

LETTERS OF GOLD

From the House of the Divine Will

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ANNOUNCING THE THIRD FIAT OF GOD

*The Recall of the Creature to the Order, the Place,
and the Purpose for which it was created by God*

"That which I say to you about my Will is but the development of our Decree, made from all Eternity in the Consistory of the Most Holy Trinity, that Our Will must have its Kingdom upon the earth; and our decrees are infallible; no one can impede Us from effectuating them. As was the Decree of Creation and of Redemption; so, too, the Kingdom of Our Will upon the earth is our Decree." —

(Jesus to Luisa Piccarreta - Oct. 2, 1938)

The Interior Acts of the Man-God

"The Word was made flesh and dwelled among us" [1 John, 14]. The Word became flesh at the moment of Mary's Fiat at the Annunciation of St. Gabriel. Nine months later the Savior of the world was born in Bethlehem and began to act visibly as the Man-God, having acted hiddenly as the Man-God in Mary's womb during those months from the Incarnation to his Birth.

We will not consider here the things that Jesus did which are recorded in the Gospels; rather let us consider the nature of the acts of the Man-God, Jesus, whether done hiddenly in Mary's womb or visibly after his Birth. His acts all begin in the interior: Some remain in his interior and others are manifested exteriorly. The nature of the interior, invisible acts of the Man-God is a mysterious, beautiful, and fascinating subject. Whether his acts are in the form of thoughts, words, or deeds or seen or heard externally, they all begin interiorly with his human soul united to his Divinity; that is with his human will perfectly united to his Divine Will.

The Man-God has two wills, because He is fully human and fully God. Both the human and divine wills of Jesus always act inseparably, simultaneously, with the same intention, and for the same purpose in complete unity and harmony; yet these two wills ever remain distinct, never forming a "composite" will which is neither human or divine. The beautiful thing about the sublime union of these two wills is that the Divine Will operates in his human will, animating and directing it; It communicates its qualities to the human will of Jesus by giving the character of divinity to all that He does, deifying his human activity, communicating the divine qualities to his human acts, transforming and elevating them, beautifying them with divine and enrapturing beauty, and sanctifying them with divine sanctity.

The succession of his acts, that is, being conceived, being born, growing, working, walking, suffering, and dying, were so involved with his Divinity, that they formed a single act—always in act.

At the Incarnation, the Word assumed human nature, uniting it to his Divine Nature forever; and what can be said of the interior dimension of his acts while upon this earth is the same now that He has ascended to Heaven. But let us look closely at the interior acts of Jesus while He was still on earth, because we are still on earth and can more readily identify with his earthly journey than his heavenly one.

All the acts of Jesus, from the most insignificant to the greatest, were accomplished in the ambience of Eternity, whether they were thoughts, words, or deeds. Because of the presence of the Word, his acts multiplied forever—as long as God is God; they embraced all eternity, enclosing all that

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(The House of the Divine Will is a private home. The editor of this newsletter is Mr. Thomas Fahy)

eternity contains; they penetrated everywhere, enclosed the very Life of God, and were adored by the Angels. His acts were merged with the Eternal Act of the Blessed Trinity, became inseparable with that Eternal Act, which has no beginning or end. His acts were present in and circulated in the motion of all creatures, in all times and places.

The acts of Jesus communicated new joys, glories, and beatitudes to the Angels and to the Saints, who would enter Heaven after the time of the Ascension. His acts continually formed new heavens, new suns, new stars of love, glory, light, and adoration in his soul, with such multiform and ravishing beauty, as to astonish the very Angels, and enrapture and fascinate his Divine Father to the point of Him being inebriated with joy.

Each act of Jesus was of more value than Heaven and earth, vastly exceeding the value of the combined acts of all the Angels, saints, and martyrs of all times. Each of his acts enclosed his own Self and his own Life—his Conception, Birth, Life on earth, Death, and Resurrection. All his acts were incorporated and identified in the eternal light of the Divine Will. The Power, Wisdom, and reciprocal Love of the three Divine Persons reverberated and were enclosed in every act of the Man-God.

