

LETTERS OF GOLD

From the House of the Divine Will

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ANNOUNCING THE THIRD FIAT OF GOD Creation - then Redemption - now Sanctification

God is now calling souls back to the Original Order, Place and Purpose for which He created mankind—as it was in the Garden of Eden—in order to fulfill the Lord's Prayer to the Father, *"Thy Will be done on earth as in Heaven."*

"The Holy Spirit wants to give Christians a 'new and divine holiness' at the Dawn of the Third Millennium" - Pope John Paul II



With this issue, the emphasis will be on Mary as Mother of God and our Mother. We do this recognizing the various Feast Days to our Mother in the Month of September.

Mother of God and Our Mother

In the **"Mystical City of God"** by Ven. Mary of Agreda we find the following words about the birth of Mary:

She was born pure and stainless, beautiful and full of grace, thereby demonstrating, that She was free from the law and the tribute of sin. Although She was born substantially like other daughters of Adam, yet her birth was accompanied by such circumstances and conditions of grace, that it was the most wonderful and miraculous birth in all creation and will eternally redound to the praise of her Maker. At twelve o'clock in the night this divine Luminary issued forth, dividing the night of the ancient Law and its pristine darknesses from the new day of grace, which now was about to break into dawn. She was clothed, handled and dressed like other infants, though her soul dwelt in the Divinity ; and She was treated as an infant, though She excelled all mortals and even all the angels in wisdom. Her mother did not allow Her to be touched by other hands than her own, but she herself wrapped Her in swaddling clothes: and in this Saint Anne was not hindered by her present state of childbirth; for she was free from the toils and labors, which other mothers usually endure in such circumstances.

So then saint Anne received in her arms Her, who was her Daughter, but at the same time the most exquisite Treasure of all the universe, inferior only to God and superior to all other creatures. With fervent tears of joy she offered this Treasure to his Majesty, saying interiorly : "Lord of infinite wisdom and power, Creator of all that exists, this Fruit of

my womb, which I have received of thy bounty, I offer to Thee with eternal thanks, for without any merit of mine Thou hast vouchsafed it to me.

From the “**Book of Heaven**” by Luisa Piccarreta we learn marvelous insights into the Mystery of Mary—Mother of God and our Mother. Here are a few:

Jesus made known to Luisa that it is impossible for us to understand the great contentment and exceeding joy that He experiences when He speaks to her about His Heavenly Mother—the one whom He loves so much and who has loved Him more than any other human. And He told Luisa that God does not want to do anything without his Mother.

For example, no grace arrives upon the earth, or holiness is engendered in souls, or sinner converted, or Love departs from the Throne of God that is not first deposited in the Heart of Mary as our Mother. All these goods are matured in her Heart, fructified with her love and enriched with her graces. Then, from her Maternal Heart, She deposits these goods in those who are to receive them in a way so sweet and so suave that those who receive them may feel both the Paternity of their heavenly Father and the Maternity of their Celestial Mother.

Jesus told Luisa that God brought Mary to the light of day to renew all Creation. God wanted to love Creation with new love and place everyone and everything under the wings of this celestial Mother

Our Lord told Luisa how it was Mary who opened the door in Heaven for the descent of the Eternal Word and prepared the room in her womb for Him to make his dwelling. In the exuberance of her love, She said, “Descend O Eternal Word. You will find in Me your Heaven, your joys, that same Will that reigns in the Three Divine Persons.” By opening the door in Heaven for the descent of the Eternal Word, She also made available the door and way for souls to rise to the Celestial Fatherland.

We learn from what Jesus told Luisa that God could not give a greater gift in giving to the human race the incomparable creature of Mary as Mother to everyone, and as carrier of Eternal Love hidden within Her to nourish all her children.”

Luisa was ecstatic in thinking that the Heart of her Heavenly Mother possessed the hidden Love with which God loved her. Those thoughts filled her with joy as she realized that God gazed upon her as within Mary through Her sanctity and enrapturing beauty. This made Luisa feel full of confidence that she wasn’t loved alone but together with Mary her Mamma and that her Mamma had covered her with Her virtues and beauty, which hid her own miseries and weaknesses.

This marvel of Divine Love pertains not only to Luisa but to others also. Not only does our Mother cover us with her beauty and virtues, She is ready to excuse us before the Throne of the Divine Majesty and think of all our needs.

Here is something really special: Jesus told Luisa that giving into the most incredible excesses, the Holy Trinity made the Virgin Mary be conceived in each creature (i.e. human being) so that each of us would have a Mother all our own! The Divine Trinity wanted us to feel her Maternity in the depths of our souls. They wanted Her to raise us, guide us, protect us, feed us the milk of her love and nourish us with her own food—the Divine Will.

Loving us so much as her own children, She brings us before the Throne of the Holy Trinity to show us to Them and make Them favorably disposed toward us, letting Them caress and kiss us and, with her enchanting ways, move Them to give us surprising graces.

