

LETTERS OF GOLD

From the House of the Divine Will

Issue No. 29

March 2000

ANNOUNCING THE THIRD FIAT OF GOD

*The Recall of the Creature to the Order, the Place,
and the Purpose for which it was created by God*

"That which I say to you about my Will is but the development of our Decree, made from all Eternity in the Consistory of the Most Holy Trinity, that Our Will must have Its Kingdom upon the earth; and our decrees are infallible; no one can impede Us from effectuating them. As was the Decree of Creation and of Redemption; so, too, the Kingdom of Our Will upon the earth is our Decree." —

(Jesus to Luisa Piccarreta - Oct. 2, 1938)

The Sin of Adam, Redemption, and the Lord's Prayer

"By one man sin entered into this world, and by sin death." (Rm. 5,12) "Therefore, as by the offence of one, unto all men to condemnation; so also by the obedience of one, unto all men to justification of life." (Rm. 5, 18)

In the natural order of things established by God in the realm of time, Adam was the first human created. He was the head of the human race, endowed with incalculable gifts, graces and benefits by our Creator. These marvelous natural, preternatural, and supernatural gifts, graces, and benefits were to be passed on to all of Adam's children if only Adam would be faithful and obedient to his God, never ceasing, even for one moment, to love God above all things. Everything depended on Adam's use of his power of free choice, namely to maintain himself in the most holy and sublime state of his creation, or to chose to break away from his most intimate union with his Heavenly Father by doing his own will—infidelity, disobedience, failing to constantly love God above all things. At the moment ordained by Divine Providence for Adam to prove himself and give his own "Fiat" of acceptance, confirming himself and all the human race in his original state of justice, Adam, under a variety of negative influences, which He could have overcome, weakened. He failed his test of fidelity and lost the Great Inheritance for himself, for his spouse, Eve, and for all the human race.

Of all his endowments, the greatest and most Divine, was the Gift of the Divine Will. This Gift enabled Adam to live a Divine Life in common with the Holy Trinity, like the good angels and the saints to come would live in Heaven. Doing God's Will as in Heaven is to do God's Will as God does it, and this is simply not possible without God giving his creature His own Will—his Greatest possible Gift. God, not being disposed to do anything less in creating man, did endow Adam with the Divine Will to enable Him to perfectly please the Most Holy Trinity and at the same time this gave Adam the capacity to receive all that the Goodness and Wisdom of God could give, for the very nature of God is to love and give. So, in the beginning, Adam was living the most important parts of the Lord's Prayer, namely to give full and proper honor to the Father's name and to do the Will of God as it is done in Heaven.

But Adam lost a Divine Gift, which no mere man or angel could recover or restore to humanity. A man-God was needed to restore this Divine Gift to mankind. This required the greatest of all mysteries, which most perfectly demonstrates the goodness of God—the Incarnation! God would assume human flesh and nature. Because Jesus never let his human will operate separately, his Divine Will was able to reign perfectly and freely in his Humanity. This was his prime purpose in Redemption: to restore to humanity the original, supernatural relationship with God enjoyed by Adam and Eve!

House of the Divine Will

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(The House of the Divine Will is a private home. The editor of this newsletter is Mr. Thomas Fahy)

o, we can see that the thing most important to Our Dear Lord, Our Brother, was to restore to us our original relationship with God. Jesus wanted a Woman, the Virgin Mary, to cooperate with Him in bringing this about. He wanted Her spotless and to be His Mother. He wanted Her to live that original state of perfect unity with the Divine Will. She freely let God have his way in Her and never for one instant used her power of free choice to interfere with God reigning supremely in her soul and body. If Jesus and Mary suffered, experienced poverty, or denied themselves some of the prerogatives of Adam and Eve, they did so freely in accordance with their sublime mission to live among a fallen race and give them the helps to at least save themselves. Knowing that the fullness of the effects of His Redemptive work would be complete only when the Wisdom of the Father would allow, Jesus urged all men to pray for that fullness, to pray for that restoration of man's original state. Jesus said: "Thus therefore shall you pray: 'Our Father who art in heaven, hallowed be thy name. Thy Kingdom come. Thy Will be done on earth as It is in heaven...'" One cannot even begin to imagine the joy of Jesus and Mary and all the Saints and Angels as they see the beginning of the fulfillment of the Lord's very own Prayer, which is the very fulfillment of fullest effects of His prime purpose in Redemption, in our own time as we begin the Third Christian Millennium.

