

LETTERS OF GOLD

From the House of the Divine Will

Issue No. 26

April, 1999

ANNOUNCING THE THIRD FIAT OF GOD

*The Recall of the Creature to the Order, the Place,
and the Purpose for which it was created by God*

"That which I say to you about my Will is but the development of our Decree, made from all Eternity in the Consistory of the Most Holy Trinity, that Our Will must have Its Kingdom upon the earth; and our decrees are infallible; no one can impede Us from effectuating them. As was the Decree of Creation and of Redemption; so, too, the Kingdom of Our Will upon the earth is our Decree." –

(Jesus to Luisa Piccarreta - Oct. 2, 1938)

This periodical began with its first issue in June of 1993, with an explanation of our choice for its name: "Letters of Gold." We would like to present that explanation once again with this issue which will emphasize the beauty and value of the book: **"The Virgin Mary in the Kingdom of the Divine Will."**

Explanation of the title of this Newsletter: In the beginning of the book: *"The Virgin Mary in the Kingdom of the Divine Will,"* there is a most beautiful appeal from our Mother and Queen to us, her children, to enter into her Kingdom, that is, into the Kingdom of the Divine Will. She goes on to explain the purpose of her book; and She says that those who receive it with love will be the first fortunate children who will belong to the Kingdom of the Divine Fiat; and She will write their names in her maternal heart with **letters of gold!** Another reason for choosing this title is that we hope to publish for you more than one letter [this is now issue #26], thus there will be more **letters** to come. A third reason is that, under the maternal gaze of our Mother in Heaven, we have the sincere hope that all the **letters which form the words** of these newsletters will convey messages of **spiritual gold** for the perfect glory of Our Father who is in Heaven and for the supreme benefit of souls.

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The purpose of these Letters of Gold is to help make known the New Era of Divine Sanctity, which has already begun in a mysterious way upon this earth. This new era is the fulfillment of Jesus' Prayer to our Heavenly Father that his Will be done on earth as in Heaven. This is the greatest of secrets: **how** God's Will is done in Heaven, and **how** It is to be done the same way on earth. This new era will bring the greatest glory to the Church ever known. It will be the Reign of the Divine Will and the Reign of the Holy Spirit who will renew the face of the Earth.

As we put together this issue of "Letters of Gold" we are keenly and sorrowfully aware of the situation and crisis in the Balkans with all that is going on related to the people of Kosovo. We are very mindful also of the blessings that come from meditating upon the Passion of Jesus, especially those meditations found in the book: **"The Hours of the Passion of Our Lord Jesus Christ."** In recent weeks readers of this newsletter have ordered hundreds and hundreds of copies of this book, which will surely be a most powerful means of mitigating the outpouring of God's justice so merited and so scorned in our times.

As we continue meditating Our Lord's Passion, let us now include Our Most Beautiful Mother's plan to bring her children out of all the misery of the human will through her lessons on the Divine Will. ➔➔

House of the Divine Will

4451 Iroquois Avenue

Jacksonville, FL 32210

(The House of the Divine Will is a private home. The editor of this newsletter is Mr. Thomas Fahy)

"The Virgin Mary in the Kingdom of the Divine Will"

Because, we will soon be in the month of May, especially dedicated to Our Lady, we want to point out the excellency of the doctrine on the Eternal Kingdom of the Divine Will which Our Lady personally taught to Luisa, for our benefit, in the late 1920's. This celestial doctrine, which is contained in **"The Virgin Mary in the Kingdom of the Divine Will,"** will transform our lives, if we relish and apply it. It is especially destined for those who are becoming as little children, so that they might be able to enter the Kingdom of Heaven as Jesus taught us in his Gospel. But Our Lady wants this way of the Kingdom of Heaven to be extended to earth in our own souls as we begin to enter the new times—the times of the Triumph of Her Immaculate Heart—a Heart in which her Son's Eternal Will freely reigns as It does in all of Heaven.

