

LETTERS OF GOLD

From the House of the Divine Will

Issue No. 33

March 2001

ANNOUNCING THE THIRD FIAT OF GOD

*The Recall of the Creature to the Order, the Place,
and the Purpose for which it was created by God*

"That which I say to you about my Will is but the development of our Decree, made from all Eternity in the Consistory of the Most Holy Trinity, that Our Will must have Its Kingdom upon the earth; and our decrees are infallible; no one can impede Us from effectuating them. As was the Decree of Creation and of Redemption; so, too, the Kingdom of Our Will upon the earth is our Decree." –

(Jesus to Luisa Piccarreta - Oct. 2, 1938)

Our 33rd Issue

I am sure all the readers of this newsletter have a special feeling about the number 33, because of the 33 years of Our Lord's visible life on earth. I remember my 33rd birthday in 1972. I woke up in Garabandal and went to sleep in Lourdes. "33" is a very special number, and I can't help but think of it in a particular way as we publish this 33rd Edition of "Letters of Gold."

It is March of 2001 at the Dawn of a New Millennium. Let us begin this issue of Letters of Gold with some thoughts from Luisa's writings about Springtime, the Sun, the Incarnation, Peace, the Cross, Resurrection...

Jesus: "My daughter, My Resurrection gave all creatures the right to rise in Me to new life. It was the confirmation, the seal of My entire life, of My works, of My words. If I came on earth, it was to give each and every person My Resurrection as life belonging to them, as triumph of everyone, and the new conquest everyone made— thanks to Him, Who died for everyone, to give them life and enable them to rise in My Resurrection."

"But do you want to know when the real resurrection of the creature takes place? Not at the end of time, but while he is still living on earth. The person who lives in My Will rises to the light and can say: 'My night has ended.'"

"He rises in the love of his Creator. There no longer exists for him any cold or snow, but he sees the smile of the heavenly spring. He rises to holiness, which scatters to the winds any weakness, affliction or unruly passion. He rises to everything that is Heaven; and if he looks at the earth, the sun and the sky, he looks upon them to find the works of his Creator, to have occasion to speak of His glory and the long history of His love."

"Therefore, the person who lives in My Will can say as the Angel said to the pious women when they went to the tomb: 'He has risen. He is no longer here.' The person who lives in My Will can say the same: 'My will is no longer with me. It has risen in the *Fiat*.' And if the circumstances of life, with its happenings and hardships, surround the creature as though seeking his very will, he can answer:

"**My will has risen.** I no longer have it in my power. I have in exchange the Divine Will. I want to instill everything that surrounds me with Its light —circumstances, hardships—to make of them so many divine conquests."

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(The editor of this newsletter is Mr. Thomas Fahy)

Jesus: "Everything is peace within Me; therefore, I cannot tolerate in you even a shadow that could darken your soul. Peace is the springtime of the soul; all the virtues blossom, grow, and rejoice like the plants and the flowers in the beauty of the spring rays of the sun, which dispose all of nature to produce its fruit. If it were not for spring, which with its enchanting smile stirs the plants from the numbness of the cold and clothes the earth like a mantle full of flowers, calling everyone with its sweet enchantment to behold it, the earth would be horrible, and the plants would inspire only boredom. In like manner, peace is the divine smile that stirs the soul from all forms of torpor; like a heavenly spring it stirs the soul from the cold of the passions, from weaknesses and inconstancy, etc. With its smile, makes all the plants grow and makes all the flowers blossom more than a verdant field, through which the Heavenly Farmer delights to walk and gather up the fruits, taking them for his food. So, the peaceful soul is my garden, in which I recreate Myself and amuse Myself. Peace is light; in everything that the soul thinks, speaks, and works; it sends forth light.

