spoke, in the food that You ate, and in the steps that You took, and in the water that You drank; 'I love You' in the work that You did with your hands. 'I love You' in all the acts that You did in your hidden life; I seal with my 'I love You' each of your interior acts and each pain You suffered. I extend my 'I love You' over those ways You traveled, in the air You breathed, in all the sermons of your public life. My 'I love You' runs in the power of the miracles that You worked, in the Sacraments that You instituted. In everything, oh my Jesus, even in the most innermost fibers of your Heart, I imprint my 'I love You' for me and for everyone. Your Volition makes everything present to me, and I want nothing to escape upon which my 'I love You' is not imprinted. The little daughter of your Volition feels the duty that, if she doesn't know how to do anything else, at least You will have a little 'I love You' for all You accomplished for me and for everyone. Therefore, let my 'I love You' follow You in all the pains of your Passion, in all the spittle, scorn and insults they gave You. Let my 'I love You' seal each drop of Blood You shed, each blow You received, each wound inflicted in your Body, each thorn that pierced your Head, in each bitter sorrow of the Crucifixion. In the words You pronounced upon the Cross until your last breath I intend to imprint my 'I love You'; I want to enclose all your Life, all your acts with my 'I love You.' In everything You touched, saw and heard, my continual 'I love You' will never leave You because your own Volition is the life of my 'I love You.'

"But do you know what this little child wants? She wants that the Divine Volition of your Father, which You loved so much and did during your entire life on earth, be known to all creatures so that all love It and fulfill your Will as in Heaven. The little child wants to win You over in love so that You give your Will to all creatures. Oh, make this poor little child happy who does not want anything other than what You want: That your Will be known and reign upon all the earth."

Now I believe that obedience [to write this] will be, in some manner, satisfied. It is true that I have had to omit many things; otherwise, I would never finish. For me, fusing myself in the Supreme Will is like an inexhaustible fountain that rises up; and each little thing that I feel, hear or seek, or an offense committed against my Jesus, is an occasion for new and different ways to fuse myself in his most Holy Will.

— Sanctification —

Now I continue writing about what Jesus told me when I finished the previous portion:

"My daughter, it is necessary to add another name to what you have written regarding fusing one's self in my Will, a name which is to fuse one's self in the order of Grace, in everything that the Sanctifier has done for those being sanctified. This is the Holy Spirit. Moreover, if Creation is attributed to the Father—the Divine Persons always being united in their works—Redemption is ascribed to the Son, and the "Fiat Voluntas Tua" will be attributed to the Holy Spirit. It is precisely in the "Fiat Voluntas Tua" where the work of the Holy Spirit will overflow. You do this when, coming before the Supreme Majesty, you say:

"I come to correspond with love for everything the Sanctifier does for those He sanctifies. I come to enter into the order of grace, to be able to give the correspondence of love as if all had become holy, and to make reparation for all the opposition and failure to correspond with grace. And in as much as you are capable, search in our Will for the acts of grace of the Sanctifying Spirit to make your own his sorrow, his secret moans, his grieving sighs in the depth of hearts where He is so poorly received. And

since the first act that He does is to bring our Will as a complete act of their sanctification, in seeing Himself rejected, He grieves with unutterable laments. And you, in your childlike simplicity, say to Him: "Sanctifying Spirit, I beg and implore You to do it quickly: Make your Will known to all so that, knowing It, they may love It and receive your first act of their complete sanctification which is your most Holy Will!"

"My daughter, the Three Divine Persons are inseparable and distinct, and this is how We want to manifest to the human generations our work for them: That while We are One among Ourselves, each of Us wants to manifest distinctly His love and his work towards the creature."

Happy Days Ahead !

In 1900 Luisa was shown the terrible times ahead, and then there came to her a view of the time beyond those sorrows. The following words of Luisa come from Volume 3:

"Oh, what happy days arose after this! Days of triumphs and of Peace. The face of the earth seemed renewed; the said Column [of the Church] acquired its prime luster and splendor.

Oh, happy days! From afar I salute you! For you shall give so much glory to my Church and so much honor to that God who is its Head!"

Prediction of Luisa Which Fulfillment Precedes that Glorious Time—from Volume 16:

"And so, in view of the good that I see, I [Jesus] push you [Luisa] to leave out nothing in writing. It can be said that a similitude of my Will upon souls is like a beneficent dew upon plants after a day of ardent sun or a downpour after a long month of drought. You cannot understand all the good, the light and the strength there is in a single word; but your Jesus knows this and knows whom it must serve and the good it must do."

While He said this, I could see, in the midst of the Church, a table with all the writings about the Divine Will on it. Many venerable persons surrounded the table and then went forth divinized and transformed into light; and as they walked, they communicated that light to whomever they met. Then Jesus said: "You will see the great good from Heaven when the Church will receive the Celestial food which, fortifying her, will make her rise into her full triumph."

Comment: This wonderful day is approaching! At this very moment the magnificent Official Church Version of the Book of Heaven is being prepared. It may be a while yet before all is done, but optimism should be the joy of our hearts. Just remember: It has already been accomplished in Eternity, just waiting for its fulfillment in time. The "**Fiat Voluntas Tua**" is an infallible decree of the Most Blessed Trinity, just as were **Creation** and **Redemption**. —"Blessed and holy is he who hath part in the first Resurrection." (Apoc: 20,6) [This text of scripture could also be adapted very aptly to those who are resurrected from the life of the human will to the Life of the Divine Will.]

A little extra good news:

We now have over 200 Priests and several theologians on our mailing list. We receive lots of beautiful letters and reports of marvelous things which are happening in people's lives due to Luisa's writings and through her intercession. We hear stories about peaceful deaths of those who love Luisa. Recently Fred M. died so peacefully with a relic of the True Cross in one hand and a relic of Luisa in the other. People witnessing this have returned to the Faith and improved their spiritual lives. One Priest writes from Taiwan that Luisa's writings have a divine quality about them unlike anything he has ever read except for the Bible. There are a number of favorable things going on that will very likely be reported in future newsletters. So, remain steadfast. This is what God expects.

Private Research:

If you are doing research connected with Luisa's writings, let us know. Many others are doing the same.