Let's take a look at just part of one of the more than 31 celestial lessons contained in this book:

LESSON OF THE SOVEREIGN QUEEN

Dearest child, this is the true reason why I love so much to let you hear the heavenly mysteries of the Divine Fiat, the portents that It can operate where It reigns fully, and the great evil of who lets himself be dominated by the human volition, so that you love the former to let It form Its throne in you and abhor the latter to make your will a footstool for the Divine Volition, keeping it sacrificed at the divine feet.

Now, my child, listen to Me. I continued my life in Nazareth. The Divine Fiat continued to enlarge Its Kingdom in Me. It made use of my smallest acts, even the most indifferent, such as maintaining order in the little house, lighting the fire, sweeping, and all those duties performed in the family to let Me feel Its palpitating Life in the fire, the water, the food, the air that I breathed, in everything. Investing them all, It formed over my little acts seas of light, of grace, of sanctity because, where the Divine Volition reigns, It has the power to form of the smallest trifles new heavens of enchanting beauty since, being immense, It does not know how to do little things; but, with Its power, It strengthens the trifles and makes of them the greatest things as to astonish Heaven and earth. All is holy; all is sacred for the one who lives on Divine Will.

Now, child of my heart, pay attention and listen to Me: several days before the Word descended upon the earth, I saw Heaven opened; and the Sun of the Eternal Word was at the doors to look upon whom He should take his flight, to make Himself celestial prisoner of a creature. Oh, how beautiful it was to see Him at the doors of Heaven, as on look-out, and to spy upon the fortunate creature who should lodge her Creator! The Divine Persons of the Most Holy Trinity looked upon the earth as no longer strange to Them because there was the little Mary, who possessing the Divine Will, had formed the Divine Kingdom where the Word could descend secure as in his own habitation, in which He found Heaven and the so many suns of the so many acts of the Divine Will done in my soul.

The Divinity, overflowing with love and setting aside the mantle of Justice that It had held over creatures for so many centuries, covered Themselves with the mantle of infinite mercy and decreed among Themselves the descent of the Word. The hour of fulfillment was sounded. At this sound, Heaven and earth were astonished and all put themselves at attention to be spectators of an excess of love so great and of a prodigy so unheard of.

Your Mother felt Herself on fire with love; and, echoing the Love of My Creator, I wanted to form a single sea of love so that the Word would descend into it upon the earth. My prayers were incessant; and while I prayed in my little room an angel came, sent from heaven as messenger of the

great King. He placed himself before Me and, bowing, he saluted Me: "Hail, O Mary, our Queen, the Divine Fiat has filled You with Grace. He has already pronounced the Fiat that He wants to descend. He is ready; He is behind me; but He wants your Fiat to form the completion of his Fiat."

At an announcement so great, so desired by Me, though I had never thought of being the chosen one, I was astonished and hesitated an instant. But the angel of the Lord said to Me: "Do not fear, our Queen; You have found grace before God. You have won your Creator; therefore, to complete the victory, pronounce your Fiat."

I pronounced the Fiat, and oh, marvel! The two Fiats fused together, and the Divine Word descended into Me. My Fiat, strengthened by the same value of the Divine Fiat, formed of the seed of my Humanity, the tiny, little humanity that should enclose the Word. And so the great prodigy of the Incarnation was accomplished.

Oh power of the Supreme Fiat! You raised Me so high as to render Me powerful, even to being able to create in Me that humanity that should enclose the Eternal Word, which the heavens and earth could not contain! The heavens were shaken, and all creation made merry; and, exulting with joy, they resounded around the little house of Nazareth to give homage and respects to the Creator who had become man. In their mute language they said: "Oh prodigy of prodigies that only a God could do! The Immensity has become little; the Power has become impotent; the unapproachable High One has lowered Himself unto the abyss of the womb of a Virgin. At the same time He has remained little and immense; powerful and impotent, strong and weak!"

My dear child, you cannot understand what your Mother experienced in the act of the Incarnation of the Word. All were attentive to Me and awaited my Fiat, which could be said to be omnipotent.

Now, dear child, listen to Me. How much you must take to heart doing and living on Divine Will! My power still exists: let Me pronounce my Fiat upon your soul. But, to do that, I want yours. Alone, it cannot do true good, but always in two's can they do the greatest works. God Himself did not want to work alone, but wanted Me with Him to form the great prodigy of the Incarnation; and in my Fiat and his was formed the life of the Man God, thus mending the lot of the human race. Heaven was no longer closed, and all goods were enclosed between the two Fiats. Therefore, let us pronounce together: Fiat! Fiat! And in my maternal love I will enclose in you the Life of the Divine Will...