Each act of Jesus, each step, each breath, each word spoken formed a speaking Sun which spoke continuously to the Father words of love, adoration, praise, glory and gratitude for Himself and all creatures. Each of his acts carried a steady downpour of oceans of Divine "I LOVE YOU's!" to each creature of the past, present, and future; and other oceans of joys and beatitudes to the inhabitants of Heaven. The acts of Jesus multiplied the Glory of God in creation, creating golden heavens where the Divinity walked, delighting in the sight of Its own action in the acts of Jesus.

Because of the union and integration of his human will with the Divine Will, his Divinity found the space in which to place Its Sanctity, Its Goodness, Its Beauty, Its graces, and also Its divine works. So, the Divinity was able to reproduce Itself in all the acts of Jesus—even in his breath, his every movement, and in his every step, producing incalculable beneficial effects for the Glory of God and for the good of humanity.

The acts of the Man-God were full of light, love, sanctity, and divine sweetness, always disposed to give light to those in darkness, love to those who were cold, sanctity to those in sin, and divine sweetness to the embittered. All his acts were filled with contentment and had the mark of Divine Beauty, and the odor of chaste and pure perfumes; they produced Celestial Music and Love Songs, and created scenes of enrapturing beauty. These same acts were the cause of celebration and bountiful banquets for the Angels and for the Saints when they began to arrive in the Heavenly Regions.

The acts of Jesus flooded the earth and filled all Creation so that all might receive the glory and joy of the prodigies of his Divine Will that operated in his acts. His acts circulated through all created things, which became animated by his eloquent words; and they spoke love, glory, adoration, and benediction to their Creator. They formed chains of love, uniting Heaven and earth.

WE, TOO, ARE BEING CALLED TO ACT IN THIS SAME SUBLIME MANNER !!

Our Jesus wants with all his Being for his precious creatures to begin to imitate his interior life and act in the same manner as did He, with our human will freely offered and fully united to the Divine Will. Jesus, the Man-God, possesses this sublime unity of his human will and the Divine Will by the unrepeatable Hypostatic Union of two natures in one Person, which began with the Incarnation. Creatures, incorporated in his Mystical Body, can have this type of unity of one's human will with the Divine Will by Gift!

With the knowledge of the Gift of the Divine Will, we creatures can ask the Divine Will to unite Itself to our human wills in such a way that our interior activity will imitate the interior activity of Our Lord.

The Catechism of the Catholic Church in paragraph 521 states: "*Christ enables us to live in Him all that He Himself lived and that He lives it in us.*" By the creature's taking the first steps in this most sublime way of living, and having freely cooperated attentively with this Divine plan and action, which God Himself has initiated. The Kingdom which Jesus prayed to come in the "Our Father" actually comes and starts Its Reign.

The Value and Power of Intention in Our Acts

God does not look at the external action of the creature but at the intention which forms the life of the action. The action itself is like a veil for the intention in a similar way to the body being the veil of the soul. If one calls the Divine Will to be the life of your thoughts, heartbeats, workings of your hands, etc., this intention of yours allows God to form the Life of his Will in all that you intend to do in this way. By your will appealing to the Divine Will, your will empties itself of itself and forms the space in your actions to let the Divine Will carry out Its action, even in the most ordinary and natural acts of your life. Then your act, like a veil, hides the extraordinary action of God in you.

A Beautiful Thought

Enter into the Divine Will and the ambience of Eternity where everything is always in act and take whatever you wish into your action. For example, you want to tell Jesus an "I love You!" Imagine his joy in your doing this but even more so if you combine your act of love with the acts of love that his Mother gave Him when He was in Nazareth: her smiles, happy glances, her carresses, her sweet words, etc.