Jesus chose a virgin and unknown soul, Mary, to cooperate with Him in the Redemption. The evidence today is abundantly clear to many that He has followed the same pattern with the Coming of the Father's Kingdom, by choosing another virgin and unknown soul, Luisa, to cooperate with Him in bringing to fruition His greatest desire —the fulfillment of the prayer known as the "Pater Noster." If there were those persons in His time who refused to recognize, in spite of all the signs, the much longed-for Redeemer, it follows that the same should happen with the coming of the Father's Kingdom. So, be strong, steadfast, resolute, your eternity will be incredibly happier. Listen to Holy Mother the Church, the only official voice of the Holy Spirit. Jesus was called a drunkard and a crazy man in his time. Do not let today's Scribes and Pharisees mislead you. Remember Jesus' very important parable of the sower!!

Archbishop Pichierri Takes Helm as Archbishop Cassati Retires.

On January 26, 2000, Mons. Giovanni Battista Pichierri was installed as Archbishop of the Archdiocese of Trani-Barletta-Bisceglie and Nazareth. Mons. Carmelo Cassati was eligible for retirement on April 8, 1999, but his retirement only became effective on January 26 of this year. We fondly remember all the visits, letters, faxes, and phone calls he made to the Vatican on behalf of "Luisa la Santa" the holy woman of Corato, who suffered so much so obediently for souls and the fulfillment of the Lord's Prayer. Archbishop Cassati, through his tireless efforts, was very instrumental in bringing about the Official Opening of Luisa's Cause of Beatification, which had to be approved at various high levels in the Vatican before the Congregation of the Causes of the Saints issued its letter of "non obstat" and permission to open the Cause of this incredibly holy woman with such an incredibly sublime mission, understood so clearly by her saintly confessor, Blessed Hannibal di Francia, whom Pope John Paul II said should be recognized as an exemplar of the Priesthood in our times. Archbishop Cassati also played a major part in the release from the Vatican of Luisa's original manuscripts, which Jesus told Luisa explain the Divine meaning of the words, "Thy Kingdom come. Thy Will be done on earth as in Heaven" of the Lord's Prayer. These original manuscripts, "Book of Heaven," have recently undergone the required extensive grammatical revisions necessary for the production of the Official Critical Version.

Archbishop Pichierri comes from the nearby diocese of Cerignola. He is 56 years of age and has a reputation of holiness and being very pastorally committed, especially to those whom society marginalizes. He prays the rosary everyday and stresses to the Priests and laity the immense importance of Faith, the Gospel, and the Eucharist in Catholic life. Undoubtedly, Archbishop Pichierri will be immersed for a while in the immediate business of head of a new archdiocese. We shall pray for him.

Many of our readers are aware that following the extraordinary operations of God in the soul of Luisa, other souls of the 20th Century have been favored with most remarkable lives and spiritual doctrines of incredible union with the Holy Trinity all in keeping with the words of some of our recent Popes about a "new Pentecost" with which the Holy Spirit wants to enrich the Church. In May of 1997, Pope John Paul II spoke about a "new and divine" holiness for the third Christian Millennium. Recently there has developed some profound interest by theologians in the nature of this "new and divine" holiness and the spiritual doctrine of those 20th Century holy persons who seem to qualify as its exemplars.

