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ADDENDUM to LETTERS OF GOLD #79
December 2013

The following are two points on page 9 of the December 2013 *Letters of Gold*. Please see additional text on this subject below point #2.

1. Jesus told Luisa Piccarreta that in souls who possess his Grace He lives in them mystically but not really. However, for souls who live in the Divine Will, He lives His Real Life in them, as He does in the Eucharist.

Luisa asked Jesus if what He was telling her was something new and different when He spoke about forming His real life in the souls who live in His Will. She asked Him if it wasn't actually the mystical life that He lived in the hearts that possessed His Grace.

Jesus replied to her emphatically that He was not speaking of the mystical life of those who possess His Grace but do not live with their acts fused in His Will. Luisa would be the first of those who come to live in the Divine Will and possess His real life.

2. Throughout the celestial writings of Luisa Piccarreta, which were written firstly in Heaven, secondly in Luisa's soul, and thirdly on paper by both she and Jesus, we find numerous affirmations that for every act that souls do in the Divine Will and for every truth learned about the Divine Will, Jesus grants us a Divine Life. These Divine Lives of holiness, happiness, joy, power, beauty, sweetness, and on and on, contain all that is true, beautiful, and good. They form a vast, spiritual endowment in our souls to enjoy both in time and eternity.

The Church teaches that for souls who are in the State of Grace, Jesus lives in them mystically—that He is in them by Grace. This includes St. Paul who said, "It is no longer I who live, but Christ who lives in me" (Gal: 2,20).

Jesus told Luisa that He does not live his mystical life in the Eucharist but that He lives his Real Life in the Eucharist, and that He wanted to form his Real Life in her as the first to have this great blessing. Luisa, as you know, is the first to live in the Divine Will in fulfillment of the Lord's Prayer.

The Real Life of Jesus is his Eternal Life generated by the Divine Will. By living in the Divine Will, Luisa with her acts fused in the Divine Will would live the Real Life of Jesus.

An ANALOGY might help explain this:

The Sun is 93 million miles from the earth. Its "real life" is generated by the atomic fusion of hydrogen atoms forming helium. This process gives off vast amounts of energy forming photons of light and heat.

The rays of these photons of light and heat which warm the earth can be considered the mystical life of the Sun. If a large glass of water sitting on a sidewalk on earth is filled with the sparkling light of the Sun, the Sun could say, "I am in that glass by means of the mystical life of my rays, while my 'real life' remains in me."

Jesus has been in souls by the mystical life of Grace, but with the Gift of the Divine Will, He now wants to live in them his Real Life—the source and cause of Grace. //continue→

The following is point # 7 on page 10 of the December 2013 *Letters of Gold*. Please see additional text on this subject below point # 7.

7. Jesus spoke to Luisa about his desire to restore the Sanctity of living in the Divine Will. In this restored, original way of Holiness, Jesus will not need Priests to be consecrated, nor churches, tabernacles or hosts. The souls who live in the Divine Will will contain within them all that is necessary: Priests, churches, tabernacles and hosts. Jesus' love will have more freedom, because whenever He wants to consecrate Himself, He will be able to do so any time of the day or night, and in any place where these souls may be. [**Note:** Jesus will still need Priests, hosts, etc. during Holy Mass, because the Sacraments will remain during the Reign of the Divine Will.]

Commentary: In many places in the Book of Heaven, Jesus tells us that He is bringing mankind back to its original state. This is the fulfillment of the "Our Father" —Thy Will be done on earth as in Heaven. In Heaven everyone possesses and lives in the Divine Will and is animated and directed by the Divine Will. Since nothing is lacking in the Divine Will, there is no need for the Sacraments. That is the way man was created—living in the Divine Will. The Sacraments were not needed in the Garden of Eden. The Divine Will was more than sufficient. It formed the life of Heaven and the life of Eden. Adam and Eve had perfect communion with God all the time, until the disobedience of Adam.

In point #7 reproduced above. Jesus is telling Luisa that by living in the Divine Will we can have communion with Him 24 hours per day in any place we might be. So all day long, and also during the night, we can have the communion of the Divine Will with Jesus. He will be able to consecrate Himself in us and in the acts we do in the Divine Will anytime and anywhere we are. He will not need Priests to be consecrated in us and our acts, nor will He need churches, tabernacles and hosts.

But when it comes to the Sacraments, which He tells us will continue until the end of time, He will need Priests to administer the Sacraments. He also says for those who live in the Divine Will the Sacraments will no longer be medicines and remedies for sickly children (those who did live in the Divine Will), but will be festivities for healthy children (those who will come to live in the Divine Will). All of this is part of the great blessing destined for these times and especially in the future, because Father has now chosen to grant the fulfillment of his Son's prayer, the "Our Father" in the souls who have become disposed for this Greatest of all Gifts.

At a certain point in the Old Testament, people needed a guide to live the Law of God. With the Redemption, the people needed the guide of the New Testament to live the Gospel. Now with the coming of the Father's Kingdom of the Divine Will, people need the guide of the Book of Heaven to know how to live in the Divine Will.

God walked with Adam in the cool of the evening instructing him on the ways of Living in the Divine Will. In our time God has given mankind the Book of Heaven to instruct us on the ways of Living in the Divine Will. ***Thanks be to God!***