St. Maximilian Kolbe and the Virgin Mary in the Kingdom of the Divine Will

by Hugh Owen

Reflecting on the divine holiness of Our Lady as described in the writings of St. Maximilian Kolbe, theologian Manteau-Bonamy summed up her relationship with the Holy Spirit in these words:

We are not dealing here with the ordinary, natural presence by which God created her and preserved her being. Nor are we dealing with the special presence of God which makes every baptized person share, by grace, in God's own nature. Of course, Mary's soul, from the moment of her conception, was filled with sanctifying grace in a measure exceeding that given to any other creature which becomes God's child through baptism. What we are concerned with here is **a new presence of the Holy Spirit**, who unites her to himself in a manner proper and personal to himself, *as the divine source of all motherhood*. In other words, at the instant of Mary's conception, the Father and the Son joined this new creature to their common Spirit so that she might be capable of becoming the Mother of the Son through the Holy Spirit's action (italics in the original; bold face added).

In concert with his notion of a “new presence of the Holy Spirit” in Mary, St. Maximilian conceived of a special participation by Mary in the activity of the Most Holy Trinity, a participation that extended to the entire divine activity. Fr. Manteau-Bonamy writes:

If Mary, as a humble daughter of Adam, came into existence only after innumerable generations of human beings, she was already present in God’s own mind, outside of time, in the Holy Spirit himself. In God’s eternal NOW where she exists forever, she lives and reigns as the sovereign Mother, above all other creatures, *cooperating in God’s divine task of governing the world, embracing the entire scope of creation, before her and after her*. That is why Father Kolbe does not hesitate to identify Mary with Wisdom, “the artificer of all” (*Wisdom 7:22*) (emphasis added).

By conceiving of Mary as reigning in God’s eternal NOW, cooperating in God’s divine task of governing the world, embracing the entire scope of creation, before her and after her, St. Maximilian glimpsed the possibility that a human being could exist on earth from moment to moment in the Eternal Act of God’s Divine Will, participating in all of the divine activity, while allowing the Holy Spirit to reign in all of her human activity. Indeed, St. Maximilian did not balk at calling Our Lady, “*a spotless mirror of God’s activity*,” an image of his excellence.” Indeed, he wrote that in her the Holy Spirit was “quasi incarnate.”

By distinguishing the holiness of Our Lady from the holiness of a soul in sanctifying grace, St. Maximilian paved the way for a theological understanding of the possibility of a “new and divine” participation in Our Lady’s holiness. Indeed, St. Maximilian firmly believed that the more souls understood and abandoned themselves to Mary Immaculate, the more they would come to share in her supreme holiness and her universal mediation. He wrote:

Up to the present our relationship, within the whole scheme of redemption, to Mary, the Co-Redemptrix and Dispensatrix of all graces, has not been fully and completely understood. But in our time faith in her mediation grows day by day.

Here we see a familiar pattern in Kolbe’s writings: knowledge of Mary’s holiness produces an increase in faith, which in turn produces an increase in the holiness of believers. He wrote:

In practice, we know that the souls that have given themselves completely and unrestrictedly to the Immaculata come to understand better the Lord Jesus and the mysteries of God. The Mother of God cannot lead us anywhere except to the Lord Jesus.

St. Maximilian went so far as to predict that knowledge of Mary’s holiness and abandonment to her action would bring about the reign of the Sacred Heart on earth. He wrote:

Just as the Immaculata herself belongs to Jesus and to God, so too *every soul through her and in her will belong to Jesus and to God in a much more perfect way than would have been possible without her. Such souls will come to love the Sacred Heart of Jesus much better than they would have ever done up to now. Like Mary herself, they will come to penetrate into the very depths of love, to understand the cross, the Eucharist much better than before. Through her, divine love will set the world on fire and will consume it; then will “the assumption of souls in love” take place* (emphasis added).