"The enemy cannot draw near because he feels assaulted by this light; wounded and dazzled, he is forced to flee to avoid blindness. Peace is dominion not only of oneself but of others; in the presence of a peaceful soul, others are either conquered or confused and humiliated. For this reason, then, either they allow themselves to be dominated, remaining friends [with the peaceful soul], or they depart, confused, not being able to sustain the dignity, the imperturbability, and the sweetness of a soul that possesses peace. Even the most perverse feel the power that such a soul contains. So, I take great pride in calling Myself the God of peace, the Prince of peace, and there is no peace without Me. Only I possess it, and I give it to my children, as to legitimate children who remain bound as heirs of all my gifts.

"The world and creatures do not have this peace, and what one does not have cannot be given. At most, they are able to project an apparent peace, one that tortures them from within; it is a false peace, one that contains within itself a drop of poison. This poison dulls the compunction of the conscience and leads them into the reign of vice.

"So, I am true Peace; I want to veil you in my peace, so that you may never be disturbed, and so that the shadow of my peace—like a dazzling light—may keep far from you anything or anyone who might want to darken your peace."

Luisa to a correspondent: "...In all you do, kiss and breathe the Divine Will. It will make you breathe the Heavens, the aromatic airs of peace; and It will keep out of your heart all fears, doubts and anxieties... The Divine Will for you will be the true Sun that makes the night of evils disappear, and forms the smiling spring of the most beautiful flowers."

Jesus asked Luisa to describe the Cross. Luisa responded: "The Cross suffered by You, Jesus Christ, freed me from the slavery of the devil and wed me to the Divinity with an indissoluble bond. The cross is fruitful and gives birth to Grace in me. The cross is light and it undeceives me of the temporal and unveils to me the Eternal. The cross is fire and reduces to ashes all that is not of God, unto emptying the heart of the smallest blade of grass that could be there. The cross is the coin of inestimable value; and if I, Holy Spouse, shall have the fortune of possessing it, I shall enrich myself with eternal coins unto making myself the richest of Paradise, for the money that circulates in Heaven is the cross that is suffered on earth. The cross, too, makes me know not only myself, but it gives to me the knowledge of God. The cross grafts into me all the virtues. The cross is the noble seat of uncreated Wisdom that teaches me the most high doctrines, subtle and sublime. Therefore, the cross alone will unveil to me the most secret mysteries, the most hidden things, the most perfect perfection, hidden to the most learned and wise of the world. The cross is that beneficent water that not only purifies me but provides the nourishment for the virtues in me. It makes them grow in me. And then it leaves me, when it brings me back to Eternal Life. The cross is that celestial dew that preserves and beautifies in me the beautiful lily of purity. The cross is the food of Hope. The cross is the torch of working Faith. The cross is that solid wood that preserves and maintains always enkindled the fire of Charity. The cross is that dry wood that makes vanish and puts to flight all the smoke of pride and vain-glory, and produces in the soul the humble violet of humility. The cross is that most powerful arm that assails the devils and defends me from all their clutches. Therefore, the soul that possesses the cross is the envy and admiration of the very Angels and Saints, and the rage and anger of the devils. The cross is my Paradise on earth, such that if

the Paradise above of the Blessed is enjoyments, the Paradise of here is sufferings. The cross is the chain of most pure gold that connects me with You, my greatest Good and forms the most intimate union that can be had, unto making my being disappear and transmuting me into You, my beloved Object, so much so as to feel myself lost in You and to live on your very Life."

After I had said this (I do not know if it is nonsense), my amiable Jesus, upon hearing me, delighted greatly and, taken by a transport of Love, He kissed me all over and said to me: "Bravo, bravo, my beloved. You have spoken well."

Divine Grace

I would like to include in this issue of Letters of Gold a few insights into the value and beauty of Divine Grace. The spiritual writers speak with the highest praise about Grace and the necessity of Grace in order to be holy and pleasing to God and to have friendship with Him. Without being in the state of Grace, no one can be saved when his soul leaves his body at death or ever have the possibility of entering Heaven. Sanctifying Grace makes the soul so beautiful that if one could see Sanctifying Grace in another, one would be moved almost to fall down in adoration and worship—so Godlike are souls made through sanctifying grace.