It seems that some of the key elements of the "new and divine" holiness currently being studied are as follows: 1.) This type of holiness is only relatively new, because it has already been realized to the fullest degree in the Humanity of Our Lord and in Mary. Also, Adam and Eve certainly had the supernatural qualities found in this "new and divine" holiness; and this involves the mystery of the transtemporal workings of the Incarnate Word. 2.) The soul is so united to God that she lives one sole life with Him. 3.) The soul experiences the continual Real Presence of Jesus within her. 4.) The soul becomes a living Host. 5.) The soul lives the life of Heaven and Eternity while still alive on earth. 6.) United to the Eternal One through the Humanity of the Incarnate Word, the soul also becomes capable of transtemporal and universal activity. 7.) The soul becomes capable of divine reciprocity, that is, returning the same Divine Love by which she is loved by the Holy Trinity. 8.) The receptive capacity of this soul is vastly magnified to accommodate the infinite goodness of the Holy Trinity's 'need of Charity' to give Its infinitude of graces, gifts, and blessings.

Since holiness resides in the will, it is manifestly necessary that the human will of the creature, in this "new and divine" holiness be intimately united to the Divine Will of Jesus. Jesus so identifies Himself with the soul and absorbs her to such a degree that there become two subjects of this union —intending, willing, and acting together simultaneously. It seems that the principal subject of this union, Jesus, wills divinely and humanly in the soul of the creature; and the soul as secondary subject concurs and cooperates in all that Jesus wishes to do. Jesus does what the soul does and the soul does what Jesus does. Theological support for these points can be found in the spiritual writings of Blessed Dina Belanger, Ven. Conception Cabrera, the Servant of God, Archbishop Luis Martinez and other 20th Century exemplars whose canonization processes have begun.

On the Essence of Living in the Divine Will

Dear Reader, please read these words and take them to heart.

This is what our God wants of us. He wants us to be thoughtfully aware of and to recognize that the Divine Will is everywhere loving us with eternal love. It is inside of us, outside of us, near us, far from us in distant galaxies, loving us at every instant. This Divine Will is within our hearts, our lungs, our arms, our legs, our blood; in the air we breathe, the water we drink, the food we eat, the light of the sun that warms us, saying to us at every instant: "I love you! I love you! I love you!" It longingly waits for us to invite It to operate in our actions, our thoughts, our words. When we do this, the Divine Will reproduces the Life of God in all our acts, flooding our souls with Divine qualities, bringing our wills to join the Divine Will in what It does! This is what happened in Jesus with his human will united to his Divine Will. This is what our Father wants us to do in imitation of the interior life of his Son. This is to live in the Divine Will. —God love you and bless you.

National Conference: The "New and Divine" Holiness Set for November 2 - 5, 2000 !

Last year we advertised that the John Paul II Institute of Christian Spirituality would conduct an international conference on the "New and Divine" holiness of the Third Christian Millennium spoken of by Pope John Paul II in May of 1997. Plans were made for about 400 attendees, but 600 or more wanted to come, and we had to turn people away. The conference was held in Jacksonville, Florida, in October 1999. Two Bishops attended and several Priests, theologians, scholars, and other experts gave presentations. The conference was fabulous; one attendee rated it 15 on a scale of 1 to 10.

This year of 2000, another National Conference on the 'New and Divine' Holiness (Sponsored by the John Paul II Institute of Christian Spirituality) is set for November 2nd through 5th in Jacksonville, FL, but in a larger facility. The expenses will be very modest as you will see when you receive your application. Please mark your calendar and notify the Institute right away if you think you can come. Many applications were sent in too late last year. The list of wonderful speakers is being developed; new subjects will be presented as well as results of theological analyses of this marvelous "new and divine" holiness. Sister Faustina Kowalska will be made a saint on April 30, 2000. Many people don't realize how much Jesus told her about her special mystical union with God, which is one of the current subjects of study concerning the "new and divine" holiness. Those whom God draws to the knowledge and practice of this "new and divine" holiness will be very grateful to Our Lady, for it is She who disposes souls for this. Above all She seeks the Glory of God, but She is most eager and desirous for her children to be happy on earth and to have an incredibly happy eternity hereafter. Please write to the John Paul II Institute of Christian Spirituality - P.O. Box 7845 - Jacksonville, FL 32238. Use Form enclosed with this newsletter, or you can call 904-389-7313 or 540-459-8334.