Some Extracts from Luisa's Letters on Doing Our Acts in the Divine Will

[T]his is the unique happiness of Jesus: that the soul live in His Will, because He can give whatever He wants, and can make of her one of the greatest portents of sanctity. He recognizes her as His daughter, and gives her His own Divine Will as her dwelling. He makes her share in all His goods, and in each one of her acts He forms His Divine Life – as many Jesuses for as many acts we do. What happiness to be able to say: "If I live in the Divine Will, I will form the Divine Generation within my acts, which will love Jesus with His own love. Not only this, but they will love Him in all hearts, and even in the Saints and in the Queen of Heaven." We will be the bearers of the love of all to our Creator.

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[T]o live in It is not about changing actions, but only the will: instead of making our will flow in all that we do, we let flow That of God. And do you want to know what happens in our act? His Love, His Goodness, is so great that as we form our act and let His Will flow in it, the Divine Life forms in our act; and this Life of God is repeated in our acts as many times for as many acts as we do. Do you think it's trivial that, as long as I let His Will flow, He gives me the power to form as many Divine Lives for as many acts as I do? They might be even natural or tiny acts; as long as His Will is there, the great prodigy is performed.

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[E]verything is in a strong, firm, constant resolution to deliver our will into the hands of Jesus, so that His Will may underlie each one of our acts. Therefore, in all our being, in the most natural acts of life - in food, in sleep, in sufferings, in prayer, and also in legitimate pleasures, the Divine Will must have Its royal place, Its field of action, and our will must be the ground in which to receive these divine acts, and the footstool on which the Divine Will must place these acts; and these acts, united together, will form its Life. Life cannot be formed with one single act, but with many acts, repeated and incessant.

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[A]s soon as we make the intention of doing an act, the supreme Fiat spies upon us, so to speak, to see if we call It into our acts. If we do, It rejoices and embraces us, caresses us and embellishes us, sanctifies and purifies our acts; and then the Lord pronounces His Fiat over them, and makes of them His miracles. Our actions, then, form the clothes that cover this divine collaboration, filling Heaven and earth... Father, if we only knew how many miracles and prodigies are enclosed in the Life of the Divine Will, we would give our lives to receive so many goods.

WE SALUTE YOU, JESUS, ON YOUR BIRTHDAY
—CHRISTMAS OF THE JUBILEE YEAR 2000 !!—

We give you our very best present: Our wills.
We know this will delight You more than anything else.

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**The Divine Fiat Conceived the Virgin in each Creature so that
Everyone would have a Mother all His Own.**

Jesus Speaks to Luisa about the Conception of Our Lady:

"My beloved daughter, the prodigies are unheard-of, the surprises that I will narrate to you will astonish everyone. I feel the need of love to make known what We (the Blessed Trinity) have done with this Celestial Mother and the great good that all generations have received. Thus, you must know that in the act of Conceiving the Holy Virgin, our Divine Will...called all creatures to conceive them in the heart of this Virgin. But, this was not enough for our love. Giving into the most incredible excesses, Our Will made this Virgin be conceived in each creature so that each one would have a Mother all his own. Everyone would feel her Maternity in the depths of their souls... She kept them conceived within Herself, to rear them, to guide them, to free them from dangers. With her Maternal power She fed them the milk of her love and the food with which She nourished Herself—the Divine FIAT.

"Our Will having free life and total dominion in Her, with Its power, called everyone into this Celestial Creature to have the joy of seeing everyone enclosed in Her and hear Her say: 'My children and Your children are now in me; therefore, I love You for everyone.' Then Our Will bilocated Her in each and every one, so We could feel in each soul the love of Our Daughter—all beautiful and all love. We can say that there is no creature for whom She does not take the pledge of loving Us. Our FIAT elevated Her so high as to give Her everything; and even from the first instant of her life We constituted Her Queen of our FIAT, Queen of Our Love... Her love disarmed Us, made Us see all things, the sky, the Sun, the earth, the oceans, and all creatures covered and hidden in her love.