It is significant that at the very time that St. Maximilian penned many of his reflections on the holiness of Mary, Our Lord was calling certain souls to describe a relationship with Him that was very similar, if not identical in nature, to that of the Blessed Virgin. In *The Blessed Virgin Mary in the Kingdom of the Divine Will*, written in the late 1920’s at the command of her confessor, the Servant of God Luisa Piccarreta recorded Our Lady’s explanation for this phenomenon:

I want to tell you my secrets which until now I have not revealed to anyone because the hour of God had not yet sounded. God has wanted to bestow surprising graces upon creatures which in all the history of the world He has not conceded to anyone. He wants to make known the prodigies of the Divine Fiat and what It can do in the creature if it lets itself be dominated by It. Therefore, He wants to place as model in the sight of everyone, Me, who had the great honor of forming my life all of Divine Will (*Virgin Mary in the Kingdom of the Divine Will*, Day 4).

No one understood better than St. Maximilian Our Lady's profound longing to share everything that she possesses with her children. In Our Lady's revelations to Luisa, we find a simple but profound description of the divine sanctity that she longs to share. As she told Luisa:

If you knew how I long to see you live without your will! Do you know that I am your Mother, and the Mother wants to see her daughter happy. But how can you be happy if you do not decide to live without your will *as your Mother lived*? If you will do that, I will give you all; I will place myself at your disposition. I will be everything to my child provided that I have the blessing, the contentment, the happiness of having a child who lives all on Divine Will (emphasis added) (Ibid, Day 5).

Both in St. Maximilian's theological reflections and in the private revelations of Luisa Piccarreta, the special presence of the Holy Spirit in Our Lady appears as a necessary condition for her divine maternity, but there is nothing to suggest that the divine maternity was a necessary condition for the special presence of the Holy Spirit. In *The Virgin Mary in the Kingdom of the Divine Will*, we possess a complete explanation of how each of us can share in the holiness of our Blessed Mother.

Consider this marvelous description of Our Lady's Immaculate Conception from Volume 15 of Luisa's Diary:

Jesus to Luisa: ...the Immaculate Conception of my beloved Mother was so miraculous and marvelous that Heaven and earth were filled with wonder and celebrated with festivity. All three of the Divine Persons tried to outdo each other: the Father sent forth an immense sea of power; I, the Son, an infinite sea of wisdom; and the Holy Spirit, an immense sea of Eternal Love. These flowed together to form one sea, and in the middle of this sea the Virgin was conceived, Elect among the elect...

So, as soon as She was conceived, I gave Her the use of reason and endowed Her with all the sciences. I permitted Her to know our joys and our sorrows concerning Creation...

From the moment She first existed in her mother's womb, She would come to Heaven to the foot of our throne and give Us embraces, the reciprocation of her love and her tender kisses. Throwing Herself into our arms, She would smile at Us with such gratitude and thanksgiving as to steal away our smiles. Oh, how beautiful it was to see this innocent and privileged creature, so enriched with all the divine qualities, come among Us, full of love and trust, without fear...

"Do you know what the first act of this heavenly creature was the first time She came before our throne? She knew that all of man's evils lie in the rupture between his will and his Creator's Will. She shuddered and, without losing any time, bound her will to the feet of my throne without even wanting to know it. My Will bound itself to Her and became the center of her life, so much so that between Her and Us all relations and communications were opened; and there was no secret We did not entrust to Her. It was precisely this act of laying down her will at our feet that was the most beautiful, greatest, and most heroic act of all. Enraptured by this, We made Her Queen of all. Do you see, therefore, what it means to be bound to my Will not knowing your own?

- News Items -

Luisa's Cause of Beatification

Due to the project of putting Luisa's voluminous amount of spiritual literature in a form which will become the Official Church version, her cause is taking extra time. However, this major project is well along, and it can be reasonably anticipated that Luisa's Cause will go to Rome this year. Fr. Michael Adams, who is deeply involved in this project, sincerely asks your prayers for his intentions.