Congratulations to the Divine Will Prayer Groups!

"To him that overcometh I will give to eat of the tree of life, which is in the paradise of my God." "He that shall overcome shall not be hurt by the second death." "To him that overcometh I will give the hidden manna and...a new name written, which no man knoweth but he that receiveth it."

The above quotations come to us from the Second Chapter of St. John's Apocalypse. Think about those words; they are very filled with profound meaning! The 'tree of life,' the 'hidden manna'—do you know what these refer to? Surely you do. And what about the 'new name...'—Will you one day discover what that name is? Yes, you very likely will. And, what leads me to say this? Your continuous act of overcoming the temptations of this most perverse world and your fidelity against the 'birds of the air,' the 'scorching sun,' and the 'thorns' which Jesus spoke about in the parable of the sower.

But I must remind you blessed souls, who have continued faithfully in your prayer groups, that there is a proper conduct to be maintained in these prayer groups. You must not waste these precious moments together in idle talk, in discussing subjects, however beautiful, which do not pertain to the doctrine of the Divine Will. There are always other opportunities for talking about the other things. These prayer meetings should follow a format of good order to maximize the celestial benefits available.

A Good BOOK Deal for You and for Us

Working in conjunction with TAN Publishers, a company which publishes hundreds of good, orthodox Catholic books, the Center for the Divine Will will be offering almost the entire line of TAN books to our readers at a very generous 20% discount. PLEASE SEE all the DETAILS on Attached Flyer!

† Fiat! †

February 14, 2000

Dear Friends and Lovers of God!

Pax Christi!

I want to thank Thomas for giving me this opportunity to write a letter of thanks to each and every one of you for your prayers and concern on my behalf. Oh, how God answers the prayers of His Divine Will children!! He pays very close attention to us! Praise His Holy Will always for His immense Mercy towards me and all!

God, in His generosity, graced me with many beautiful souls who prayed for me and that were concerned with where God's Holy Will would lead me! As you recall last July I mentioned in my letter that I felt a calling to religious life. This happened on February 9th of this year. I took the Vow of Consecrated Widow and the name of Sister Mary Luisa. God truly loves us all so much, and wants us to be so very close to Him.

Also on February 29th, I will be flying to Garabandal, Spain, to live and manage the 'House of Sanctification' for the John Paul II Institute of Christian Spirituality! I give credit and thanks to God and to your prayers alone for these great graces!

Now I beg for more prayers from my loving brothers and sisters in the Divine Will! Please pray that I open my soul up totally to the Divine Will, and that the love of the Divine Will alone manages this 'House'. I know that Our Lady designed it and built it. She has many plans for this holy place. Please pray that I do nothing that will interfere with Heaven's plans for the 'House of Sanctification'! May His Will alone be done!

Please know that all of you are in my prayers daily with much gratitude and love. I hope that you will also accept this letter as a formal invitation to come and visit Garabandal! It is truly a place of peace. It is filled with the presence of our Heavenly Mother!