The following insights are taken from a most wonderful book by Fr. Matthias Scheeben († 1887), *"The Glories of Divine Grace."*

Grace should be prized very highly because it is infinitely superior to all natural things. Grace is more sublime than miracles. By Grace we are elevated far above nature. Grace is a participation in the uncreated Divine Nature. Grace confers upon us the highest perfection. Grace makes us participate in the Divine Cognition. Grace makes us partake of Divine Sanctity. Grace gives us a new, higher nature. Through Grace we receive into our soul the Person of the Holy Spirit. The entire Holy Trinity is introduced into our soul by Grace. Through Grace the Holy Spirit breathes his own Life into us. Divine Grace makes us sons of God. Grace establishes a true friendship between God and man. God bears ineffable love toward us when we are in the State of Grace. Grace gives to the soul a heavenly beauty. Grace makes the soul a true spouse of God. Grace makes us members of the Kingdom of God and participants of his dominion over all things.

Fr. Scheeben writes that the glories of Grace are so great, superb, and divine, that it would seem that outside of God and next to Him there is nothing sublimer in Heaven or on earth. He says that because grace is in a certain sense infinite, we could not, without a special divine revelation, discover by reason or faith anything greater.

Fr. Scheeben quotes St. Leo the Great: "O Christian soul, recognize your dignity! Know that as a Christian, you surpass the Angels, not only in nature but also in grace! For the Angels are kindred to God only by one tie, namely that they partake of His Divine Nature; but you are kindred to God in a twofold way, because God has adopted only your nature. If, therefore, these pure and holy spirits were capable of envy, they would envy us, because God has taken upon Himself the nature, not of angels or archangels, but of the seed of Abraham." (*Heb. 2:16*).

From what is written above one can see that Fr. Scheeben (and many others) are so inflamed with joy, excitement, and the love of God because of what God has revealed about Divine Grace, that they rightfully consider the Gift of Divine Grace to be unimaginably superior to any other possible blessing and favor. They practically swoon at the mere thought of this unspeakable and inestimable Gift of Grace and what it does to one's soul; and the joys, blessings, benefits, and incredible happiness, which such a soul will be able to enjoy for all eternity, forever and ever, if the so fortunate soul will persevere in this State of Grace!

Fr. Matthias Scheeben died in 1887, one year before Luisa Piccarreta of Corato, Italy, would receive Adam's lost inheritance, the **Gift of the Divine Will**, source and fountain of all Divine Grace!!

Jesus told Luisa that no other form of sanctity even remotely approaches the Gift of Possessing and Living in the Divine Will!! What an incredible revelation the Holy Spirit, the Sanctifier, gives us in our times!! No, not a new revelation apart from the body of the Catholic Faith, but a new penetration into the Mystery of God and our Faith. Jesus told the people of his time, while He was on earth, that He had much to tell them but that they could not bear it then. He promised to send the Holy Spirit, Who would teach us all things.

Now, the Divine Will is God, being His very Essence—the self existing, life giving, animating, and directing principle of the Blessed Trinity. Each Divine Person can be designated as Divine Will because this is Their Essence. Therefore, the Divine Will is greater than Grace; It is the Cause of Grace; and, thus, the Gift of the Divine Will is a greater gift than the gift of Sanctifying Grace alone. How unbelievably fortunate is the soul whom Our Lady has prepared and disposed for this truly unsurpassable Gift. God can do all possible things, but He cannot give a greater gift than his own Will.

Jesus told Lusía that the Sacraments and the Cross give part of God's grace, but the Gift of possessing and living in the Divine Will gives all of God's grace! Scripture explicitly names two persons being full of Grace—Jesus and Mary. They possessed and lived in the Divine Will—Jesus by the very fact that He is God, and Mary by the fact that God gave her this Gift at her Immaculate Conception, providing her with the seed of Divine Fecundity, which enabled her to be the Mother of the True God.

