

LETTERS OF GOLD

From the House of the Divine Will

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ANNOUNCING THE THIRD FIAT OF GOD

*The Recall of the Creature to the Order, the Place,
and the Purpose for which it was created by God*

"That which I say to you about my Will is but the development of our Decree, made from all Eternity in the Consistory of the Most Holy Trinity, that Our Will must have Its Kingdom upon the earth; and our decrees are infallible; no one can impede Us from effectuating them. As was the Decree of Creation and of Redemption; so, too, the Kingdom of Our Will upon the earth is our Decree." —
(Jesus to Luisa Piccarreta - Oct. 2, 1938)

The Spirit of God the Father Works Inexorably to Fulfill His Decrees

The Third Millennium of Christianity is knocking at our door. The popes have told us that a "new springtime" for the church is at hand! Pope John XXIII spoke of a new Pentecost to come. Pope John Paul II has spoken of a "new and divine" holiness with which the Holy Spirit wishes to enrich Christians at the dawn of the third millennium, in order to "make Christ the Heart to the world."

In speaking of a "new and divine" holiness in his letter to the Rogationist Fathers of the Sacred Heart, which was published in the L'Osservatore Romano (English Edition), July 9, 1997, p.3, the Holy Father undoubtedly was quoting the founder of the Rogationist Fathers, Blessed Hannibal Di Francia. And where does one suppose that Blessed Hannibal got his insights about a "new and divine" holiness? It seems obvious that his insights developed from his 17-year contact with the Servant of God Luisa Piccarreta and the most wonderful LOVE STORY of her marvelous diary of 36 volumes known as the "BOOK OF HEAVEN." And why would one want to call this work of 40 years a most wonderful LOVE STORY? Those who have had the grace to read these writings with the spirit of understanding are overwhelmed by the incredible kindness of our Father in Heaven in making known the mysteries of his Will, the mysteries of his Nature, the mysteries of his Goodness, the mysteries of the purpose of human existence, and how much He wants his creatures to live one same, intimate life with Him. Oh! What blessed and glorious literature is contained in these writings of the "BOOK OF HEAVEN"!! Would that the whole world come to know and live them. What beautiful harmony would reign everywhere! —There would then be the Kingdom which reigns in Heaven and in Creation also reigning in humanity!

It seems that soon after God opened the doors to this "new and divine" holiness through Luisa, other pioneers in this realm were introduced to the Church. It appears that one of these pioneers was the Servant of God Conception Cabrera of Mexico whose prolific spiritual writings introduce us to a most extraordinary relationship with God known as the Mystical Incarnation, to be understood in a language in many ways like that found in Luisa's writings. Her writings show that everyone, even married laity, can attain the highest degree of holiness. Conception Cabrera received the "Grace of Graces" on March 25, 1906, which Jesus told her brought her to the state of Divine union of the same nature as that in Heaven. And Jesus told Conception Cabrera that the Holy Spirit would bring about a new Pentecost, which would be recognized by the effects it will produce. He said that the Holy Spirit would impel the Church to holiness.

On the following page you will see what the Spirit of the Father has just done in regard to Conception Cabrera, to manifest His Providence towards a New Pentecost. →

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(The House of the Divine Will is a private home. The editor of this newsletter is Mr. Thomas Fahy)

A Step Forward in the Process of Canonization of the Servant of God Concepción Cabrera de Armida

The following passages are taken from a recent letter to one of our staff theologians from Father Domenico, M.Sp.S., postulator of the Cause of Beatification of Concepción Cabrera de Armida:

A group of twelve Cardinals and Bishops met today, October 19, 1999, at the Clementine Hall of the Vatican Palace. The Vatican Officials gathered to study the life of Mrs. Concepción Cabrera de Armida, born in San Luis Potosí, Mexico, on December 8, 1862, and who died on March 3, 1937, while she was considered a holy woman.

The meeting, technically called "Ordinary Congregation of Cardinals and Bishops," aimed to a diligent study of all testimonies and documentation gathered from 1956 to date. Cardinals and Bishops were asked to report to Pope John Paul II if they were to find that, indeed, Mrs. Concepción Cabrera de Armida lived Christian virtues in a heroic degree.

At the same meeting and for similar reasons, Cardinals and Bishops engaged in the analysis of the life and virtues of Pope John XXIII.