In the Love of the Divine Will,

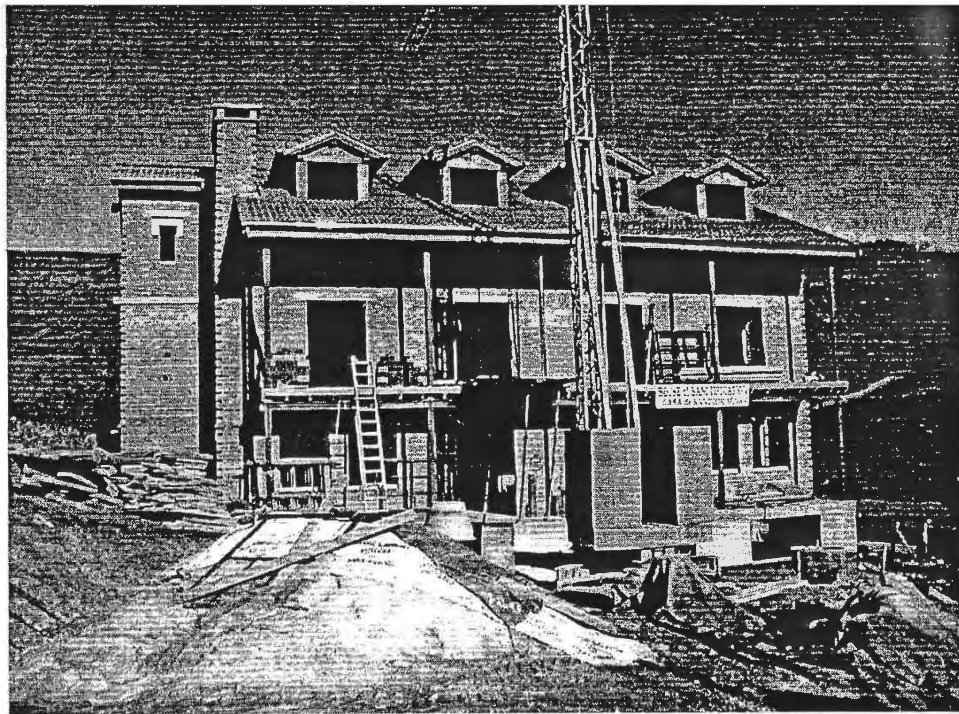
Sr. Mary Luisa, MJM (Ann Ellison)

Note from Thomas Fahy:

I am delighted that Ann will be the "House Mother" at the House of Sanctification. I believe that Jesus and Mary have prepared her very well for this role, and I have complete confidence in Ann's ability to operate the House of Sanctification with joyful authority in an atmosphere which reflects the holy and sublime mission of this House.

Please see reverse.

Supplement to # 29 p1.



The House of Sanctification – Garabandal, Spain

(Stage of Construction January 25, 2000)

Our Lady appeared at Garabandal some 2000 times between 1961 and 1965. She promised that one blessed day in the future God would work a very great miracle, much greater than that of Fatima, for the conversion of the world. She said that after the miracle God would leave a permanent sign above the famous clump of nine pine trees, where She had appeared very often in Garabandal. This permanent sign will endure until the end of the world. To emphasize the truth about this Great Miracle, God allowed two holy Priests to see this Great Miracle in advance. Their testimonies are explicit confirmation of this Miracle. The two Priests are Padre Luis Andre, S.J. and Blessed Padre Pio, OFM Cap. Since the time of the apparitions many Priests, Bishops, Archbishops and thousands of laity have visited Garabandal. Millions of people are expected in the vicinity of Garabandal at the time of the Great Miracle, and untold numbers will be coming from all over the world afterwards to see the permanent sign.

The **House of Sanctification** has as its purpose to teach people about the “new and divine” holiness, which the Holy Spirit wishes to enrich Christianity at the dawn of the Third Christian Millennium. Pope John Paul II wrote about this in May of 1997. There are many 20th Century holy persons, either canonized or whose causes of canonization are underway, whose lives and spiritual doctrines teach us about this “new and divine” holiness. Blessed Dina Belanger, Ven. Conception Cabrera, Saint-to-be Faustina are just a few examples. Luisa’s day will surely come. We believe her spiritual doctrine is the greatest of all. Meanwhile: obedience!

Please consider helping us complete the **House of Sanctification**. It is a large house, which will be able to sleep 36 people. It has lots of open space and 10 bathrooms. This has been a project very blessed by Heaven. After acquiring the land we needed \$450,000. We still need \$63,000 to complete things. Presently, the workers are finishing the interior. An elevator for the handicapped has been ordered. You are all invited to visit the house when completed in April.. Your donation is tax-deductible. Can you provide something? Bless you!

S # 29. p2.