

LETTERS OF GOLD

From the House of the Divine Will

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ANNOUNCING THE THIRD FIAT OF GOD

*The Recall of the Creature to the Order, the Place,
and the Purpose for which it was created by God*

"That which I say to you about my Will is but the development of our Decree, made from all Eternity in the Consistory of the Most Holy Trinity, that Our Will must have Its Kingdom upon the earth; and our decrees are infallible; no one can impede Us from effectuating them. As was the Decree of Creation and of Redemption; so, too, the Kingdom of Our Will upon the earth is our Decree." –

(Jesus to Luisa Piccarreta - Oct. 2, 1938)

★ ANNIVERSARIES ★

August 2002 marked the 30th anniversary of Tom and Kathy Fahy coming into the presence of Luisa's writings. This happy event was hidden in obscurity at first, because we didn't know about Luisa or, for some time, that it was her writings which were the subject of that event. It happened in Frascati, Italy, just south of Rome. We were staying with some Religious at their house. It was August of 1972. One day three men, one of whom was a Priest, came to visit the house where we were staying. They had a black briefcase, the contents of which were some of the writings of Luisa. These men wanted to share this spiritual gold with the Religious with whom we were staying. Kathy and I had no idea what it was all about. It would take 14 months before we learned. What a blessing when we found out! We discovered Luisa's spiritual doctrine of the Kingdom in October of 1973. Then began, little by little, our work of making known this unsurpassing, celestial and divine Love Story to the English-speaking world. For two little 'no-bodies,' this certainly has been an immense grace from the Blessed Trinity.

September 1, 2002 was Tom and Kathy Fahy's 40th Anniversary. Forty years ago we were married at Incarnate Word Catholic Church in New Orleans, Louisiana. We took an anniversary celebration vacation this year in the most wondrously beautiful, southern Utah and northern Arizona. We were continuously overwhelmed by God's extraordinary marvels of nature which unfolded before our eyes during seven days of travel through those lands. We made acts of recognizing and returning God's love in all we saw and experienced.

Other Anniversaries: Undoubtedly we could list many anniversaries and so could those who read this newsletter. Here are a few more that come to mind. This year, 2002, includes the 8th Anniversary of the Opening of Luisa's Cause of Beatification, the 6th anniversary of the Vatican's release of Luisa's original writings of the "Book of Heaven," the 8th anniversary of Ann Ellison joining our team, and the 2nd anniversary of the opening of the House of Sanctification in Spain, where so many lives are transformed.

Various Themes on the Spiritual Wonders of God's Love for Us

1. The Divine Order: Man, although human, was created by God to live and carry out his existence in the Divine Order rather than in the human order of things. Adam was created and lived in the Divine Order but freely chose to precipitate into the lowly human order of things. The prime purpose of Jesus in

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(The House of the Divine Will is a private home. The editor of this newsletter is Mr. Thomas Fahy)

Redemption was to restore humanity to the Divine Order. He prayed for this in the Lord's Prayer and set things in motion through his life of suffering and his Catholic Church to prepare mankind for the completion of Redemption in his creatures, which is none other than the return of man to his original state in the Divine Order. The Divine Order is of Heaven, is of the Blessed Trinity. In the Divine Order, humans will once again, as in the beginning, live life in common with our Heavenly Daddy as his legitimate children. All will be unity, harmony, happiness and delight. The Kingdom will be extended to earth and reign there as in Heaven. God will be fascinated at the sight of his own Will reigning and operating in his children!

2. Ways of the Divine Will: The Divine Will has surprising and different ways of acting according to the disposition of creatures. One way is to make known to the creature what It desires for the creature to do but leaves it to the disposition of the creature to do or not do. This way is the 'desired' way of the Divine Will. Another way is when God's command is added to the first way. He gives extra grace to carry out his now 'desired and commanded' Will. Not doing the 'desired and commanded' Will of God is to deny one's calling as a Christian. A third way of the Divine Will is the 'operative' way. This is most sublime and raises the properly disposed creature to act in the Divine Order. In this way the Divine Will descends into the act of the creature and operates as if the act of the creature were Its own act. But to arrive at the proper disposition for this, the creature must be habituated to the 'desired and commanded' Will of God. This prepares the space in the human act to receive the 'operating' act of his God. It would seem that nothing could surpass this, but God is infinite; no one can measure Him or place any limits upon Him. The 'operative' act calls God to form his 'completed' act in the fortunate creature. This 'completed' act is the act most holy, most powerful, most beautiful, most refulgent with light. In this ultra-sublime mode, at the very heights of the Divine Order, all that the Divine Will has done is enclosed in this act! The heavens, the sun, the stars, the seas, the celestial beatitudes, everything and everyone are enclosed and flowing in this act!