Presiding was Archbishop José Saraiva Martins, C.M.F., Head of the Vatican Congregation of the Causes of the Saints. Attending the meeting also was the Congregations's Secretary, Bishop Edward Nowak, Cardinal Alfonso López Trujillo, President of the Pontifical Council for the Family and Msgr. Sando Corradini, Promoter of the Faith.

Today, after taking a formal vote, the group reached the conclusion that the Servant of God Concepción Cabrera de Armida —familiarily called Conchita— based on a solid heroic faith was able to live as wife, mother, widow, grand mother, promoter of many apostolic endeavors and prolific spiritual writer, as she used to say, "hanging, like a tree leaf, on God's will". The group was able to assess Mrs. Armida's heroic hope after the analysis of a life full of both ordinary and extremely difficult events. Into consideration were taken the difficulties she experienced when she became a widow at 39, having to raise her own eight children, being the oldest only sixteen years old; the circumstances in which she helped the foundation of the Missionaries of the Holy Spirit in the midst of the Mexican Revolution (1914), and her experiences during the horrors of the Mexican religious persecution (1926- 1937). Quoting from excerpts of the Ordinary and Apostolic Inquiries held in Mexico City in 1956 and 1982 respectively, it is certain that the Servant of God was presented as a person who knew how to love in a concrete and existential way within the family, the Church, and society along her 75-year old existence. Conchita was said to be a woman of fortitude; she was just in her daily endeavors, prudent in her decisions and moderate in her use of the goods of this earth.

Archbishop Saraiva Martins, C.M.F., will convey the group's findings to His Holiness John Paul II, the only person in authority to officially declare that the Servant of God Concepción Cabrera de Armida lived heroic christian virtues.

The Catholic Church, through the study conducted by the Ordinary Congregation of Cardinals and Bishops at the end of a long process (1956-1999) has recognized that the Servant of God Concepción Cabrera de Armida lived christian virtues in a heroic was both during extreme difficulties and along her ordinary life as mother and wife.

Cardinals and Bishops meeting today (October 19, 1999) at the Vatican Palace voice the request of many Catholics around the world who believe in the holiness of Conchita. Together we ask Pope John Paul II to declare Venerable this woman, wife and mother, so that she can become a model to many lay people who also strive for holiness.

-News and Commentary-

The life and spirituality of the Servant of God Conchita Cabrera de Armida was the most spoken about topic at the October 1999 National Conference on the "New and Divine" Holiness in Jacksonville, Florida, sponsored by the John Paul II Institute of Christian Spirituality. Almost 400 persons attended that 'first of its kind' conference. Bishop John J. Snyder offered the opening Mass and retired Bishop Donald Montrose offered the closing Mass. Several Priests and religious were present, including some well-known Catholic authors and television personalities among the roster of 13 speakers.

Not only was the spirituality of Conception Cabrera presented but also that of other pioneers of the "new and divine" holiness such as Blessed Dina Belanger of Canada (the Divine Substitution) and Archbishop Luis Maria Martinez of Mexico (the Mystical Incarnation). The spiritual doctrines of other 20th Century saints and candidates for sainthood were also presented because of the likelihood of their doctrines being included in the context of the "new and divine" holiness to come with the Third Christian Millennium.

Many of the attendees were spellbound by the marvelous things they heard about God's mysterious and wondrous action in our times. One attendee rated the conference 15+ on a scale of 1 to 10.

This very good news deserves some commentary because it is a clear sign of God working inexorably toward the fulfillment of his eternal decree that his Eternal Kingdom come to reign on earth as in Heaven. This reality is predestined to bring about the "Fiat Voluntas Tua" of Our Lord's own prayer, the Pater Noster, which was predictive as well as petitional.

It seems that the Beatification of Blessed Dina Belanger in 1993 and the current developments in the Cause of Conception Cabrera are very possibly preludes to universal Church recognition of the sanctity and spiritual doctrine of Luisa Piccarreta. Why this correlation? Because the **spiritual doctrines and language of the Mystical Incarnation and Divine Substitution have much in common with that of Luisa**. Theologians were stunned at the spiritual doctrine of the Mystical Incarnation which makes known a relationship between God and his creature vastly exceeding anything previously understood by even the most learned theologians. Blessed Dina's doctrine seems equally profound.