Still more, She hides all our acts in Hers and covers and invests us with her victories and triumphs, endowing us, her children, as owners of her triumphs and victories.

In this way, if we want to become holy we have at our disposal the dowry that our Mother has given us, which is full of her triumphs and victories, which will lead us along the way for arriving at the greatest holiness.

Speaking of this to Luisa, Jesus exclaims about how beautiful, moving, enrapturing and enchanting to the Holy Trinity is the scene of gazing upon the Celestial Mother in each creature, exercising her role as their Mamma. They see the afflicted and suffering souls obtain, through the dowry of the pains of their Celestial Mother, the victory of resignation. In the same way, They see the sinner obtain the victory and triumph of pardon, and They see Her assistance for all, in their needs for the state in which they find themselves.

Jesus asked Luisa to listen carefully to the following expression of Infinite Love: He told Luisa that creatures have a Heavenly Father but the Love of the Holy Trinity was not yet content. In Their delirium and folly of love, They wanted to provide a Heavenly and earthly Mother for their children, so that if the care, the love, and the tenderness of the Heavenly Paternity were not enough for them, the love and unspeakable tenderness of this Heavenly and human Mother would provide the bond that would banish every distance, fear and dread.

From the first instant that life was formed in the Immaculate Conception of Mary, She became united with the celestial strength of the Divine FIAT, and It formed both Divine Life and human life in Her, which grew divinely and humanly, and endowed Her with Divine Fecundity. It formed in Her the grand prodigy of being able to conceive a man and a God. “By her human seed She could form the Humanity of the Incarnate Word; and by the seed of the FIAT, She could conceive the Divine Word. With that, the distance ceased between God and man.”

Not being to contain Himself, our most amiable and adorable Jesus, went on to tell Luisa about another, even greater excess of the Love of God for his children. He wanted Luisa to pay close and thankful attention as He told her that the Love of the Blessed Trinity didn't want to stop with their Divine Will conceiving everyone in the Heart

of the Virgin Mary in order to receive true Maternity nor to stop with the Divine Will conceiving Her in each creature so that each one could have a Mother all his own. He told Luisa that the Divine Will went even went so far as to pour Itself out upon Mary in a delirium of infinite Love, and gave Her the power to generate her Jesus in each creature, giving Him birth and raising Him in them.

We end these most beautiful truths for now, by adding that Jesus told Luisa that it was not the way of Infinite Love that the Word should become incarnate providing only one Jesus for all and that his Immaculate Mother be only one Mother for all generations. He said that this would not have been the excessive Love of the Blessed Trinity for their Children. They wanted their Power, Wisdom and Love to generate this Mother in each creature and that She generate her Jesus in them, so that each one would have Mother and Son at his disposition.



Is there anything more important than for the Kingdom of the Divine Will to reign in souls on earth, so that the children of the Heavenly Father recognize His Infinite Love and invite Him to fulfill the eternal desires of His Divine Heart for the full satisfaction of his Paternity in us? May we always pray the “Our Father” for His own intentions—in Jesus, with Him and for Him. **Fiat, Fiat, Fiat!**

News: There are several new subscribers to **Letters of Gold** since our last issue in June. Therefore, what is old news for most will be new for others. Also, those who receive **Letters of Gold** by postal mail will have to wait longer than usual as our small staff is preparing for the big Conference on the Reign of the Divine Will in Tampa (October 14-17, 2010). For Information about this Conference please call 423-566-5178 or email me at fahyt@bellsouth.net.

After publishing the June edition of this newsletter, we learned that 35 of the Priest apostles of the Divine Will met in Rome for the closing of the Year of Priests and that many of them also had a retreat in Corato, Italy, where Luisa lived (1865-1947). Ann Ellison of our staff and I were invited to Corato for the annual retreat of the members of the Association Luisa Piccarreta. I was asked to give a presentation at that retreat on Acts done in the Divine Will. Then we went to Rome and attended a papal Mass at St. Peter's. Just outside workers were installing an 18 foot high statue of St. Hannibal Di Francia, who was Luisa Piccarreta's extraordinary confessor and censor of the first 19 Volumes of the “Book of Heaven” to which he gave the “nihil obstat” in 1926. Also in June, the Association Luisa Piccarreta... in Corato was raised to the status of a Public Association under the authority of the Archbishop of Trani.

Then, in July, on the eighth, Pope Benedict blessed the Statue of St. Hannibal. And, on the 23rd of July the fantastic news came out that the two, Vatican-assigned theologians, whose duty was to review and evaluate all 36 volumes of the “Book of Heaven,” had completed their work with a positive assessment!!! This is exceedingly great news, because the “Book of Heaven” has the destiny of transforming the face of the earth.

This Book is the MANIFESTATION OF THE KINGDOM OF THE FATHER'S WILL
for which the Church has prayed the last 2000 years.