3. Unexpected Advantage of the Human Body: Instead of being an obstacle the human nature and body of those who live in the Divine Will actually become aids to carrying out a greater variety of acts in the Divine Will. Before God it is an enchantment to see a human nature living in his Divine Will. This earth of the human nature and body is like the earth hidden under a meadow covered with flowers all invested with the shining light of the sun. The sun would not be able to shine upon the flowers if there were no earth in which the flowers could develop their seeds, grow, and blossom with their beautiful varieties, and emanating their sweet perfumes. The soul alone, without the human body, would not be able to form so many varieties of beautiful acts. United to the body, it finds the little crosses, the necessities of life, the various circumstances—some sorrowful, some joyous—which, as seeds, serve as sowings in the human nature as to form a field flowing with exquisite blossoms. The soul alone does not have this earth and would not be able to produce such flowerings. United to the body, formed with such mastery and wisdom by our Heavenly Father, the soul can produce the most beautiful, pure, and holy scenery for its Creator.

4. Infused Knowledge: Those who live in the Divine Will, will reacquire, among so many other prerogatives, the gift of infused knowledge. This gift will be the guidebook to knowing the Divine Being and will facilitate the unfolding of the Divine Fiat in these blessed souls. This gift of infused knowledge will also serve as a guidebook in the order of natural things. It will be like a guiding hand in everything and will make understood the palpitating life of the Divine Will in all created things and the good that It continually brings us. This gift was given to Adam at the beginning of his creation. With this infused knowledge, Adam was able to know with clarity the Divine Truths as well as all the beneficial powers that all created things possessed for the good of creatures, from the greatest things in nature to the smallest blade of grass.

5. Divine Truths Find a Place more in Simple Hearts than in the Learned and Scholarly: One must not be afflicted when others do not believe, do not understand, doubt, or oppose the truths about the Divine Will. To know a truth, one must love it. Love makes the appetite rise; the appetite produces a craving for the food of the truth; this craving gives rise to a hunger for eating the truth to satiety and to

masticate well the substance of the truth. This mastication makes the truth easy to digest and leads to possession of the great good that the truth produces. Then all doubt ceases and difficulties disappear like the snow beneath the rays of the burning sun.

6. Sorrows in Making the Truth Known: When Jesus came upon the earth, his first thirty years were of a hidden life. Apparently He was not doing good to anyone outside the Holy Family, and no one knew much, if anything, about Him. He was in the midst of people but unobserved. All the good unfolded between Jesus and his Heavenly Father, his mother Mary, and St. Joseph, because they knew who He was. All the others knew nothing. But when He went out of his hiding place and openly made Himself known, saying that He was the promised Messiah, their Redeemer and Savior, He drew down upon Himself calumnies, persecutions, contradictions, anger, hatred, his Passion and death. All these evils that poured down upon Him arose from his making Himself known; yet they affirmed that He was in reality the Eternal Word descended from Heaven to save them. So true is all this that as long as He stayed in the House of Nazareth, not making known who He was, no one said anything; no one calumniated Him; no one did Him any evil. As He revealed Himself, all manner of evil deeds poured down upon Him; but this was necessary in making Himself known; otherwise, He would have left for Heaven without fulfilling the purpose for which He had come to earth.

7. Useful Analogy for Understanding the Simultaneous and Unified Operation of the Human Will Fused with the Divine Will: The Divine Will is like a skilled teacher who wants the theme which he has given to his student to be developed. He gives the student paper to write upon; he places a pen in the student's hand; he places his own hand over the hand of the student and develops his theme—the hand of the teacher and that of the student writing together. Now, must it not be said that the teacher has been working and that he has put down his knowledge in that theme, with his beautiful penmanship, in a manner that no one could find the least shadow of defect? But the student has not moved his hand away. He has undergone the work of his teacher; he has let his hand be led without any resistance. Indeed, he is happy in seeing the beautiful ideas, the precious concepts which enrapture him. Now, must it not be said that the fortunate student possesses the value, the merit of the work of his teacher? This is what happens for the person who lives in the Divine Will: This person must let himself undergo the act that the Divine Will wants to do. He must not set himself apart, and the Divine Will must provide what is necessary and proper to Its divine act. So much is the goodness of God that He makes the student the possessor of His act.

On the other hand, for the person who does not live in the Divine Will, it happens as when the teacher gives a theme to his student, but the teacher does not let himself be the author of the developed theme of the student; leaving that to the liberty of his student. In this way, the student is open to making errors, and he develops the theme according to his little capacity, because he does not experience upon or within him either the capacity or the operating act of his teacher. Thus, this theme is not comparable with the first. Nevertheless, God's grace does assist this student, even in the little good that he does, because there is no good that is not helped and sustained by Divine Grace.