"Oh! How beautiful it was to look at Her and to feel Her acting as Mother in each creature, forming in them her sea of love. She sent her notes, her arrows, her loving darts to her Creator. And, acting as a true Mother, She brought them to Us, even to our Throne, in the sea of her love to let Us look at them and make Us favorably disposed toward them. And, with the strength of our Divine Will, She imposed Herself upon Us and brought them in her arms to let Us caress them and kiss them; and She made Us give them surprising graces. How many sanctities were formed and impetrated by this Heavenly Mother! And as guarantee for her children, She made her love remain to safeguard what She had done in them.

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Interesting words of Jesus to Luisa: "My daughter, all the law and the goods of Redemption were written by Me and deposited in the heart of my dear Mamma... [G]oing forth to the public life I manifested It to the people, to the Apostles. And the Apostles themselves and all the Church have added nothing more to that which I said and did when I was upon the earth. The Church has made no other Gospel and no other Sacrament has been instituted, but all that I did and said goes around always. ..."So it will be with my Will. I will put in you the foundation of the Eternal Law of my Will, which is necessary in order to make it understood and the teachings that are necessary. And if the Church enlarges herself in explanations and comments, she will never depart from the origin, from the fountain constituted by Me and if someone would want to depart from this, he will remain without light and in gloomy darkness, and if he would want the light he would be constrained to return to the fountain, that is to my teachings."

Notice: In our last issue we highly recommended the audio tape: "The Nature of God and the Purpose of Human Existence." Several copies of this tape were sent out with an additional message on an extraneous subject on the reverse side. Although nothing was missing from the intended message, we are willing to exchange that tape for one without the extra subject matter. New copies of this very important audio-taped message are available for a suggested donation of \$5.00.

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Letter from the Editor to All of You

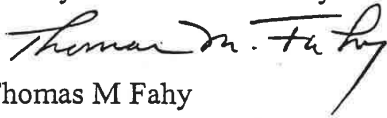
Dear All of You, Brothers and Sisters—Beloved of Jesus and Mary,

We rejoice this special Christmas of the Jubilee Year 2000! Our Lady of Guadalupe has given us a victory at the last hour on her Feast, December 12. WHO KNOWS WHAT WE MIGHT EXPECT ON CHRISTMAS DAY!! We wait with joyful anticipation.

This letter is our Christmas card to you from the staff of the Luisa Piccarreta Center for the Divine Will. We really appreciate the cards we receive and have received over the years, and we apologize for not having had time to set aside to send Christmas cards to you. We stay very busy, constantly, on behalf of the Reign of the Divine Will. More than your Christmas cards we lovingly congratulate you for your support in introducing the Knowledge of the Kingdom of the Divine Will to the human race in these times as we "Cross the Threshold of Hope." Luisa was absolutely astonished when Jesus gave her a most beautiful vision of the incredibly happy and gloriously wonderful era Our Father has ready for us in the near future. We are much closer to that day than Luisa was when she saw that vision. We continue to depend on your much appreciated support. I hope this Newsletter and the last issue have proved very helpful to you in understanding more perfectly the Reign of the Divine Will and the purpose of our existence.

When I was in Corato last October, I was filled with joy when I learned some good things about Luisa's Cause. Our Lord has his timing. We wait. But a wonderful day and era are more than certain to arrive. It has all been done in Eternity, just waiting to descend to earth!

Bless you! Your constancy and perseverance will have consequences beyond imagination.



Thomas M Fahy

I would just like to remind you of the necessity of helping others to come to the knowledge of the Divine Will. That is why we announced a Special Jubilee Offering of Luisa's writings, making the suggested donation so low that these writings could be obtained in quantities for giving away to others. Just call our office about this. 904-389-1220. Jesus says over and over how necessary is the Knowledge of the Kingdom in order for It to come. We must do all we can to help this glorious Kingdom to come quickly.

For those of you who haven't seen the beautiful 14 minute video tape on the completed **House of Sanctification** in Garabandal, you probably would be very happy to have one. Contact the office about getting a copy. I am not certain what the suggested donation is, but I am sure \$10 will cover everything including shipping.

Also, don't forget that the great Catholic Books offered by TAN Publishers can be ordered through our Center at 40% discount and no sales tax.

Supplement to #32 p1