Concerning support for Luisa's Cause of Beatification, you should know that the Church always has to expend considerable funds in these matters, especially when a Cause goes to the Vatican. The Postulator in the diocese where the candidate for beatification lived is always responsible for paying the expenses, even those expenses incurred by the Vatican. Those who may want to help Luisa's Cause and receive a tax exemption for their donation may send them to The Center for the Divine Will in Jacksonville, Florida, which is authorized to accept such funds. Your donation will be placed in a special, separate bank account and then forwarded to the Postulator, Mons. Felice Posa. If tax exemption is not a concern, then you may send your donation directly to the Mons. Posa in Italy. Write us for his address.

Padre Pio's Beatification

We heard some month's ago that the Holy Father will beatify the famous stigmatist **Priest, Padre Pio, OFM Cap.**, on **May 2, 1999!!!** Since "everyone" knows about Padre Pio, we won't write much about him here. But we would like to remind the readers of the article about him and his regard for Luisa which appeared in **Issue #21 of "Letters of Gold."** The tie between Padre Pio and Luisa is a matter of historical record. He blessed and permitted the very first Divine Will prayer groups which were formed by his spiritual children in San Giovanni Rotondo. In the 1960's he thrice gave permission to Andriana Palotti to finance the publication of Luisa's writings by the Association of the Divine Will.

We have a Resident Chaplain !!

Rev. Charles Keogh, O. Carm. has joined us here in Jacksonville as our resident Chaplain. Pending approval of his superiors, and the support of faithful, he hopes this will become a permanent role for him. Fr. Keogh is from Dublin, Ireland, but his superiors have required him to be in Florida during most of the year due to a health condition. Father sees this as a wonderful action of Divine Providence because this has led him to the writings of Luisa, which he esteems so highly. We are delighted with Fr. Keogh's beautiful, spiritual presence here and will keep our readers informed about his work.

Vatican Threatens Censure of "Debra" of Australia

We have received recent notices that the Vatican has threatened censure and possible excommunication of Debra Geileskey, foundress of the Magnificat Meal Movement in Queensland, Australia. Debra has been the most violent of opponents of Luisa Piccarreta over the past two and a half years, spreading contempt for Luisa, and her writings, and the Church hierarchy all over the English speaking world. Two years ago her Bishop, His Excellency William Morris, asked us to publicize her errant behavior.

The Truth Shall Set You Free

We often receive reports of statements by unqualified or misinformed persons in the various agencies of the media about matters relating to the writings of Luisa, the wishes of Archbishop Cassati, the Divine Will prayer groups, the Cause of Luisa's Beatification, etc. Please check with the Center for the Divine Will if you experience any confusion on these things. We stay up-to-date with accurate information.

Recommended Reading

"Companion to the Hours of the Passion"

by Luisa Piccarreta

Blessed Hannibal Di Francia was Luisa's extraordinary Confessor, who urged her to put on paper her inspired meditations which she had made on the 'Hours of the Passion of Our Lord Jesus Christ.' Then Pope St. Pius X urged Blessed Hannibal to publish Luisa's meditations. After his death, Father Hannibal manifested himself to Luisa and told her of his great joy and surprise when Our Lord showed him the incredible glory he would have in Heaven for having published Luisa's "Hours of the Passion..."

Luisa composed this series of 24 beautiful reflections and spiritual instructions to correspond to the 24 "Hours of the Passion." These have been recently translated into English by Fr. Joseph Iannuzzi, OSJ and are titled: **"Companion to the Hours of the Passion."** They are now being made available by the Center for the Divine Will with permission. These very reflections and instructions were included in the ecclesiastically approved 1997 Italian edition of the "Hours of the Passion..." [See flyer]

The Orthodoxy of Luisa Piccarreta's Writings: A Response to Certain Doctrinal Objections

by Stephen Patton

Theologian-Attorney Stephen Patton has recently completed a major, point by point defense of Luisa's writings against some of her most outspoken critics. Mr. Patton spent a very considerable time preparing this defense by studying all the Volumes translated in English at least twice. This work also gives the reader and proper perspective concerning mystical writings. He ends his defense certifying that there is nothing contrary to Faith and Morals in Luisa's writings. His assessment concurs with that of all the church appointed theologians assigned to evaluate Luisa's writings over the past 84 years. **The Center for the Divine Will will be publishing this and certain other very interesting items** [see flyer] while remaining faithfully obedient to Archbishop Cassati's written and verbal instructions of January 1997.