Jesus prayed and taught the “Our Father” prayer, so that the inheritance lost by Adam which He regained for humanity could one day be restored to the human race. The Holy Spirit manifests special insights into the Truth, now in our own time, which those of Jesus' time would not have been able to bear. We are able to understand today much more perfectly the infinite generosity, goodness, and love of God, and the maternal desire of Mary to enrich us beyond all telling with the Real Life of God and all that God possesses, as far as it is possible to created beings.

All that has been said about Sanctifying Grace is all the more applicable to the Divine Will and vastly more!! The Gift of the Divine Will enables the soul to enter into the Life and activity of the Blessed Trinity far beyond that possible to the soul who possess Sanctifying Grace without simultaneously possessing the Divine Will. In the Divine Will, the acts of the soul embrace all Eternity in a single instant; they multiply to the infinite and penetrate everywhere. Each act encloses the Life of God, and is adored by the angels. These acts shower blessings, harmonies, celestial joys, beatitudes, and glories upon the inhabitants of heaven. God Himself is enraptured at the sight of his own Self, his own action, his own eternal beauty in the soul who possesses and lives in the Divine Will and in all her acts done in this state of perfect unity with Him. What God does, the soul does with Him—universally and beyond the limits of time!!

When a soul possesses and lives in the Divine Will, God forms a True Creation in the Heaven of her soul more beautiful than the visible Creation. The Divine Will is the Celestial Eden where God puts the creature so that the Divine Will can act there as in a new creation.

I end this section by just reminding readers that the Volumes of the Book of Heaven are replete to overflowing with Celestial light on the marvels and unsurpassing beauties of the Divine Will.

Important Notices:

Many visitors and pilgrims are going to the House of Sanctification in Garabandal with many wonderful memories. The Calendar is beginning to fill up. The 10 day July 14 tour is still open. An October tour is being planned. Call 904-381-1220 or 011-34-942-72-70-18 in Garabandal. See enclosed brochure!

The John Paul II Institute is planning an International Conference on the “new and divine” spirituality of the Third Christian Millennium for next Fall. The facilities this year will be very pleasant. 904-381-1220.

Luisa's Cause is still in her Diocese. We have to continue with patience. God has a great plan, which will make everything go very well when the time is just right. Your life, acts, rounds are vitally necessary not only for the coming of the Kingdom but for an evil world spinning headlong toward self destruction.

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March 13, 2001

CURRENT NEWS

1. **Luisa's Cause of Beatification:** Luisa's Cause is still in her diocese. Last Fall I had reason to believe that her Cause could go to Rome by Christmas 2000. Those given the responsibility for her Cause by the Church are making very thorough preparations for sending Luisa's Cause to Rome. I can assure you that the atmosphere is positive. We will just have to practice wanting what God wants! —and wait. God wants his Kingdom to reign on earth far, far more than we do. His plan and timing is the absolute best.
2. **The Winner of the Free Trip to the House of Sanctification:** Last Fall the John Paul II Institute of Christian Spirituality sponsored a raffle for a free trip and visit to the House of Sanctification in Garabandal. The drawing was on January 6, 2001, as promised. Denise Heisler of Augusta, Maine, was the winner!
3. **Request from Ann Ellison:** Most of you already know that Ann is the Directress of the House of Sanctification in Garabandal, where many peoples' lives are being spiritually transformed or enhanced. The happy, peaceful, quiet, and joyful atmosphere, coupled with exposure to the 'new and divine' holiness with which the Pope says the Holy Spirit wishes to enrich the Church at the dawn of the Third Millennium, provides an atmosphere that is hard to leave. Some of you know that **Ann Ellison is a consecrated widow**. Recently, Ann came to understand through prayer that she now should be called by her **consecrated name: Sister Mary Luisa**. So that is what we are all starting to do.
4. **Greater Commitment to the Coming Reign of the Divine Will—per Sr. Mary Luisa:** Under the influence of what seems to be some powerful graces, Sr. Mary Luisa (Ann Ellison) has shared with me some inspirations she has received concerning a "Life Pledge as an Intercessor for "Thy Kingdom to Come." We are very favorably impressed with what Sr. Mary Luisa has written concerning this beautiful and noble idea and are now studying and refining this proposed Pledge. I have the initial impression that this Life Pledge compares similarly to Living the Gift of the Divine Will as St. Louis de Montfort's Consecration to Jesus through Mary pertains to True Devotion to Mary. I expect that there will more on this coming to you later.
5. **Website:** The Center for the Divine Will does not have a Website. In obedience to Church authority, we do not publish in any form, "new" printings of Luisa's writings during this time of moratorium until permission is granted by Church authority. We do distribute the writings of Luisa which we have had in inventory at the beginning of the moratorium because we were given specific permission by the Archbishop presiding over Luisa's Cause to do so. It is always possible we may have a website one day. If we do, we will not do anything outside of obedience.