8. All the Value of an Act Done in the Divine Will Cannot be Comprehended by the Creature: So much is the value and grandeur of an act done in the Divine Will that the creature cannot possibly understand it all nor contain it all within himself. It completely fills the soul and then overflows to run in the immensity of the Eternal Fiat; and all that the Eternal Fiat envelopes and encloses in Its immensity repeat that same act of the creature. If the creature loves, adores, blesses, or gives thanks to God, he simultaneously gives wide field to all created things to repeat his act in such manner that the heavens and the earth, the sun and wind, oceans and rivers, plants and flowers, all in chorus say to God: "We love You, we adore You, we bless You, we thank You..."

9. Don't be Stingy with Jesus; Let Your Light Shine before Men: Everyone seems to be stingy with Jesus, even those who are good. Jesus makes known and understood so many truths and gives us so many insights, but we do not reveal them to others. This is a pain for Jesus, because every new insight that someone has of Jesus and his truths is one more glory and one more love that He receives from creatures. We must be more generous with Jesus by sharing his truths, and He surely will be more generous with us.

The Great 'Need' of God: To Love and be Loved

God's existence is a long history of love. It is an interminable chain of never interrupted and incessant love. Creatures were brought into being to be the objects and vessels of His love, to be united with Him. Not loving them would go against His very Will, against His very Nature, which is all love. God created because He felt the 'need' of externalizing His love, of letting his creatures hear the sweet and continuous, whisper coming from everywhere, *"I love you, I love you, I love you."*

It can be said that Divine Love is so much and so great that it stirs and moves in an irresistible manner to make Itself loved. The amorous arrows that It shoots to wound creatures with Its love serves for them to shoot those same arrows of love back at Him to wound Him with their own love. Since Divine Love is infinite and incessant, the Divine Persons drown everyone and everything with their love, and They feel the 'need' of being loved in return; but They wait in vain. Their love moans and goes into delirium. But instead of stopping It runs all the more to relieve Itself and pauses to rest a little while. But in whom? In the souls who live in the Divine Will, because these are already drowned in Divine Love. They hear Its moans and Its 'need' to be loved in return, and they quickly give the Divine Persons the longed-for exchange of love. They respond to this Divine 'need' of love, and they too feel the need of being loved by Him who loves them so much.

For those who live in the Divine Will, God wants their love to find its way quickly into all hearts, so that He can see the beauty of this love vibrating in all hearts and hear the harmonious notes of this love in those hearts. The Divine Will transports this love everywhere, not only into all hearts but even into the sky and the sun, in the wind, in the sea, in everything. The delirium of Divine Love goes into excesses and carries these notes of love into the Celestial Empyrean and It says to all the blessed: "Hear how beautiful are the notes of love of those who live in the Divine Will on earth. Hear how these amorous notes resound in the Saints, in the Angels, in the Virgin, in the Most Holy Trinity Itself." All feel double glory and celebrate the Divine Will operating in those creatures on earth, as they celebrate those same souls, who let the Divine Will operate so freely and wonderfully in them.

Jesus once said to Luisa: **"I feel an irresistible need to be loved."** He went on to exclaim how often He feels suffocated in his love because, even though He loves, He does not hear his creatures loving Him. His love does not find a relief and He remains drowned in his own love. Jesus' great interest is to make known how much He loves his creatures. He wants to whisper in the ear of each heart: "My child, I love you," and He would be most content if He could hear in return: "Jesus, I love You." These little 'I love You's' to Jesus fly into His great fiery furnace of love and refresh Him and calm his delirium of love, giving Him the relief that His love seeks. He is especially delighted when an "I love you, Jesus" comes from the heart of one animated by his own Will. He wants to hear these "I love You's" always so that they might form a long chain of reliefs that call Him to take repose in these souls, squeezing them tightly to his Heart—a Heart burning, agonizing, and delirious with Love.

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Reminders: We are always very grateful for the support you give us. We stay pretty busy and don't always let you know how much your support means to us. Luisa's Cause is still in progress and also needs your support. Our Center is the authorized agent for collecting tax-deductible funds for Luisa's Cause and for forwarding these donations to the Postulator. We still offer 40% discount on books published by TAN Publishers. Don't forget to register for the Fourth International Conference on the "New and Divine" Holiness in Jacksonville, Florida, November 14 -17, 2002, at the Radisson on the St. John's River. [Call 904-389-7313] Visit the House of Sanctification in Spain!

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