"The Triumph of God's Kingdom in the Millennium and the End Times"

- A Proper Belief from the Truth in Scripture and Church Teachings -

by Rev. Joseph Iannuzzi, OSJ

Without a doubt this is a masterpiece on eschatology, based solely on Scripture and authentic Catholic Tradition. This book could very well be the best and most accurate book ever published in English on the subject of the end times and the concluding dramas of human history. It clearly explains the proper concepts of the Millennium, Resurrection of the good and the bad, the First Resurrection, the Tribulations and the twofold Judgment, the Temporal Kingdom, the New Jerusalem, the New Heavens and New Earth, the Second Coming, and many other related topics. Fr. Iannuzzi draws his research from over 60 authentic Catholic sources in Latin, Italian, Greek, and English, including the writings of the Church Fathers, Church Doctors, Popes and the Catechism of the Catholic Church. [See flyer]

Commentary on Volume 12 of Luisa's Writings

We have often run specials on Volume 12. This is an extra large Volume flooded with unveilings of the most marvelous and beautiful mysteries of the Divine Will as God's Gift to humanity for the realization and perfect fulfillment of "Thy Will be done on earth as in Heaven." It is a truly extraordinary Volume. Its contents have even been taught in Seminaries. We will be making this incredible Volume available

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again with a special offering. **Look at just a few of the marvelous mysteries unveiled in the 168 topics of Vol. 12:** How each act done in the Divine Will is one more beauty and one more divine quality that the soul acquires; how the Divine Will is the entire Substance of the Divine Being; how, after possessing it, Jesus wants Luisa and others to know the Divine Will and the way of living in the Divine Will; how, among all created things, man is the masterpiece of God; how Luisa and others must give God homage for each act of man; how the Divine Will is the Celestial Eden where God puts the creature so it might act there as in a new creation; how the Glory of God will be completed by means of those who will live in the Divine Will; about the new creation that happens in the heavens of our soul; how the Three "Fiats" of God are bound with the three powers of man's soul in order to bring him back to the state of his origin. [See accompanying flyer.]

Letters and Correspondence

I want to sincerely apologize in the Divine Will to those persons who have written to me and have not received a reply, at least not yet. I believe you probably understand the great amount of time it takes to accomplish all the wonderful projects that the Queen of Heaven has taken delight in giving us. We could not be more grateful that God would allow creatures like us to be involved in so great a project. Sometimes, I feel a twinge of sorrow for not having the time to write long letters of gratitude to those who have remained faithful during the trials of the past year and a half. We do thank you, and we do truly, truly appreciate your support by your Masses, prayers, and sacrifices offered, and the donations which help to keep this organization solvent. We yearn for that Happy Day when the Glorious Reign of the Divine Will shines over all the earth. Luisa saw it coming. Oh, how excited she was!!

We receive many beautiful letters from people in many places in the world. It would be nice if we could include some of these letters in our "Letters of Gold." We may try to do that in future issues. Here are a couple of those letters:

Dear Thomas,

...It is a great grace for me to be informed about the activities of the Center for the Divine Will. Together with my readings of the books of Luisa it awakens in me a strong desire to enter into the Kingdom of the Divine Will - and it has given me salutary impulses to my life of prayer...Please include me in your prayers that Our Blessed Mother may help me to get lost in the Divine Will. I bless you and all those who work with you.

+Fr. Joseph Taschner, SVD
Naguilan, Philippines

Note: We have hundreds of humble Priests on our mailing list. Many of them are quietly absorbing and practicing the celestial doctrine of the Divine Will with great interest and deep gratitude.—Ed.

Dear Sir:

May God bless you and your precious ministry of making known to us the beautiful secret of Living in the Divine Will. I was deeply touched by the book: "The Kingdom of the Divine Will." Every day, I am asking God to help me to live according to His Divine Will! Now, when I recite the "Our Father," I go more slowly to really mean every word. I pray to ask God's holy, Divine Will to be done on earth as it is in Heaven... Rest assured of my daily prayers for you all and your important ministry.

Sister M. B.
Methuen, MA

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