(continued)—☞

Supplement to #33 p1.

6. **Promoting the Divine Will with the Human Will:** There are some today who seem to be promoting Luisa's doctrine of the Divine Will with the human will! There are currently many manifestations of this phenomenon. Humility and the spirit of obedience will be protections to you from deceptions and misapprehensions.

7. **Rumors, False Suspensions, and Rash Judgments:** Some parties thrive on these things to the detriment of unity, tranquility, charity and the much longed-for Reign of the Divine Will. Check with the Center for the Divine Will before being misled.

8. **International Conference on the "New and Divine" Spirituality of the Third Millennium:** The John Paul II Institute of Christian Spirituality is making plans for its third International Conference on the "New and Divine" holiness of the Third Christian Millennium next Fall. When dates and a place are confirmed, we will let you know. We hope to have a place with a very pleasant environment this year.

9. **Phone Call Findings:** Several weeks ago I made phone calls to many of our readers to ascertain the status of various Divine Will prayer groups around the country. Here are some of my findings: a) There has been a significant diminishing in the overall number of Prayer Groups during the time of trial, which began in late 1997, even though there has been no change at all in the substance of things pertaining to the position of the Church and the Eternal Decree of the fulfillment of the Lord's Prayer. Many groups and individuals have had the grace to understand this and have persevered with ever greater intensification of their lives in the Kingdom. b) There are a few Prayer Groups which have strayed somewhat from strictly remaining on the topic of Luisa and her writings during their scheduled times. These sessions are not for discussing anything other than the most important topic of the writings of Luisa. All should have the opportunity to participate. A competent, serious moderator should lead these meetings. c) Several persons told me that others, including some Priests, have said, in a variety of ways, that Luisa's writings are condemned or that the Church had put a stop to studying Luisa's doctrine. If you encounter this type of ignorance, call us and we will give you the address of the Tribunal for Luisa's Cause in Italy. The Tribunal is shocked at such wild and erroneous statements. This Cause is going forth with great care and determination.

—[Just got a phone call from someone in New England who has just learned about Luisa. This lady wanted to speak to Luisa Piccarreta! It would have been so nice if Luisa was here bodily.]—

10. **Living the Divine Will more intensely:** I have been very pleased to come in contact with souls who have had the grace to realize that nothing gives more satisfaction and glory to God than fulfilling as perfectly as possible the purpose of Creation, namely living the Life of the Divine Will as perfectly as possible. The basics are believing and asking for this Gift; making the convenient act upon awaking in the morning, making the actual acts, studying the writings, and then making the 'rounds' when sufficiently grounded in the other basics. But we can always live and operate more perfectly in the Divine Will. **Suggestion:** Read what Jesus tells Luisa about fusing or merging or liquefying oneself in Him. Meditate very thoughtfully and slowly on these passages. You will find some wonderful light on this in Volume 12 and other Volumes as well. Nothing can possibly be better than living this way!

Believe this: Heaven and earth are truly depending on you to faithfully live the life of the Kingdom, which is living the Interior Life of Jesus. See Paragraph #521 of the Catechism!

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