Let's take a peek at just a few of these profound concepts: Blessed Dina Belanger "died" on August 15, 1924, and Jesus became her Divine Substitute on earth, living her life for her as she began to live the life of eternity. She understood how her soul could be in Heaven while also remaining in her body united to Jesus until her actual death on September 4, 1929. She spoke of not only entering into the very **Essence of the Blessed Trinity** but in May of 1929 of entering into the **Essence of the Essence of the Blessed Trinity!** Jesus told her that He wanted to unite her humanity to his Divinity in the same manner that He united his own Humanity to his Divinity in the Incarnation and that He wanted her to possess the holiness of God the Father which would be realized in her by Himself as her Divine Substitute. He even made the exchange of names explaining that since it was He who was acting in her that she had to sign her writings with his name, Jesus! He taught Blessed Dina that it was expedient for Him to be her Divine Substitute so that He could substitute his infinite capacity for her finite capacity thus satisfying in some measure the boundless desires of the Eternal Father.

The Church's recognition of the sanctity and profound spiritual doctrine of Conception Cabrera and Blessed Dina is a matter of great interest, for it confirms the action of the Holy Spirit in our times to bring about an era of a "new and divine" holiness already announced by our Holy Father. And all this seems to indicate very powerfully that God is leading his Church to confirm the realization of His eternal ideal that mankind live in the order, the place, and purpose for which it was created, so beautifully, and compelling explained in the writings of the Servant of God, Luisa Piccarreta.

“The Hours of the Passion of Our Lord Jesus Christ”

Necessary reading even in the Holiday Season

Luisa wrote in one of her letters about the “Hours of the Passion”: “I believe that, if whoever will meditate them is a sinner, he will convert; if he is imperfect, he will become perfect; if he is tempted, he will find the victory; if he is suffering, he will find in these Hours strength, medicine and comfort; and if his soul is weak and poor, he will find a spiritual mirror where he will continually look at himself in order to embellish himself and make himself similar to Jesus our model.

“The satisfaction which blessed Jesus feels from the meditation of these Hours is such that He wishes that there were at least one copy of these meditations for souls to practice for each city or town; because then what happens is that in those reparations Jesus feels reproduced his own voice and his prayers, which He raised to his Father in the 24 hours of his painful Passion. And if this were practiced by at least some souls in each town or city, it seems to me that Jesus makes me understand that the Divine Justice would be partly placated, and his scourges would be partly stopped and, as it were, extinguished in these sad times of torment and of bloodshed.”

In Volume 11 Jesus said to Luisa: “My daughter, I will not regard these Hours as things of theirs, but as things done by Me; and I will give them my same merits as if I were in the act of suffering my Passion and, in this way, I will make them obtain the same effects, according to the disposition of the souls. This I will do upon the earth, and I could not give more. Then, in Heaven, I will place these souls before Me, darting them with darts of love and of contentments for as many times as they have done the Hours of my Passion; and they will dart Me. What a sweet enchantment this will be for all the Blessed!”

... (About those souls who will do these “Hours of the Passion”) Jesus said: “I will also give them a soul for every word which they will recite if they will do them together with Me and with my same Will, because all the greater or lesser efficacy of these Hours of my Passion is in the greater or lesser union which they have with Me. And by doing them with my Will, the creature hides itself in my Will; and with my Will in act, I can do all the good that I want, even with a single word. And this I will do every time that they will do them.”

In Volume 12 Jesus told Luisa: “These Hours are the order of the universe and put Heaven and earth into harmony, and they keep Me from making the world come apart. I feel put into circulation my Blood, my wounds, my Love and all that I did; and they flow upon all to save all. And as souls do these Hours of the Passion, I feel my Blood, my wounds, and my anxieties to save souls come alive. And if I feel my Life repeated, how can creatures obtain any good, if not by means of these Hours? Why do you doubt it? The thing is not yours but mine. You have been the weak, constrained instrument.”

Note: We have over 300 free copies of “The Hours of the Passion of Our Lord Jesus Christ” available, donated by a benefactor. We would like to get them into the hands of ‘new’ persons who would use them. Will you help?

On page 1 we spoke about Luisa’s volumes of the “BOOK OF HEAVEN” being a most wonderful LOVE STORY of our God to his creatures. It seems her writings will be of major influence in the Third Millennium of Christianity to bring about a completely reordered world saturated with Divine Love. Jesus told Luisa that these writings were really his writings and that the truths emanating from them are dazzling rays filling Heaven and earth filled with paternal goodness—attractive, gracious, full of sweetness, and with a Love so great as to be incredible, filling the very angels with wonder.

In another matter—The Cause of Luisa’s Beatification has had a lot of expenses and would be grateful for additional donations. We will forward your entire tax-deductible gift directly to Luisa’s Cause in Italy.